



USE PERMIT SECOND DWELLING SUPPLEMENT

DEPARTMENT OF PLANNING AND BUILDING SERVICES
707 Nevada Street, Suite 5 · Susanville, CA 96130-3912
(530) 251-8269 · (530) 251-8373 (fax)
www.co.lassen.ca.us

FILE NO. _____

Form must be typed or printed clearly in black or blue ink. This supplement consists of three pages. Please complete the following application supplement and attach to the Use Permit Application. Answer all questions that are related to the proposed use.

1. **Proposed timeframe for the project and completion of each major phase if applicable (i.e., when structures and improvements will be completed):** _____

2. **Describe surrounding land uses (e.g., residential, commercial, agricultural, etc.). Please be as specific as possible.**

North: _____

South: _____

East: _____

West: _____

3. **Describe existing structures and improvements including their square footage:** _____

4. **Maximum height (in feet) of existing structures:** _____

5. **Maximum height of proposed Dwelling:** _____

6. **Describe any existing structures to be removed:** _____

7. **Proposed Dwelling Type:** Conventional Home Manufactured Home *

8. **If a manufactured, manufactured date:** _____

*Note: Manufactured homes must have been manufactured on or after September 1, 2008, to be placed in a Fire Responsibility Area designated as a SRA (State Responsibility Area) or a LRA (Local Responsibility Area) with a "very high" fire hazard designation. If not in an SRA area or a LRA-very high, the date of manufacture can be no more than 20 years prior to the date of building permit application. (Ord. 467-AF)

Type of foundation: Pier set Permanent Other

9. **Proposed Dwelling Dimensions:** _____ **Proposed Dwelling Area (sq. ft):** _____

10. Will the project include or result in grading, including anticipated grading at project buildout?

Yes No If yes, approximate total surface area to be disturbed by site grading:
_____ sq. ft. or _____ acres

Quantity of cut: _____ cubic yards Quantity of fill: _____ cubic yards

11. Percentage of site to be covered by impervious surfaces (e.g., roads, driveways, and structures), including estimated impervious surfaces at project buildout: _____

Number of proposed parking spaces: _____

(Parking requirements are found at chapter 18.104 of the Lassen County Code.)

Describe surfacing of parking area: _____

12. Describe proposed exterior lighting, including location (attach lighting diagram if applicable): _____

13. Please attach a detailed plot plan, drawn to scale, showing all existing and proposed improvements.

14. Please indicate how the following services will be provided to serve the project, including name of the service provider:

Electricity: _____ Underground Overhead

Telephone: _____ Underground Overhead

Water Supply: Existing Well New Well(s) Community Water

Other _____

Number of dwellings/structures currently served by existing well: _____

Sewage Disposal: Individual Septic System Community Sewer Shared Septic System

If individual septic systems are proposed, has soil testing been performed to determine soil

suitability? Yes No If yes, please attach

Solid Waste Disposal: _____

LP/Natural Gas: _____

If an extension of utility lines is necessary, indicate which services and the distance of the extension: _____

15. Please provide the names of the following districts, if applicable:

High School: _____

Elementary School: _____

Fire Protection: _____

Community Services District: _____

Water: _____

Sewer: _____

Other: _____

16. List all county, state, regional or federal agencies from which a permit or approval is or may be required, including type of permit required: _____

