

CUSTOM TABLE REPORT
 PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | STATISTICS | | | |
|-----------------|------------------------------|-------------------------|-------------------------|--------------------------|
| | Registered Voters - Total | Ballots Cast - Total | Ballots Cast - Blank | Voter Turnout - Total |
| CP1 110,111,112 | 915 | 663 | 0 | 72.46% |
| MB2 113 | 111 | 75 | 0 | 67.57% |
| MB3 116 | 288 | 252 | 0 | 87.5% |
| CP4 117-01 | 919 | 793 | 0 | 86.29% |
| CP5 118 -01,03 | 372 | 300 | 0 | 80.65% |
| CP9 119 | 385 | 273 | 0 | 70.91% |
| MB6 120 | 199 | 165 | 0 | 82.91% |
| MB42 201 | 196 | 158 | 0 | 80.61% |
| MB8 202 | 218 | 175 | 0 | 80.28% |
| MB10 210 | 216 | 155 | 0 | 71.76% |
| MB43 211 | 244 | 161 | 0 | 65.98% |
| MB44 212 | 195 | 131 | 0 | 67.18% |
| MB45 213 | 190 | 132 | 0 | 69.47% |
| MB46 214 | 262 | 201 | 0 | 76.72% |
| CP7 215 | 286 | 212 | 1 | 74.13% |
| MB47 216 | 153 | 97 | 0 | 63.4% |
| MB48 218 | 97 | 69 | 0 | 71.13% |
| MB49 219 | 146 | 104 | 0 | 71.23% |
| MB50 220 | 203 | 137 | 0 | 67.49% |
| MB22 221 | 119 | 79 | 0 | 66.39% |
| MB32 222,223 | 129 | 104 | 0 | 80.62% |
| CP11 301 | 881 | 738 | 0 | 83.77% |
| CP12 302 | 877 | 733 | 0 | 83.58% |
| CP13 303-01 | 873 | 684 | 0 | 78.35% |
| MB24 304 | 60 | 44 | 0 | 73.33% |
| MB14 305 | 225 | 149 | 0 | 66.22% |
| MB31 406 | 0 | 4 | 0 | 0% |
| CP16 410,414 | 446 | 369 | 0 | 82.74% |
| MB33 411 | 74 | 53 | 0 | 71.62% |
| MB17 412 | 248 | 209 | 0 | 84.27% |
| MB25 413 | 46 | 39 | 0 | 84.78% |
| MB26 416 | 107 | 91 | 0 | 85.05% |

CUSTOM TABLE REPORT
 PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | STATISTICS | | | |
|-----------------|------------------------------|-------------------------|-------------------------|--------------------------|
| | Registered Voters - Total | Ballots Cast - Total | Ballots Cast - Blank | Voter Turnout - Total |
| CP18 417 | 1,112 | 830 | 0 | 74.64% |
| MB51 419 | 199 | 116 | 0 | 58.29% |
| CP19 420,422 | 701 | 537 | 0 | 76.6% |
| MB27 421 | 120 | 65 | 0 | 54.17% |
| CP20 501 | 513 | 409 | 0 | 79.73% |
| MB39 502 | 176 | 134 | 0 | 76.14% |
| MB40 503 | 84 | 69 | 0 | 82.14% |
| CP21 504 | 404 | 298 | 0 | 73.76% |
| MB36 505 | 180 | 106 | 0 | 58.89% |
| MB37 506 | 261 | 165 | 0 | 63.22% |
| CP23 507 | 472 | 330 | 0 | 69.92% |
| MB38 508 | 101 | 66 | 0 | 65.35% |
| MB34 509 | 44 | 33 | 0 | 75% |
| MB28 510 | 85 | 47 | 0 | 55.29% |
| MB29 511 | 31 | 23 | 0 | 74.19% |
| MB35 512 | 3 | 1 | 0 | 33.33% |
| MB41 513-01 | 126 | 89 | 0 | 70.63% |
| MB52 514 | 228 | 189 | 0 | 82.89% |
| CP15 515 | 339 | 279 | 0 | 82.3% |
| MB30 517 | 54 | 48 | 0 | 88.89% |
| MB53 117-02 | 3 | 3 | 0 | 100% |
| MB54 118-04 | 78 | 67 | 0 | 85.9% |
| MB55 303-02, 03 | 27 | 20 | 0 | 74.07% |
| MB56 513-02 | 25 | 23 | 0 | 92% |
| Totals | 15,046 | 11,496 | 1 | |

| PRESIDENT OF THE UNITED STATES | | | | | | | | | | | |
|--------------------------------|------------------------|--------------------------|-------------------------|-----------------------------|---------------------|-------------------|--------------------|---------------------|-----------|------------|---------------|
| VOTE FOR 1 | | | | | | | | | | | |
| 56 of 56 Precincts Reporting | | | | | | | | | | | |
| | REP DONALD J. TRUMP | PF CLAUDIA DE LA CRUZ | DEM KAMALA D. HARRIS | AI ROBERT F. KENNEDY JR. | LIB CHASE OLIVER | GRN JILL STEIN | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 412 | 2 | 227 | 7 | 2 | 1 | 6 | 657 | 0 | 6 | 663 |
| MB2 113 | 48 | 1 | 21 | 1 | 1 | 1 | 1 | 74 | 0 | 1 | 75 |
| MB3 116 | 187 | 1 | 59 | 4 | 1 | 0 | 0 | 252 | 0 | 0 | 252 |
| CP4 117-01 | 642 | 1 | 126 | 9 | 5 | 2 | 3 | 788 | 0 | 5 | 793 |
| CP5 118 -01,03 | 233 | 0 | 56 | 6 | 0 | 0 | 3 | 298 | 0 | 2 | 300 |
| CP9 119 | 189 | 0 | 78 | 2 | 1 | 0 | 0 | 270 | 1 | 2 | 273 |
| MB6 120 | 122 | 0 | 40 | 1 | 0 | 0 | 2 | 165 | 0 | 0 | 165 |
| MB42 201 | 88 | 0 | 66 | 2 | 1 | 1 | 0 | 158 | 0 | 0 | 158 |
| MB8 202 | 119 | 0 | 50 | 3 | 1 | 0 | 0 | 173 | 0 | 2 | 175 |
| MB10 210 | 105 | 3 | 39 | 0 | 2 | 4 | 0 | 153 | 0 | 2 | 155 |
| MB43 211 | 111 | 0 | 42 | 3 | 0 | 3 | 2 | 161 | 0 | 0 | 161 |
| MB44 212 | 99 | 0 | 28 | 1 | 1 | 0 | 2 | 131 | 0 | 0 | 131 |
| MB45 213 | 94 | 0 | 31 | 4 | 2 | 0 | 1 | 132 | 0 | 0 | 132 |
| MB46 214 | 139 | 5 | 48 | 2 | 4 | 0 | 0 | 198 | 0 | 3 | 201 |
| CP7 215 | 145 | 1 | 56 | 5 | 0 | 1 | 0 | 208 | 0 | 4 | 212 |
| MB47 216 | 60 | 1 | 35 | 1 | 0 | 0 | 0 | 97 | 0 | 0 | 97 |
| MB48 218 | 49 | 0 | 17 | 0 | 3 | 0 | 0 | 69 | 0 | 0 | 69 |
| MB49 219 | 70 | 1 | 28 | 4 | 0 | 0 | 1 | 104 | 0 | 0 | 104 |
| MB50 220 | 101 | 0 | 31 | 2 | 0 | 0 | 0 | 134 | 0 | 3 | 137 |
| MB22 221 | 55 | 0 | 22 | 2 | 0 | 0 | 0 | 79 | 0 | 0 | 79 |
| MB32 222,223 | 75 | 1 | 25 | 1 | 0 | 1 | 1 | 104 | 0 | 0 | 104 |
| CP11 301 | 573 | 0 | 136 | 12 | 6 | 2 | 5 | 734 | 0 | 4 | 738 |
| CP12 302 | 616 | 2 | 94 | 12 | 2 | 0 | 2 | 728 | 1 | 4 | 733 |
| CP13 303-01 | 555 | 1 | 109 | 12 | 2 | 0 | 0 | 679 | 0 | 5 | 684 |
| MB24 304 | 37 | 0 | 7 | 0 | 0 | 0 | 0 | 44 | 0 | 0 | 44 |
| MB14 305 | 95 | 1 | 45 | 5 | 1 | 0 | 0 | 147 | 0 | 2 | 149 |
| MB31 406 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 4 |
| CP16 410,414 | 301 | 0 | 55 | 5 | 0 | 1 | 4 | 366 | 0 | 3 | 369 |
| MB33 411 | 36 | 0 | 15 | 1 | 1 | 0 | 0 | 53 | 0 | 0 | 53 |
| MB17 412 | 167 | 0 | 38 | 2 | 0 | 0 | 0 | 207 | 0 | 2 | 209 |

