



# TENTATIVE PARCEL MAP/SUBDIVISION APPLICATION

FILING FEE: \$1,600 PARCEL MAP; \$1,750 AND \$56 PER LOT SUBDIVISION and ENVIRONMENTAL HEALTH FEE: \$85 per parcel  
 DEPARTMENT OF PLANNING AND BUILDING SERVICES  
 707 Nevada Street, Suite 5 · Susanville, CA 96130-3912  
 (530) 251-8269 · (530) 251-8373 (fax)  
 www.co.lassen.ca.us

Form must be typed or printed clearly in black or blue ink.

All sections must be completed in full. Only attach additional sheets if necessary.

FILE NO. \_\_\_\_\_

<b>Property Owner/s</b>	<b>Property Owner/s</b>
Name:	Name:
Mailing Address:	Mailing Address:
City, ST, Zip:	City, ST, Zip:
Telephone: Fax:	Telephone: Fax:
Email:	Email:

<b>Applicant/Authorized Representative*</b>	<b>Agent (Land Surveyor/Engineer/Consultant)</b>
Same as above: <input type="checkbox"/>	Correspondence also sent to: <input type="checkbox"/>
Name:	Name:
Mailing Address:	Mailing Address:
City, ST, Zip:	City, ST, Zip:
Telephone: Fax:	Telephone: Fax:
Email:	Email: License #:

<b>Project Address or Specific Location:</b>			
<b>Deed Reference:</b> Book:	Page:	Year:	Doc#:
<b>Zoning:</b>	<b>General Plan Designation:</b>		
<b>Parcel Size (acreage):</b>	Section:	Township:	Range:

<b>Assessor's Parcel Number(s):</b>	- -	- -	- -
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<input type="checkbox"/> <b>Subdivision (5 or more parcels created)</b>
Number of Parcels: _____ Parcel Size Range: _____ (acres or square feet). Use: _____
<input type="checkbox"/> <b>Parcel Map (4 or fewer parcels created).</b>
Parcel No. _____ Size: _____ (acres or square feet). Uses: _____
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Parcel No. _____ Size: _____ (acres or square feet). Uses: _____

<b>SIGNATURE OF PROPERTY OWNER(S): I HEREBY ACKNOWLEDGE THAT:</b> I have read this application and state that the information given is both true and correct to the best of my knowledge. I agree to comply with all County ordinances and State laws concerning this application.	<b>*SIGNATURE OF APPLICANT/AUTHORIZED REPRESENTATIVE</b> (Representative may sign application on behalf of the property owner only if Letter of Authorization from the owner/s is provided).
Date:	Date:
Date:	Date:

See associated process form for required attachments.

1. Multiple (secondary) access provided for emergency fire equipment and shown on the Tentative Map:  
 Yes  No. Explain reason for lack of multiple access (e.g. parcels over forty acres, parcels front a publicly maintained road, etc.; see Lassen County Code Section 9.16.102): \_\_\_\_\_
  
2. Proposed Water Source:  Public System  Private System  
  
Explain \_\_\_\_\_
  
3. Method of Sewage Disposal:  Public System  Private System  
  
Explain \_\_\_\_\_
  
4. List All Recorded Access and Utility Easements: \_\_\_\_\_
  
5. Does the Owner Own Other Land Near the Project Site?  No  Yes APN(s) \_\_\_\_\_