

# LASSEN COUNTY DEPARTMENT OF PLANNING AND BUILDING SERVICES

707 Nevada Street, Suite 5 Susanville, CA 96130  
(530) 251-8269 - www.co.lassen.ca.us

PERMIT No.: \_\_\_\_\_

INSPECTION REQUESTS:  
(530) 257-LAND (257-5263)

APPLICANT COMPLETES

|                         |                             |              |
|-------------------------|-----------------------------|--------------|
| ASSESSOR PARCEL NUMBER: | OLD ASSESSOR PARCEL NUMBER: | PARCEL SIZE: |
| JOB ADDRESS:            |                             |              |
| OWNER:                  | TELEPHONE No:               |              |
| MAILING ADDRESS:        |                             |              |
| CONTRACTOR:             | LICENSE No:                 |              |
| MAILING ADDRESS:        | TELEPHONE No:               |              |

DEED REFERENCE: BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_ YEAR: \_\_\_\_\_ DOC #: \_\_\_\_\_ INIT: \_\_\_\_\_

ZONING: \_\_\_\_\_ FLOOD ZONE: \_\_\_\_\_

SETBACKS: FRONT: \_\_\_\_\_ REAR: \_\_\_\_\_ SIDE: \_\_\_\_\_ INIT: \_\_\_\_\_

**TYPE OF WORK:** [County Use Only]  
(Specify Building, if necessary)

SPECIAL REQUIREMENTS:

|                | TOTAL | SITE BUILT | MANUFACTURED | TAX RATE # |
|----------------|-------|------------|--------------|------------|
| EXISTING HOMES |       |            |              |            |

| ATTACH COPY OF | DATE RECEIVED    | FILE NUMBER | N/A | INITIALS |
|----------------|------------------|-------------|-----|----------|
| OTHER          |                  |             |     |          |
| EXPLAIN:       |                  |             |     |          |
| Date: _____    | Signature: _____ |             |     |          |

| OTHER APPROVALS                               | REQUIRED | DATE RECEIVED | N/A | INITIALS |
|---|----------|---------------|-----|----------|
| FIRE SAFETY DECLARATION (NEW STRUCTURES ONLY) | X        |               |     |          |
| PLANNING DEPARTMENT                           | X        |               |     |          |
| BUILDING DEPARTMENT                           | X        |               |     |          |

|   |                         |
|---|-------------------------|
| <b>ANTENNA RECEPTION</b>  | SUPERVISORIAL DIST. No. |
| <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |                         |

PLAN CHECK DEPOSIT: \_\_\_\_\_ RECEIPT NO.: \_\_\_\_\_

AMOUNT DUE: \_\_\_\_\_ DATE PAID: \_\_\_\_\_ DATE ISSUED: \_\_\_\_\_

PAYMENT TYPE: \_\_\_\_\_ REF. NUMBER: \_\_\_\_\_ RECEIPT NUMBER: \_\_\_\_\_

Staff Signature: \_\_\_\_\_

## NOTICE

**EXPIRATION:** Every permit issued by the Building Official, under the provisions of the Code, shall expire by limitation and become null and void if the building work authorized by such permit is not commenced within one year from the date of such permit, or at any time said building or work is suspended or abandoned for a period of one year. Work shall be considered "abandoned" or "not commenced" if the project has not had and passed one of the inspections required in the most current edition of the California Codes (Title 24). Before such work can be recommenced, a permit renewal shall first be obtained to do so. The fee therefor shall be one-half of the amount required for a new building permit for such work, provided no changes have been made or will be made in the original plans and specification for such work; and provided further that such suspension or abandonment has not exceeded two years and the property is under the same ownership as when the permit was issued. In order to renew a permit which has been expired two years or more, the permittee shall pay a new full permit fee (LCC 12.24.075 [c]). And see LASSEN COUNTY PERMIT RENEWAL POLICY.

Any permittee holding an unexpired permit may apply for an extension of the time within which work may commence under that permit when the permittee is unable to commence or continue work within the one year period. The Building Official may extend the time for action by the permittee for a period not exceeding one year, on written request by applicant made prior to the expiration of the permit. No permit shall be extended more than once (LCC 12.24.075 [e]).

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I hereby certify that I have read and examined this application and know the same to be true and correct. All provisions of laws and ordinances governing this type of work will be complied with, whether specified or not. The granting of a permit does not presume to give authority to violate or cancel the provisions of any other State or Local Law or Code regulating construction or the performance of construction.

I/We agree to save, indemnify, and keep harmless the County of Lassen against liabilities, judgements, costs, and expenses which may in any way accrue against said County in consequence of the granting of this permit.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

APPLICANT COMPLETES

| OCCUPANCY                           | SQ. FEET   | BUILDING VALUE               |
|-------------------------------------|------------|------------------------------|
| <b>TOTAL VALUATION</b> _____        |            |                              |
| CA Building Standards Fee           |            |                              |
| SMIP Residential                    |            |                              |
| Building Permit Fee                 |            |                              |
| Plan Check Fee                      |            |                              |
| Document Scanning Fee               |            |                              |
| Sprinkler Value                     |            |                              |
| Solar Permit Fee                    |            |                              |
| CASp Fee                            |            |                              |
| <b>TOTAL BUILDING FEES</b>          |            |                              |
| <b>PLUMBING</b>                     | <b>#</b>   | <b>FEE</b>                   |
| <b>TOTAL PLUMBING PERMIT FEES</b>   |            |                              |
| <b>ELECTRICAL</b>                   | <b>FEE</b> | <b>TOTAL FEE(s)</b>          |
| Electrical Fee Based on SQFT        |            |                              |
| <b>TOTAL ELECTRICAL PERMIT FEES</b> |            |                              |
| <b>MECHANICAL</b>                   | <b>FEE</b> | <b>TOTAL FEE(s)</b>          |
| <b>TOTAL MECHANICAL PERMIT FEES</b> |            |                              |
| <b>MANUFACTURED HOMES</b>           |            |                              |
| MANUFACTURER:                       |            | MODEL:                       |
| YEAR:                               | SIZE:      | SNOW LOAD:                   |
| VALUE:                              |            | <input type="checkbox"/> WUI |
| <b>MANUFACTURED HOME PERMIT FEE</b> |            |                              |
| <b>HCD 433A FILING FEE</b>          |            |                              |
| <b>TOTAL PERMIT FEES</b>            |            |                              |

OFFICIAL USE ONLY

**LICENSED CONTRACTOR DECLARATION**

I am a California State Licensed Contractor, Lic. nr. \_\_\_\_\_ Lic. class \_\_\_\_\_ Initials: \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractors Licensing Law for the following reasons:

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (B&P Code 7044).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project.

Owner, Contractor, or Authorized Agent: \_\_\_\_\_ Date: \_\_\_\_\_

**IN COMPLIANCE WITH SECTION 3800, LABOR LAW, STATE OF CALIFORNIA**

"I certify under penalty that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workman's Compensation Laws of the State of California."

"I am herewith filing a Certificate of Workman's Compensation Insurance, issued by an admitted insurer, or a Certificate of Consent to Self-Insure, issued by the Director of Public Relations."

**WORKMAN'S COMPENSATION POLICY / SELF-INSURER CERTIFICATE**

Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

I hereby make application for permit to execute the work as outlined hereon, and described in the accompanying plans, drawings, and specifications which are made a part thereof, it is understood that this application is also made subject to all provisions of Federal, State, and County Ordinances applicable thereto.

Signature of Owner or Authorized Agent: \_\_\_\_\_ Date: \_\_\_\_\_

CONTRACTOR COMPLETES