| PRESIDENT OF THE UNITED STATES | | | | | | | | | | | |
|--------------------------------|------------------------|--------------------------|-------------------------|-----------------------------|---------------------|-------------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 1 | | | | | | | | | | | |
| 56 of 56 Precincts Reporting | | | | | | | | | | | |
| | REP DONALD J. TRUMP | PF CLAUDIA DE LA CRUZ | DEM KAMALA D. HARRIS | AI ROBERT F. KENNEDY JR. | LIB CHASE OLIVER | GRN JILL STEIN | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB25 413 | 28 | 1 | 7 | 2 | 0 | 0 | 0 | 38 | 0 | 1 | 39 |
| MB26 416 | 59 | 1 | 28 | 1 | 1 | 0 | 1 | 91 | 0 | 0 | 91 |
| CP18 417 | 623 | 0 | 179 | 11 | 6 | 1 | 1 | 821 | 1 | 8 | 830 |
| MB51 419 | 75 | 0 | 37 | 3 | 1 | 0 | 0 | 116 | 0 | 0 | 116 |
| CP19 420,422 | 402 | 2 | 115 | 10 | 4 | 1 | 0 | 534 | 0 | 3 | 537 |
| MB27 421 | 32 | 0 | 32 | 1 | 0 | 0 | 0 | 65 | 0 | 0 | 65 |
| CP20 501 | 363 | 1 | 36 | 1 | 1 | 0 | 1 | 403 | 0 | 6 | 409 |
| MB39 502 | 120 | 0 | 13 | 0 | 0 | 0 | 1 | 134 | 0 | 0 | 134 |
| MB40 503 | 57 | 0 | 10 | 0 | 0 | 0 | 0 | 67 | 0 | 2 | 69 |
| CP21 504 | 232 | 1 | 58 | 3 | 1 | 0 | 3 | 298 | 0 | 0 | 298 |
| MB36 505 | 75 | 0 | 28 | 1 | 2 | 0 | 0 | 106 | 0 | 0 | 106 |
| MB37 506 | 116 | 0 | 46 | 1 | 0 | 1 | 1 | 165 | 0 | 0 | 165 |
| CP23 507 | 250 | 1 | 66 | 9 | 0 | 2 | 0 | 328 | 0 | 2 | 330 |
| MB38 508 | 38 | 0 | 25 | 3 | 0 | 0 | 0 | 66 | 0 | 0 | 66 |
| MB34 509 | 24 | 0 | 9 | 0 | 0 | 0 | 0 | 33 | 0 | 0 | 33 |
| MB28 510 | 36 | 0 | 11 | 0 | 0 | 0 | 0 | 47 | 0 | 0 | 47 |
| MB29 511 | 18 | 0 | 5 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 23 |
| MB35 512 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| MB41 513-01 | 77 | 0 | 11 | 0 | 0 | 0 | 1 | 89 | 0 | 0 | 89 |
| MB52 514 | 136 | 0 | 43 | 9 | 0 | 0 | 0 | 188 | 0 | 1 | 189 |
| CP15 515 | 212 | 0 | 57 | 6 | 1 | 0 | 2 | 278 | 0 | 1 | 279 |
| MB30 517 | 41 | 0 | 4 | 0 | 0 | 0 | 0 | 45 | 0 | 3 | 48 |
| MB53 117-02 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 |
| MB54 118-04 | 50 | 0 | 15 | 0 | 0 | 1 | 0 | 66 | 0 | 1 | 67 |
| MB55 303-02, 03 | 8 | 0 | 12 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 20 |
| MB56 513-02 | 19 | 0 | 4 | 0 | 0 | 0 | 0 | 23 | 0 | 0 | 23 |
| Totals | 8,619 | 28 | 2,478 | 170 | 53 | 23 | 44 | 11,415 | 3 | 78 | 11,496 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | UNITED STATES SENATOR (Full Term) | | | | | | UNITED STATES SENATOR (Partial/Unexpired Term) | | | | | |
|-----------------|-----------------------------------|-----------------------|---------------------|-----------|------------|---------------|--|-----------------------|---------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | REP STEVE GARVEY | DEM ADAM B. SCHIFF | Total Votes Cast | Overvotes | Undervotes | Contest Total | REP STEVE GARVEY | DEM ADAM B. SCHIFF | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 417 | 221 | 638 | 1 | 24 | 663 | 414 | 221 | 635 | 0 | 28 | 663 |
| MB2 113 | 55 | 19 | 74 | 0 | 1 | 75 | 53 | 20 | 73 | 0 | 2 | 75 |
| MB3 116 | 188 | 61 | 249 | 0 | 3 | 252 | 185 | 59 | 244 | 0 | 8 | 252 |
| CP4 117-01 | 658 | 119 | 777 | 1 | 15 | 793 | 653 | 122 | 775 | 0 | 18 | 793 |
| CP5 118 -01,03 | 243 | 51 | 294 | 1 | 5 | 300 | 241 | 53 | 294 | 1 | 5 | 300 |
| CP9 119 | 188 | 78 | 266 | 0 | 7 | 273 | 183 | 79 | 262 | 0 | 11 | 273 |
| MB6 120 | 127 | 33 | 160 | 0 | 5 | 165 | 125 | 32 | 157 | 0 | 8 | 165 |
| MB42 201 | 91 | 62 | 153 | 0 | 5 | 158 | 87 | 63 | 150 | 0 | 8 | 158 |
| MB8 202 | 116 | 50 | 166 | 0 | 9 | 175 | 111 | 55 | 166 | 0 | 9 | 175 |
| MB10 210 | 100 | 45 | 145 | 0 | 10 | 155 | 100 | 44 | 144 | 0 | 11 | 155 |
| MB43 211 | 109 | 46 | 155 | 0 | 6 | 161 | 107 | 45 | 152 | 0 | 9 | 161 |
| MB44 212 | 99 | 28 | 127 | 0 | 4 | 131 | 99 | 28 | 127 | 0 | 4 | 131 |
| MB45 213 | 92 | 33 | 125 | 0 | 7 | 132 | 94 | 30 | 124 | 0 | 8 | 132 |
| MB46 214 | 137 | 57 | 194 | 1 | 6 | 201 | 136 | 57 | 193 | 0 | 8 | 201 |
| CP7 215 | 138 | 63 | 201 | 0 | 11 | 212 | 138 | 62 | 200 | 0 | 12 | 212 |
| MB47 216 | 57 | 34 | 91 | 0 | 6 | 97 | 54 | 34 | 88 | 0 | 9 | 97 |
| MB48 218 | 52 | 14 | 66 | 1 | 2 | 69 | 55 | 12 | 67 | 0 | 2 | 69 |
| MB49 219 | 75 | 26 | 101 | 0 | 3 | 104 | 77 | 24 | 101 | 0 | 3 | 104 |
| MB50 220 | 99 | 29 | 128 | 0 | 9 | 137 | 100 | 28 | 128 | 0 | 9 | 137 |
| MB22 221 | 54 | 21 | 75 | 0 | 4 | 79 | 52 | 22 | 74 | 0 | 5 | 79 |
| MB32 222,223 | 73 | 28 | 101 | 0 | 3 | 104 | 73 | 26 | 99 | 0 | 5 | 104 |
| CP11 301 | 593 | 133 | 726 | 0 | 12 | 738 | 591 | 130 | 721 | 0 | 17 | 738 |
| CP12 302 | 616 | 91 | 707 | 1 | 25 | 733 | 609 | 90 | 699 | 0 | 34 | 733 |
| CP13 303-01 | 559 | 108 | 667 | 0 | 17 | 684 | 557 | 104 | 661 | 0 | 23 | 684 |
| MB24 304 | 33 | 9 | 42 | 0 | 2 | 44 | 33 | 9 | 42 | 0 | 2 | 44 |
| MB14 305 | 102 | 43 | 145 | 0 | 4 | 149 | 100 | 41 | 141 | 0 | 8 | 149 |
| MB31 406 | 4 | 0 | 4 | 0 | 0 | 4 | 3 | 1 | 4 | 0 | 0 | 4 |
| CP16 410,414 | 314 | 49 | 363 | 0 | 6 | 369 | 309 | 49 | 358 | 0 | 11 | 369 |
| MB33 411 | 36 | 14 | 50 | 0 | 3 | 53 | 35 | 15 | 50 | 0 | 3 | 53 |
| MB17 412 | 167 | 37 | 204 | 0 | 5 | 209 | 169 | 35 | 204 | 0 | 5 | 209 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | UNITED STATES SENATOR (Full Term) | | | | | | UNITED STATES SENATOR (Partial/Unexpired Term) | | | | | |
|-----------------|-----------------------------------|-----------------------|---------------------|-----------|------------|---------------|--|-----------------------|---------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | REP STEVE GARVEY | DEM ADAM B. SCHIFF | Total Votes Cast | Overvotes | Undervotes | Contest Total | REP STEVE GARVEY | DEM ADAM B. SCHIFF | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB25 413 | 30 | 8 | 38 | 0 | 1 | 39 | 29 | 8 | 37 | 0 | 2 | 39 |
| MB26 416 | 59 | 29 | 88 | 0 | 3 | 91 | 59 | 28 | 87 | 0 | 4 | 91 |
| CP18 417 | 624 | 168 | 792 | 0 | 38 | 830 | 610 | 169 | 779 | 0 | 51 | 830 |
| MB51 419 | 74 | 37 | 111 | 0 | 5 | 116 | 76 | 34 | 110 | 0 | 6 | 116 |
| CP19 420,422 | 405 | 112 | 517 | 1 | 19 | 537 | 400 | 109 | 509 | 0 | 28 | 537 |
| MB27 421 | 31 | 33 | 64 | 0 | 1 | 65 | 29 | 33 | 62 | 0 | 3 | 65 |
| CP20 501 | 360 | 36 | 396 | 1 | 12 | 409 | 350 | 38 | 388 | 0 | 21 | 409 |
| MB39 502 | 118 | 14 | 132 | 0 | 2 | 134 | 117 | 15 | 132 | 0 | 2 | 134 |
| MB40 503 | 55 | 12 | 67 | 0 | 2 | 69 | 52 | 13 | 65 | 0 | 4 | 69 |
| CP21 504 | 225 | 63 | 288 | 1 | 9 | 298 | 227 | 58 | 285 | 0 | 13 | 298 |
| MB36 505 | 72 | 27 | 99 | 1 | 6 | 106 | 72 | 27 | 99 | 0 | 7 | 106 |
| MB37 506 | 115 | 42 | 157 | 0 | 8 | 165 | 113 | 45 | 158 | 0 | 7 | 165 |
| CP23 507 | 249 | 71 | 320 | 0 | 10 | 330 | 250 | 66 | 316 | 0 | 14 | 330 |
| MB38 508 | 39 | 26 | 65 | 0 | 1 | 66 | 36 | 26 | 62 | 0 | 4 | 66 |
| MB34 509 | 22 | 9 | 31 | 0 | 2 | 33 | 23 | 8 | 31 | 0 | 2 | 33 |
| MB28 510 | 38 | 9 | 47 | 0 | 0 | 47 | 36 | 11 | 47 | 0 | 0 | 47 |
| MB29 511 | 19 | 4 | 23 | 0 | 0 | 23 | 19 | 4 | 23 | 0 | 0 | 23 |
| MB35 512 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 |
| MB41 513-01 | 79 | 9 | 88 | 0 | 1 | 89 | 78 | 7 | 85 | 0 | 4 | 89 |
| MB52 514 | 143 | 41 | 184 | 0 | 5 | 189 | 137 | 43 | 180 | 1 | 8 | 189 |
| CP15 515 | 226 | 49 | 275 | 0 | 4 | 279 | 219 | 53 | 272 | 0 | 7 | 279 |
| MB30 517 | 41 | 4 | 45 | 0 | 3 | 48 | 40 | 3 | 43 | 0 | 5 | 48 |
| MB53 117-02 | 0 | 3 | 3 | 0 | 0 | 3 | 0 | 3 | 3 | 0 | 0 | 3 |
| MB54 118-04 | 49 | 16 | 65 | 0 | 2 | 67 | 50 | 15 | 65 | 0 | 2 | 67 |
| MB55 303-02, 03 | 7 | 11 | 18 | 0 | 2 | 20 | 7 | 11 | 18 | 0 | 2 | 20 |
| MB56 513-02 | 18 | 4 | 22 | 0 | 1 | 23 | 18 | 4 | 22 | 0 | 1 | 23 |
| Totals | 8,691 | 2,439 | 11,130 | 10 | 356 | 11,496 | 8,591 | 2,421 | 11,012 | 2 | 482 | 11,496 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | UNITED STATES REPRESENTATIVE District 1 | | | | | | STATE SENATOR District 1 | | | | | |
|-----------------|---|------------------------------|---------------------|-----------|------------|---------------|------------------------------|----------------------|---------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | REP DOUG LAMALFA | DEM ROSE PENNELOPE YEE | Total Votes Cast | Overvotes | Undervotes | Contest Total | REP MEGAN DAHLE | REP DAVID FENNELL | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 435 | 212 | 647 | 0 | 16 | 663 | 484 | 99 | 583 | 1 | 79 | 663 |
| MB2 113 | 57 | 17 | 74 | 0 | 1 | 75 | 58 | 11 | 69 | 0 | 6 | 75 |
| MB3 116 | 190 | 61 | 251 | 0 | 1 | 252 | 199 | 38 | 237 | 0 | 15 | 252 |
| CP4 117-01 | 681 | 109 | 790 | 0 | 3 | 793 | 663 | 96 | 759 | 0 | 34 | 793 |
| CP5 118 -01,03 | 252 | 46 | 298 | 0 | 2 | 300 | 234 | 44 | 278 | 0 | 22 | 300 |
| CP9 119 | 193 | 73 | 266 | 0 | 7 | 273 | 196 | 43 | 239 | 0 | 34 | 273 |
| MB6 120 | 123 | 37 | 160 | 0 | 5 | 165 | 118 | 33 | 151 | 0 | 14 | 165 |
| MB42 201 | 93 | 58 | 151 | 0 | 7 | 158 | 109 | 21 | 130 | 0 | 28 | 158 |
| MB8 202 | 123 | 47 | 170 | 0 | 5 | 175 | 133 | 31 | 164 | 0 | 11 | 175 |
| MB10 210 | 106 | 40 | 146 | 0 | 9 | 155 | 120 | 18 | 138 | 0 | 17 | 155 |
| MB43 211 | 114 | 41 | 155 | 0 | 6 | 161 | 133 | 14 | 147 | 0 | 14 | 161 |
| MB44 212 | 103 | 27 | 130 | 0 | 1 | 131 | 115 | 11 | 126 | 0 | 5 | 131 |
| MB45 213 | 100 | 27 | 127 | 0 | 5 | 132 | 102 | 21 | 123 | 0 | 9 | 132 |
| MB46 214 | 148 | 48 | 196 | 0 | 5 | 201 | 154 | 25 | 179 | 0 | 22 | 201 |
| CP7 215 | 147 | 54 | 201 | 0 | 11 | 212 | 142 | 42 | 184 | 0 | 28 | 212 |
| MB47 216 | 58 | 36 | 94 | 0 | 3 | 97 | 72 | 13 | 85 | 0 | 12 | 97 |
| MB48 218 | 51 | 18 | 69 | 0 | 0 | 69 | 49 | 13 | 62 | 0 | 7 | 69 |
| MB49 219 | 76 | 26 | 102 | 0 | 2 | 104 | 74 | 14 | 88 | 0 | 16 | 104 |
| MB50 220 | 106 | 25 | 131 | 0 | 6 | 137 | 110 | 21 | 131 | 0 | 6 | 137 |
| MB22 221 | 56 | 18 | 74 | 0 | 5 | 79 | 57 | 15 | 72 | 0 | 7 | 79 |
| MB32 222,223 | 78 | 25 | 103 | 0 | 1 | 104 | 85 | 12 | 97 | 0 | 7 | 104 |
| CP11 301 | 616 | 117 | 733 | 0 | 5 | 738 | 576 | 118 | 694 | 1 | 43 | 738 |
| CP12 302 | 632 | 83 | 715 | 0 | 18 | 733 | 588 | 105 | 693 | 0 | 40 | 733 |
| CP13 303-01 | 575 | 94 | 669 | 0 | 15 | 684 | 533 | 109 | 642 | 1 | 41 | 684 |
| MB24 304 | 35 | 7 | 42 | 0 | 2 | 44 | 35 | 6 | 41 | 0 | 3 | 44 |
| MB14 305 | 102 | 42 | 144 | 0 | 5 | 149 | 94 | 40 | 134 | 0 | 15 | 149 |
| MB31 406 | 3 | 1 | 4 | 0 | 0 | 4 | 2 | 1 | 3 | 0 | 1 | 4 |
| CP16 410,414 | 311 | 51 | 362 | 1 | 6 | 369 | 285 | 72 | 357 | 0 | 12 | 369 |
| MB33 411 | 44 | 9 | 53 | 0 | 0 | 53 | 43 | 7 | 50 | 0 | 3 | 53 |
| MB17 412 | 173 | 33 | 206 | 0 | 3 | 209 | 179 | 17 | 196 | 0 | 13 | 209 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | UNITED STATES REPRESENTATIVE District 1 | | | | | | STATE SENATOR District 1 | | | | | |
|-----------------|---|-----------------------------|---------------------|-----------|------------|---------------|------------------------------|----------------------|---------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | REP DOUG LAMALFA | DEM ROSE PENELOPE YEE | Total Votes Cast | Overvotes | Undervotes | Contest Total | REP MEGAN DAHLE | REP DAVID FENNELL | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB25 413 | 29 | 9 | 38 | 0 | 1 | 39 | 34 | 4 | 38 | 0 | 1 | 39 |
| MB26 416 | 63 | 24 | 87 | 0 | 4 | 91 | 67 | 16 | 83 | 0 | 8 | 91 |
| CP18 417 | 654 | 150 | 804 | 0 | 26 | 830 | 641 | 115 | 756 | 0 | 74 | 830 |
| MB51 419 | 77 | 36 | 113 | 0 | 3 | 116 | 87 | 18 | 105 | 0 | 11 | 116 |
| CP19 420,422 | 417 | 107 | 524 | 0 | 13 | 537 | 413 | 87 | 500 | 0 | 37 | 537 |
| MB27 421 | 37 | 27 | 64 | 0 | 1 | 65 | 45 | 14 | 59 | 0 | 6 | 65 |
| CP20 501 | 373 | 28 | 401 | 0 | 8 | 409 | 336 | 55 | 391 | 0 | 18 | 409 |
| MB39 502 | 118 | 13 | 131 | 0 | 3 | 134 | 111 | 16 | 127 | 0 | 7 | 134 |
| MB40 503 | 59 | 7 | 66 | 0 | 3 | 69 | 56 | 11 | 67 | 0 | 2 | 69 |
| CP21 504 | 241 | 49 | 290 | 0 | 8 | 298 | 238 | 45 | 283 | 0 | 15 | 298 |
| MB36 505 | 78 | 25 | 103 | 0 | 3 | 106 | 82 | 17 | 99 | 0 | 7 | 106 |
| MB37 506 | 122 | 39 | 161 | 0 | 4 | 165 | 124 | 25 | 149 | 0 | 16 | 165 |
| CP23 507 | 255 | 64 | 319 | 0 | 11 | 330 | 255 | 51 | 306 | 0 | 24 | 330 |
| MB38 508 | 43 | 21 | 64 | 0 | 2 | 66 | 42 | 12 | 54 | 0 | 12 | 66 |
| MB34 509 | 25 | 8 | 33 | 0 | 0 | 33 | 20 | 11 | 31 | 0 | 2 | 33 |
| MB28 510 | 37 | 10 | 47 | 0 | 0 | 47 | 32 | 12 | 44 | 0 | 3 | 47 |
| MB29 511 | 19 | 4 | 23 | 0 | 0 | 23 | 16 | 5 | 21 | 0 | 2 | 23 |
| MB35 512 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 |
| MB41 513-01 | 80 | 9 | 89 | 0 | 0 | 89 | 80 | 5 | 85 | 0 | 4 | 89 |
| MB52 514 | 151 | 37 | 188 | 0 | 1 | 189 | 147 | 26 | 173 | 0 | 16 | 189 |
| CP15 515 | 226 | 51 | 277 | 0 | 2 | 279 | 212 | 42 | 254 | 0 | 25 | 279 |
| MB30 517 | 39 | 3 | 42 | 0 | 6 | 48 | 39 | 3 | 42 | 0 | 6 | 48 |
| MB53 117-02 | 1 | 2 | 3 | 0 | 0 | 3 | 3 | 0 | 3 | 0 | 0 | 3 |
| MB54 118-04 | 52 | 14 | 66 | 0 | 1 | 67 | 59 | 5 | 64 | 0 | 3 | 67 |
| MB55 303-02, 03 | 8 | 11 | 19 | 0 | 1 | 20 | 15 | 2 | 17 | 0 | 3 | 20 |
| MB56 513-02 | 18 | 4 | 22 | 0 | 1 | 23 | 16 | 4 | 20 | 0 | 3 | 23 |
| Totals | 9,004 | 2,234 | 11,238 | 1 | 257 | 11,496 | 8,913 | 1,711 | 10,624 | 3 | 869 | 11,496 |

CUSTOM TABLE REPORT
 PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| MEMBER STATE ASSEMBLY District 1 | | | | | | |
|----------------------------------|---------------------------|---------------------------|---------------------|-----------|------------|---------------|
| VOTE FOR 1 | | | | | | |
| 56 of 56 Precincts Reporting | | | | | | |
| | REP HEATHER HADWICK | REP TENESSA AUDETTE | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 360 | 182 | 542 | 1 | 120 | 663 |
| MB2 113 | 39 | 28 | 67 | 0 | 8 | 75 |
| MB3 116 | 133 | 93 | 226 | 0 | 26 | 252 |
| CP4 117-01 | 447 | 274 | 721 | 0 | 72 | 793 |
| CP5 118 -01,03 | 164 | 98 | 262 | 0 | 38 | 300 |
| CP9 119 | 157 | 70 | 227 | 0 | 46 | 273 |
| MB6 120 | 88 | 51 | 139 | 0 | 26 | 165 |
| MB42 201 | 89 | 38 | 127 | 0 | 31 | 158 |
| MB8 202 | 93 | 58 | 151 | 0 | 24 | 175 |
| MB10 210 | 86 | 40 | 126 | 0 | 29 | 155 |
| MB43 211 | 81 | 55 | 136 | 0 | 25 | 161 |
| MB44 212 | 73 | 46 | 119 | 0 | 12 | 131 |
| MB45 213 | 72 | 42 | 114 | 0 | 18 | 132 |
| MB46 214 | 108 | 58 | 166 | 0 | 35 | 201 |
| CP7 215 | 108 | 65 | 173 | 0 | 39 | 212 |
| MB47 216 | 59 | 21 | 80 | 0 | 17 | 97 |
| MB48 218 | 33 | 26 | 59 | 0 | 10 | 69 |
| MB49 219 | 59 | 30 | 89 | 0 | 15 | 104 |
| MB50 220 | 74 | 50 | 124 | 0 | 13 | 137 |
| MB22 221 | 42 | 22 | 64 | 0 | 15 | 79 |
| MB32 222,223 | 57 | 31 | 88 | 0 | 16 | 104 |
| CP11 301 | 430 | 220 | 650 | 0 | 88 | 738 |
| CP12 302 | 390 | 263 | 653 | 0 | 80 | 733 |
| CP13 303-01 | 381 | 224 | 605 | 1 | 78 | 684 |
| MB24 304 | 28 | 12 | 40 | 0 | 4 | 44 |
| MB14 305 | 68 | 54 | 122 | 0 | 27 | 149 |
| MB31 406 | 1 | 2 | 3 | 0 | 1 | 4 |
| CP16 410,414 | 281 | 66 | 347 | 0 | 22 | 369 |
| MB33 411 | 32 | 8 | 40 | 0 | 13 | 53 |
| MB17 412 | 148 | 31 | 179 | 0 | 30 | 209 |

CUSTOM TABLE REPORT
 PRESIDENTIAL GENERAL ELECTION

November 5, 2024

OFFICIAL FINAL RESULTS

COUNTY OF LASSEN

| MEMBER STATE ASSEMBLY District 1 | | | | | | |
|----------------------------------|---------------------------|---------------------------|---------------------|-----------|------------|---------------|
| VOTE FOR 1 | | | | | | |
| 56 of 56 Precincts Reporting | | | | | | |
| | REP HEATHER HADWICK | REP TENESSA AUDETTE | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB25 413 | 28 | 7 | 35 | 0 | 4 | 39 |
| MB26 416 | 46 | 21 | 67 | 0 | 24 | 91 |
| CP18 417 | 482 | 243 | 725 | 1 | 104 | 830 |
| MB51 419 | 58 | 39 | 97 | 0 | 19 | 116 |
| CP19 420,422 | 287 | 190 | 477 | 0 | 60 | 537 |
| MB27 421 | 29 | 22 | 51 | 1 | 13 | 65 |
| CP20 501 | 251 | 118 | 369 | 0 | 40 | 409 |
| MB39 502 | 76 | 45 | 121 | 0 | 13 | 134 |
| MB40 503 | 41 | 24 | 65 | 0 | 4 | 69 |
| CP21 504 | 191 | 74 | 265 | 0 | 33 | 298 |
| MB36 505 | 73 | 25 | 98 | 1 | 7 | 106 |
| MB37 506 | 107 | 36 | 143 | 0 | 22 | 165 |
| CP23 507 | 198 | 96 | 294 | 0 | 36 | 330 |
| MB38 508 | 36 | 16 | 52 | 0 | 14 | 66 |
| MB34 509 | 23 | 6 | 29 | 0 | 4 | 33 |
| MB28 510 | 35 | 9 | 44 | 0 | 3 | 47 |
| MB29 511 | 13 | 9 | 22 | 0 | 1 | 23 |
| MB35 512 | 0 | 1 | 1 | 0 | 0 | 1 |
| MB41 513-01 | 59 | 25 | 84 | 0 | 5 | 89 |
| MB52 514 | 114 | 44 | 158 | 0 | 31 | 189 |
| CP15 515 | 170 | 74 | 244 | 0 | 35 | 279 |
| MB30 517 | 30 | 9 | 39 | 0 | 9 | 48 |
| MB53 117-02 | 1 | 0 | 1 | 0 | 2 | 3 |
| MB54 118-04 | 41 | 16 | 57 | 0 | 10 | 67 |
| MB55 303-02, 03 | 9 | 5 | 14 | 0 | 6 | 20 |
| MB56 513-02 | 9 | 8 | 17 | 0 | 6 | 23 |
| Totals | 6,588 | 3,420 | 10,008 | 5 | 1,483 | 11,496 |

| FALL RIVER JOINT UNIFIED SCHOOL DISTRICT | | | | | | | | | |
|--|----------------|------------------|-----------------|------------------------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 2 | | | | | | | | | |
| 3 of 3 Precincts Reporting | | | | | | | | | |
| | MEGAN ESTES | JACK HATHAWAY | DEBBIE MAYER | IGNACIO "IGGY" VENEZAS | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB33 411 | 28 | 19 | 10 | 18 | 0 | 75 | 0 | 31 | 106 |
| MB17 412 | 91 | 74 | 71 | 70 | 1 | 307 | 0 | 111 | 418 |
| MB25 413 | 26 | 15 | 8 | 14 | 0 | 63 | 0 | 15 | 78 |
| Totals | 145 | 108 | 89 | 102 | 1 | 445 | 0 | 157 | 602 |

| JANESVILLE UNION ELEMENTARY SCHOOL DISTRICT | | | | | | | | | |
|---|------------|-----------------|------------------|-------------------------|-----------------|------------------|-----------|--------------|---------------|
| VOTE FOR 2 | | | | | | | | | |
| 4 of 4 Precincts Reporting | | | | | | | | | |
| | SARAH LEEF | PAUL S. HINKSON | MELISSA MCMULLEN | CHELSEA (STOY) ROSSHEIM | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP11 301 | 133 | 271 | 325 | 256 | 4 | 989 | 0 | 487 | 1,476 |
| CP12 302 | 130 | 294 | 301 | 217 | 10 | 952 | 0 | 514 | 1,466 |
| MB52 514 | 29 | 49 | 75 | 47 | 4 | 204 | 0 | 174 | 378 |
| CP15 515 | 37 | 116 | 110 | 86 | 2 | 351 | 0 | 207 | 558 |
| Totals | 329 | 730 | 811 | 606 | 20 | 2,496 | 0 | 1,382 | 3,878 |

| LASSEN COUNTY BOARD OF EDUCATION TA1 | | | | | | | | |
|--------------------------------------|----------------|--------------------|---------------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 2 | | | | | | | | |
| 28 of 28 Precincts Reporting | | | | | | | | |
| | BRUCE DAVIE | PATRICIA HAGATA | BRANDON PHILLIPS | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB3 116 | 81 | 179 | 66 | 0 | 326 | 0 | 178 | 504 |
| CP5 118 -01,03 | 116 | 210 | 83 | 0 | 409 | 0 | 191 | 600 |
| CP9 119 | 93 | 174 | 70 | 4 | 341 | 0 | 205 | 546 |
| MB6 120 | 63 | 90 | 43 | 2 | 198 | 0 | 132 | 330 |
| MB42 201 | 54 | 94 | 37 | 3 | 188 | 0 | 128 | 316 |
| MB8 202 | 76 | 113 | 65 | 0 | 254 | 0 | 96 | 350 |
| MB10 210 | 48 | 99 | 39 | 0 | 186 | 0 | 124 | 310 |
| MB43 211 | 46 | 97 | 42 | 4 | 189 | 0 | 133 | 322 |
| MB44 212 | 41 | 81 | 39 | 0 | 161 | 0 | 101 | 262 |
| MB45 213 | 27 | 92 | 31 | 0 | 150 | 0 | 114 | 264 |
| MB46 214 | 57 | 130 | 43 | 3 | 233 | 0 | 169 | 402 |
| CP7 215 | 77 | 125 | 56 | 2 | 260 | 0 | 164 | 424 |
| MB47 216 | 18 | 62 | 25 | 0 | 105 | 0 | 89 | 194 |
| MB48 218 | 20 | 42 | 18 | 0 | 80 | 0 | 58 | 138 |
| MB49 219 | 33 | 60 | 34 | 3 | 130 | 0 | 78 | 208 |
| MB50 220 | 49 | 80 | 43 | 2 | 174 | 0 | 100 | 274 |
| MB22 221 | 21 | 41 | 21 | 1 | 84 | 0 | 74 | 158 |
| MB32 222,223 | 34 | 64 | 20 | 0 | 118 | 0 | 90 | 208 |
| MB24 304 | 16 | 31 | 14 | 0 | 61 | 0 | 27 | 88 |
| MB14 305 | 47 | 89 | 37 | 1 | 174 | 0 | 124 | 298 |
| MB31 406 | 0 | 1 | 1 | 2 | 4 | 0 | 4 | 8 |
| MB26 416 | 30 | 53 | 26 | 2 | 111 | 0 | 71 | 182 |
| CP18 417 | 316 | 515 | 228 | 15 | 1,074 | 8 | 578 | 1,660 |
| MB51 419 | 34 | 64 | 22 | 1 | 121 | 0 | 111 | 232 |
| CP19 420,422 | 192 | 338 | 165 | 4 | 699 | 0 | 375 | 1,074 |
| MB27 421 | 22 | 35 | 18 | 0 | 75 | 0 | 55 | 130 |
| MB30 517 | 17 | 39 | 4 | 0 | 60 | 0 | 36 | 96 |
| MB54 118-04 | 22 | 46 | 20 | 0 | 88 | 4 | 42 | 134 |
| Totals | 1,650 | 3,044 | 1,310 | 49 | 6,053 | 12 | 3,647 | 9,712 |

| LASSEN COUNTY BOARD OF EDUCATION TA5 | | | | | | | |
|--------------------------------------|--------------------|------------------|--------------------|---------------------|-----------|------------|---------------|
| VOTE FOR 1 | | | | | | | |
| 8 of 8 Precincts Reporting | | | | | | | |
| | DEAN F. GROWDON | JOHN BERTOTTI | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP4 117-01 | 506 | 267 | 0 | 773 | 0 | 20 | 793 |
| CP11 301 | 454 | 251 | 0 | 705 | 1 | 32 | 738 |
| CP12 302 | 462 | 212 | 2 | 676 | 0 | 57 | 733 |
| CP13 303-01 | 442 | 210 | 0 | 652 | 1 | 31 | 684 |
| MB52 514 | 110 | 53 | 0 | 163 | 0 | 26 | 189 |
| CP15 515 | 176 | 82 | 0 | 258 | 0 | 21 | 279 |
| MB53 117-02 | 1 | 2 | 0 | 3 | 0 | 0 | 3 |
| MB55 303-02, 03 | 10 | 9 | 0 | 19 | 0 | 1 | 20 |
| Totals | 2,161 | 1,086 | 2 | 3,249 | 2 | 188 | 3,439 |

| LASSEN UNION HIGH SCHOOL DISTRICT | | | | | | | | | |
|-----------------------------------|--------------------|--------------------------------------|---------------------|--------------------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 2 | | | | | | | | | |
| 43 of 43 Precincts Reporting | | | | | | | | | |
| | KAITLYN MIDDLEY | NATALIE MOODY- CHRESTENS EN | DANIELLE SANCHEZ | MICHELLE D. ZUBILLAGA | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB3 116 | 124 | 66 | 50 | 91 | 0 | 331 | 0 | 173 | 504 |
| CP4 117-01 | 407 | 178 | 128 | 479 | 5 | 1,197 | 6 | 383 | 1,586 |
| CP5 118 -01,03 | 159 | 59 | 62 | 138 | 0 | 418 | 0 | 182 | 600 |
| CP9 119 | 124 | 67 | 71 | 80 | 1 | 343 | 0 | 203 | 546 |
| MB6 120 | 64 | 34 | 40 | 52 | 0 | 190 | 2 | 138 | 330 |
| MB42 201 | 82 | 37 | 22 | 73 | 1 | 215 | 0 | 101 | 316 |
| MB8 202 | 90 | 54 | 37 | 83 | 0 | 264 | 0 | 86 | 350 |
| MB10 210 | 72 | 28 | 37 | 56 | 0 | 193 | 0 | 117 | 310 |
| MB43 211 | 81 | 41 | 35 | 51 | 4 | 212 | 0 | 110 | 322 |
| MB44 212 | 75 | 36 | 25 | 42 | 0 | 178 | 0 | 84 | 262 |
| MB45 213 | 65 | 27 | 29 | 42 | 1 | 164 | 0 | 100 | 264 |
| MB46 214 | 93 | 52 | 34 | 65 | 0 | 244 | 0 | 158 | 402 |
| CP7 215 | 104 | 47 | 47 | 74 | 2 | 274 | 0 | 150 | 424 |
| MB47 216 | 55 | 17 | 27 | 15 | 0 | 114 | 0 | 80 | 194 |
| MB48 218 | 34 | 16 | 19 | 17 | 0 | 86 | 0 | 52 | 138 |
| MB49 219 | 52 | 19 | 18 | 39 | 3 | 131 | 0 | 77 | 208 |
| MB50 220 | 55 | 31 | 31 | 49 | 3 | 169 | 0 | 105 | 274 |
| MB22 221 | 42 | 17 | 12 | 22 | 0 | 93 | 0 | 65 | 158 |
| MB32 222,223 | 56 | 21 | 30 | 25 | 0 | 132 | 0 | 76 | 208 |
| CP11 301 | 403 | 152 | 161 | 305 | 0 | 1,021 | 0 | 455 | 1,476 |
| CP12 302 | 420 | 151 | 151 | 240 | 2 | 964 | 0 | 502 | 1,466 |
| CP13 303-01 | 340 | 187 | 135 | 311 | 1 | 974 | 4 | 390 | 1,368 |
| MB24 304 | 25 | 13 | 7 | 18 | 0 | 63 | 0 | 25 | 88 |
| MB14 305 | 75 | 30 | 40 | 33 | 1 | 179 | 2 | 117 | 298 |
| MB31 406 | 0 | 1 | 1 | 0 | 1 | 3 | 0 | 5 | 8 |
| MB26 416 | 44 | 25 | 15 | 32 | 2 | 118 | 0 | 64 | 182 |
| CP18 417 | 416 | 203 | 168 | 318 | 14 | 1,119 | 4 | 537 | 1,660 |
| MB51 419 | 54 | 26 | 27 | 28 | 2 | 137 | 0 | 95 | 232 |
| CP19 420,422 | 260 | 133 | 122 | 215 | 1 | 731 | 0 | 343 | 1,074 |
| MB27 421 | 26 | 23 | 20 | 19 | 0 | 88 | 0 | 42 | 130 |

| LASSEN UNION HIGH SCHOOL DISTRICT | | | | | | | | | |
|-----------------------------------|--------------------|--------------------------------------|---------------------|--------------------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 2 | | | | | | | | | |
| 43 of 43 Precincts Reporting | | | | | | | | | |
| | KAITLYN MIDDLEY | NATALIE MOODY- CHRESTENS EN | DANIELLE SANCHEZ | MICHELLE D. ZUBILLAGA | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP20 501 | 272 | 78 | 82 | 133 | 0 | 565 | 0 | 253 | 818 |
| MB39 502 | 71 | 31 | 21 | 61 | 0 | 184 | 0 | 84 | 268 |
| MB40 503 | 38 | 15 | 10 | 31 | 0 | 94 | 0 | 44 | 138 |
| CP21 504 | 176 | 76 | 60 | 79 | 8 | 399 | 0 | 197 | 596 |
| MB28 510 | 25 | 17 | 11 | 11 | 0 | 64 | 0 | 30 | 94 |
| MB41 513-01 | 47 | 21 | 12 | 39 | 0 | 119 | 0 | 59 | 178 |
| MB52 514 | 85 | 37 | 42 | 53 | 1 | 218 | 0 | 160 | 378 |
| CP15 515 | 138 | 51 | 58 | 96 | 1 | 344 | 0 | 214 | 558 |
| MB30 517 | 25 | 5 | 9 | 21 | 0 | 60 | 0 | 36 | 96 |
| MB53 117-02 | 2 | 1 | 1 | 2 | 0 | 6 | 0 | 0 | 6 |
| MB54 118-04 | 24 | 19 | 17 | 30 | 0 | 90 | 0 | 44 | 134 |
| MB55 303-02, 03 | 8 | 7 | 3 | 13 | 0 | 31 | 0 | 9 | 40 |
| MB56 513-02 | 10 | 8 | 3 | 11 | 0 | 32 | 0 | 14 | 46 |
| Totals | 4,818 | 2,157 | 1,930 | 3,592 | 54 | 12,551 | 18 | 6,159 | 18,728 |

| SHASTA COUNTY BOARD OF EDUCATION AREA 2 (Full Term) | | | | | | | | | | | |
|---|-------------------|---------------------|-------------------|---------------------|-------------|------------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 2 | | | | | | | | | | | |
| 3 of 3 Precincts Reporting | | | | | | | | | | | |
| | JESSICA FRENCH | JACKIE LABARBERA | DOLORES LUCERO | RICHARD GALLARDO | DON AUST | AMY CAVALLERI | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB33 411 | 9 | 15 | 5 | 7 | 9 | 12 | 0 | 57 | 0 | 49 | 106 |
| MB17 412 | 43 | 72 | 22 | 35 | 36 | 25 | 2 | 235 | 0 | 183 | 418 |
| MB25 413 | 15 | 16 | 1 | 10 | 7 | 6 | 0 | 55 | 0 | 23 | 78 |
| Totals | 67 | 103 | 28 | 52 | 52 | 43 | 2 | 347 | 0 | 255 | 602 |

| SHASTA COUNTY BOARD OF EDUCATION AREA 2 (Partial | | | | | | | |
|--|-------------------|---------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 1 | | | | | | | |
| 3 of 3 Precincts Reporting | | | | | | | |
| | TERESA ROBERTS | CINDY VOGT | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB33 411 | 16 | 17 | 0 | 33 | 0 | 20 | 53 |
| MB17 412 | 86 | 48 | 1 | 135 | 0 | 74 | 209 |
| MB25 413 | 19 | 8 | 0 | 27 | 0 | 12 | 39 |
| Totals | 121 | 73 | 1 | 195 | 0 | 106 | 301 |

| SHASTA-TEHAMA-TRINITY COMMUNITY COLLEGE | | | | | | | |
|---|------------------|-----------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 1 | | | | | | | |
| 3 of 3 Precincts Reporting | | | | | | | |
| | MIDDLETON JIM | MCNEILL LORI | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB33 411 | 20 | 12 | 0 | 32 | 0 | 21 | 53 |
| MB17 412 | 85 | 41 | 0 | 126 | 0 | 83 | 209 |
| MB25 413 | 13 | 13 | 0 | 26 | 0 | 13 | 39 |
| Totals | 118 | 66 | 0 | 184 | 0 | 117 | 301 |

November 5, 2024

COUNTY OF LASSEN

| MODOC JOINT UNIFIED SCHOOL DISTRICT | | | | | | | | | |
|-------------------------------------|----------------------|--------------------|------------------|-----------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 3 | | | | | | | | | |
| 1 of 1 Precincts Reporting | | | | | | | | | |
| | FERNAND LARRANAGA | DOMINIC BUDMARK | JODIE VEVERKA | MONICA WIDBY | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB29 511 | 11 | 5 | 10 | 14 | 0 | 40 | 0 | 29 | 69 |
| Totals | 11 | 5 | 10 | 14 | 0 | 40 | 0 | 29 | 69 |

| FALL RIVER VALLEY FIRE PROTECTION DISTRICT (Full Term) | | | | | | | | | | |
|--|------------------|-----------------------------|---------|-------------------------|-------------------------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 3 | | | | | | | | | | |
| 3 of 3 Precincts Reporting | | | | | | | | | | |
| | GARY J. FAZIO | THOMAS EDWARD DEATLEY | JAY EGY | MICHAEL J. PASTERNAK | AOIFE MARIAPIPER BIEHLE | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB33 411 | 23 | 19 | 19 | 28 | 12 | 0 | 101 | 0 | 58 | 159 |
| MB17 412 | 76 | 81 | 73 | 104 | 53 | 7 | 394 | 6 | 227 | 627 |
| MB25 413 | 10 | 15 | 6 | 16 | 14 | 0 | 61 | 0 | 56 | 117 |
| Totals | 109 | 115 | 98 | 148 | 79 | 7 | 556 | 6 | 341 | 903 |

| FALL RIVER VALLEY FIRE PROTECTION DISTRICT (Partial Term) | | | | | | | | |
|---|--------------------|------------------|-----------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 2 | | | | | | | | |
| 3 of 3 Precincts Reporting | | | | | | | | |
| | MICHELLE BRADEN | PATRICK OILAR | KATHY ONTANO | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB33 411 | 21 | 37 | 8 | 0 | 66 | 0 | 40 | 106 |
| MB17 412 | 97 | 141 | 48 | 3 | 289 | 0 | 129 | 418 |
| MB25 413 | 15 | 20 | 14 | 0 | 49 | 0 | 29 | 78 |
| Totals | 133 | 198 | 70 | 3 | 404 | 0 | 198 | 602 |

| LASSEN MUNICIPAL UTILITY DISTRICT Ward 1 | | | | | | | |
|--|----------------------|---------------------|--------------------|---------------------|-----------|------------|---------------|
| VOTE FOR 1 | | | | | | | |
| 43 of 43 Precincts Reporting | | | | | | | |
| | BILL A. MERKLE II | FREDRIC R. NAGEL | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 168 | 416 | 5 | 589 | 0 | 74 | 663 |
| MB3 116 | 92 | 137 | 0 | 229 | 0 | 23 | 252 |
| CP4 117-01 | 249 | 496 | 4 | 749 | 0 | 44 | 793 |
| CP5 118 -01,03 | 117 | 161 | 0 | 278 | 0 | 22 | 300 |
| CP9 119 | 83 | 151 | 0 | 234 | 0 | 39 | 273 |
| MB6 120 | 59 | 89 | 0 | 148 | 0 | 17 | 165 |
| MB42 201 | 45 | 94 | 1 | 140 | 0 | 18 | 158 |
| MB8 202 | 54 | 102 | 0 | 156 | 0 | 19 | 175 |
| MB10 210 | 37 | 96 | 0 | 133 | 0 | 22 | 155 |
| MB43 211 | 50 | 90 | 0 | 140 | 0 | 21 | 161 |
| MB44 212 | 38 | 78 | 0 | 116 | 0 | 15 | 131 |
| MB45 213 | 37 | 80 | 1 | 118 | 0 | 14 | 132 |
| MB46 214 | 68 | 100 | 0 | 168 | 0 | 33 | 201 |
| CP7 215 | 70 | 117 | 0 | 187 | 0 | 25 | 212 |
| MB47 216 | 26 | 59 | 0 | 85 | 0 | 12 | 97 |
| MB48 218 | 20 | 43 | 0 | 63 | 0 | 6 | 69 |
| MB49 219 | 31 | 64 | 0 | 95 | 0 | 9 | 104 |
| MB50 220 | 39 | 83 | 1 | 123 | 0 | 14 | 137 |
| MB22 221 | 25 | 41 | 0 | 66 | 0 | 13 | 79 |
| MB32 222,223 | 23 | 66 | 1 | 90 | 0 | 14 | 104 |
| CP11 301 | 194 | 462 | 1 | 657 | 0 | 81 | 738 |
| CP12 302 | 175 | 461 | 1 | 637 | 0 | 96 | 733 |
| CP13 303-01 | 199 | 432 | 2 | 633 | 0 | 51 | 684 |
| MB24 304 | 8 | 34 | 0 | 42 | 0 | 2 | 44 |
| MB14 305 | 42 | 86 | 0 | 128 | 0 | 21 | 149 |
| MB31 406 | 0 | 1 | 1 | 2 | 0 | 2 | 4 |
| MB26 416 | 24 | 58 | 0 | 82 | 0 | 9 | 91 |
| CP18 417 | 276 | 456 | 8 | 740 | 1 | 89 | 830 |
| MB51 419 | 42 | 58 | 0 | 100 | 0 | 16 | 116 |
| CP19 420,422 | 186 | 287 | 1 | 474 | 1 | 62 | 537 |

| LASSEN MUNICIPAL UTILITY DISTRICT Ward 1 | | | | | | | |
|--|----------------------|---------------------|--------------------|---------------------|-----------|--------------|---------------|
| VOTE FOR 1 | | | | | | | |
| 43 of 43 Precincts Reporting | | | | | | | |
| | BILL A. MERKLE II | FREDRIC R. NAGEL | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB27 421 | 26 | 34 | 0 | 60 | 0 | 5 | 65 |
| CP20 501 | 82 | 301 | 1 | 384 | 0 | 25 | 409 |
| MB39 502 | 40 | 84 | 0 | 124 | 0 | 10 | 134 |
| MB40 503 | 18 | 47 | 1 | 66 | 0 | 3 | 69 |
| CP21 504 | 73 | 203 | 4 | 280 | 0 | 18 | 298 |
| MB38 508 | 16 | 36 | 1 | 53 | 0 | 13 | 66 |
| MB41 513-01 | 22 | 56 | 0 | 78 | 0 | 11 | 89 |
| CP15 515 | 62 | 169 | 1 | 232 | 0 | 47 | 279 |
| MB30 517 | 10 | 30 | 0 | 40 | 0 | 8 | 48 |
| MB53 117-02 | 0 | 3 | 0 | 3 | 0 | 0 | 3 |
| MB54 118-04 | 26 | 33 | 0 | 59 | 0 | 8 | 67 |
| MB55 303-02, 03 | 6 | 13 | 0 | 19 | 0 | 1 | 20 |
| MB56 513-02 | 9 | 10 | 0 | 19 | 0 | 4 | 23 |
| Totals | 2,867 | 5,917 | 35 | 8,819 | 2 | 1,036 | 9,857 |

| LASSEN MUNICIPAL UTILITY DISTRICT Ward 4 | | | | | | | |
|--|-----------------|-----------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 1 | | | | | | | |
| 43 of 43 Precincts Reporting | | | | | | | |
| | DAREN HAGATA | RICHARD VIAL | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 450 | 113 | 3 | 566 | 1 | 96 | 663 |
| MB3 116 | 164 | 58 | 0 | 222 | 0 | 30 | 252 |
| CP4 117-01 | 577 | 163 | 4 | 744 | 0 | 49 | 793 |
| CP5 118 -01,03 | 219 | 58 | 0 | 277 | 0 | 23 | 300 |
| CP9 119 | 174 | 60 | 0 | 234 | 0 | 39 | 273 |
| MB6 120 | 105 | 39 | 0 | 144 | 0 | 21 | 165 |
| MB42 201 | 104 | 32 | 0 | 136 | 0 | 22 | 158 |
| MB8 202 | 107 | 48 | 0 | 155 | 0 | 20 | 175 |
| MB10 210 | 90 | 40 | 0 | 130 | 0 | 25 | 155 |
| MB43 211 | 102 | 34 | 1 | 137 | 0 | 24 | 161 |
| MB44 212 | 97 | 21 | 0 | 118 | 0 | 13 | 131 |
| MB45 213 | 83 | 34 | 1 | 118 | 0 | 14 | 132 |
| MB46 214 | 133 | 38 | 0 | 171 | 0 | 30 | 201 |
| CP7 215 | 135 | 48 | 1 | 184 | 0 | 28 | 212 |
| MB47 216 | 60 | 25 | 0 | 85 | 0 | 12 | 97 |
| MB48 218 | 47 | 15 | 0 | 62 | 0 | 7 | 69 |
| MB49 219 | 74 | 17 | 2 | 93 | 0 | 11 | 104 |
| MB50 220 | 82 | 37 | 1 | 120 | 0 | 17 | 137 |
| MB22 221 | 43 | 19 | 0 | 62 | 0 | 17 | 79 |
| MB32 222,223 | 59 | 28 | 0 | 87 | 0 | 17 | 104 |
| CP11 301 | 538 | 120 | 5 | 663 | 0 | 75 | 738 |
| CP12 302 | 551 | 95 | 2 | 648 | 0 | 85 | 733 |
| CP13 303-01 | 471 | 151 | 3 | 625 | 0 | 59 | 684 |
| MB24 304 | 32 | 10 | 0 | 42 | 0 | 2 | 44 |
| MB14 305 | 90 | 37 | 0 | 127 | 0 | 22 | 149 |
| MB31 406 | 2 | 0 | 0 | 2 | 0 | 2 | 4 |
| MB26 416 | 56 | 23 | 0 | 79 | 0 | 12 | 91 |
| CP18 417 | 533 | 179 | 10 | 722 | 1 | 107 | 830 |
| MB51 419 | 67 | 26 | 0 | 93 | 0 | 23 | 116 |
| CP19 420,422 | 336 | 132 | 3 | 471 | 1 | 65 | 537 |

| LASSEN MUNICIPAL UTILITY DISTRICT Ward 4 | | | | | | | |
|--|-----------------|-----------------|--------------------|------------------------|-----------|------------|------------------|
| VOTE FOR 1 | | | | | | | |
| 43 of 43 Precincts Reporting | | | | | | | |
| | DAREN HAGATA | RICHARD VIAL | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB27 421 | 37 | 23 | 0 | 60 | 1 | 4 | 65 |
| CP20 501 | 332 | 48 | 1 | 381 | 0 | 28 | 409 |
| MB39 502 | 105 | 15 | 0 | 120 | 0 | 14 | 134 |
| MB40 503 | 55 | 12 | 0 | 67 | 0 | 2 | 69 |
| CP21 504 | 208 | 69 | 3 | 280 | 0 | 18 | 298 |
| MB38 508 | 42 | 10 | 1 | 53 | 0 | 13 | 66 |
| MB41 513-01 | 56 | 22 | 0 | 78 | 0 | 11 | 89 |
| CP15 515 | 202 | 29 | 0 | 231 | 0 | 48 | 279 |
| MB30 517 | 39 | 3 | 0 | 42 | 0 | 6 | 48 |
| MB53 117-02 | 2 | 1 | 0 | 3 | 0 | 0 | 3 |
| MB54 118-04 | 45 | 11 | 0 | 56 | 0 | 11 | 67 |
| MB55 303-02, 03 | 15 | 3 | 0 | 18 | 0 | 2 | 20 |
| MB56 513-02 | 15 | 4 | 0 | 19 | 0 | 4 | 23 |
| Totals | 6,734 | 1,950 | 41 | 8,725 | 4 | 1,128 | 9,857 |

| SUSAN RIVER FIRE PROTECTION DISTRICT | | | | | | | | | |
|--------------------------------------|--------------------|-----------------------------|---------------|--------------------|--------------------|------------------------|-----------|--------------|------------------|
| VOTE FOR 3 | | | | | | | | | |
| 6 of 6 Precincts Reporting | | | | | | | | | |
| | DAWAYNE BRASHER | MICHAEL WILSON- YOUNG | DAN WEAVER | NORMAN SHEPHERD | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP4 117-01 | 140 | 463 | 558 | 392 | 2 | 1,555 | 0 | 824 | 2,379 |
| CP5 118 -01,03 | 50 | 147 | 215 | 127 | 1 | 540 | 0 | 360 | 900 |
| CP13 303-01 | 166 | 349 | 461 | 273 | 2 | 1,251 | 0 | 801 | 2,052 |
| MB24 304 | 13 | 25 | 29 | 18 | 0 | 85 | 0 | 47 | 132 |
| CP21 504 | 61 | 150 | 198 | 50 | 3 | 462 | 0 | 432 | 894 |
| MB41 513-01 | 17 | 55 | 55 | 21 | 0 | 148 | 0 | 119 | 267 |
| Totals | 447 | 1,189 | 1,516 | 881 | 8 | 4,041 | 0 | 2,583 | 6,624 |

| WESTWOOD COMMUNITY SERVICES DISTRICT | | | | | | | | | | |
|--------------------------------------|------------------------------|----------------------|---------------|----------------------------|--------------------|------------------------|-----------|------------|------------------|--|
| VOTE FOR 3 | | | | | | | | | | |
| 1 of 1 Precincts Reporting | | | | | | | | | | |
| | ASHLEY THORNTON- RAGAN | DAVID ESCOBAR JR. | NEIL YOUNG | HALTON "JR" BEAVERS JR. | Write-in Totals | Total Votes Cast | Overvotes | Undervotes | Contest Total | |
| CP1 110,111,112 | 340 | 266 | 436 | 127 | 9 | 1,178 | 3 | 808 | 1,989 | |
| Totals | 340 | 266 | 436 | 127 | 9 | 1,178 | 3 | 808 | 1,989 | |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | PROPOSITION 2 | | | | | | PROPOSITION 3 | | | | | |
|-----------------|------------------------------|-----|------------------|-----------|------------|---------------|------------------------------|-----|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 278 | 346 | 624 | 0 | 39 | 663 | 273 | 354 | 627 | 1 | 35 | 663 |
| MB2 113 | 24 | 51 | 75 | 0 | 0 | 75 | 35 | 40 | 75 | 0 | 0 | 75 |
| MB3 116 | 88 | 158 | 246 | 0 | 6 | 252 | 96 | 149 | 245 | 0 | 7 | 252 |
| CP4 117-01 | 211 | 562 | 773 | 0 | 20 | 793 | 206 | 567 | 773 | 0 | 20 | 793 |
| CP5 118 -01,03 | 82 | 208 | 290 | 0 | 10 | 300 | 77 | 218 | 295 | 0 | 5 | 300 |
| CP9 119 | 104 | 153 | 257 | 0 | 16 | 273 | 105 | 154 | 259 | 0 | 14 | 273 |
| MB6 120 | 41 | 117 | 158 | 0 | 7 | 165 | 54 | 101 | 155 | 0 | 10 | 165 |
| MB42 201 | 78 | 70 | 148 | 0 | 10 | 158 | 74 | 76 | 150 | 0 | 8 | 158 |
| MB8 202 | 67 | 95 | 162 | 0 | 13 | 175 | 68 | 91 | 159 | 0 | 16 | 175 |
| MB10 210 | 66 | 74 | 140 | 1 | 14 | 155 | 64 | 83 | 147 | 0 | 8 | 155 |
| MB43 211 | 69 | 78 | 147 | 0 | 14 | 161 | 72 | 79 | 151 | 0 | 10 | 161 |
| MB44 212 | 50 | 76 | 126 | 0 | 5 | 131 | 48 | 78 | 126 | 1 | 4 | 131 |
| MB45 213 | 48 | 75 | 123 | 0 | 9 | 132 | 40 | 83 | 123 | 0 | 9 | 132 |
| MB46 214 | 72 | 109 | 181 | 0 | 20 | 201 | 90 | 101 | 191 | 0 | 10 | 201 |
| CP7 215 | 81 | 117 | 198 | 0 | 14 | 212 | 91 | 109 | 200 | 0 | 12 | 212 |
| MB47 216 | 50 | 39 | 89 | 0 | 8 | 97 | 43 | 45 | 88 | 0 | 9 | 97 |
| MB48 218 | 24 | 44 | 68 | 0 | 1 | 69 | 33 | 34 | 67 | 0 | 2 | 69 |
| MB49 219 | 41 | 57 | 98 | 0 | 6 | 104 | 46 | 55 | 101 | 0 | 3 | 104 |
| MB50 220 | 52 | 78 | 130 | 0 | 7 | 137 | 54 | 77 | 131 | 1 | 5 | 137 |
| MB22 221 | 29 | 45 | 74 | 0 | 5 | 79 | 27 | 47 | 74 | 0 | 5 | 79 |
| MB32 222,223 | 48 | 53 | 101 | 0 | 3 | 104 | 44 | 57 | 101 | 0 | 3 | 104 |
| CP11 301 | 210 | 509 | 719 | 0 | 19 | 738 | 208 | 510 | 718 | 0 | 20 | 738 |
| CP12 302 | 172 | 520 | 692 | 0 | 41 | 733 | 161 | 531 | 692 | 0 | 41 | 733 |
| CP13 303-01 | 215 | 448 | 663 | 1 | 20 | 684 | 191 | 465 | 656 | 1 | 27 | 684 |
| MB24 304 | 13 | 29 | 42 | 0 | 2 | 44 | 16 | 27 | 43 | 0 | 1 | 44 |
| MB14 305 | 58 | 80 | 138 | 0 | 11 | 149 | 56 | 84 | 140 | 0 | 9 | 149 |
| MB31 406 | 3 | 1 | 4 | 0 | 0 | 4 | 3 | 1 | 4 | 0 | 0 | 4 |
| CP16 410,414 | 98 | 260 | 358 | 1 | 10 | 369 | 88 | 269 | 357 | 0 | 12 | 369 |
| MB33 411 | 18 | 33 | 51 | 0 | 2 | 53 | 19 | 31 | 50 | 0 | 3 | 53 |
| MB17 412 | 50 | 152 | 202 | 0 | 7 | 209 | 59 | 140 | 199 | 0 | 10 | 209 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | PROPOSITION 2 | | | | | | PROPOSITION 3 | | | | | |
|-----------------|------------------------------|-------|------------------|-----------|------------|---------------|------------------------------|-------|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB25 413 | 10 | 27 | 37 | 0 | 2 | 39 | 10 | 26 | 36 | 0 | 3 | 39 |
| MB26 416 | 23 | 65 | 88 | 0 | 3 | 91 | 42 | 45 | 87 | 0 | 4 | 91 |
| CP18 417 | 292 | 498 | 790 | 0 | 40 | 830 | 271 | 515 | 786 | 0 | 44 | 830 |
| MB51 419 | 51 | 55 | 106 | 0 | 10 | 116 | 47 | 62 | 109 | 0 | 7 | 116 |
| CP19 420,422 | 172 | 344 | 516 | 1 | 20 | 537 | 165 | 357 | 522 | 0 | 15 | 537 |
| MB27 421 | 38 | 18 | 56 | 0 | 9 | 65 | 31 | 27 | 58 | 0 | 7 | 65 |
| CP20 501 | 86 | 313 | 399 | 0 | 10 | 409 | 82 | 314 | 396 | 0 | 13 | 409 |
| MB39 502 | 43 | 89 | 132 | 0 | 2 | 134 | 39 | 90 | 129 | 1 | 4 | 134 |
| MB40 503 | 14 | 53 | 67 | 0 | 2 | 69 | 14 | 53 | 67 | 0 | 2 | 69 |
| CP21 504 | 92 | 193 | 285 | 0 | 13 | 298 | 123 | 165 | 288 | 0 | 10 | 298 |
| MB36 505 | 44 | 59 | 103 | 0 | 3 | 106 | 27 | 76 | 103 | 0 | 3 | 106 |
| MB37 506 | 74 | 84 | 158 | 0 | 7 | 165 | 62 | 94 | 156 | 0 | 9 | 165 |
| CP23 507 | 107 | 208 | 315 | 1 | 14 | 330 | 131 | 179 | 310 | 1 | 19 | 330 |
| MB38 508 | 35 | 26 | 61 | 0 | 5 | 66 | 26 | 31 | 57 | 0 | 9 | 66 |
| MB34 509 | 9 | 23 | 32 | 0 | 1 | 33 | 16 | 17 | 33 | 0 | 0 | 33 |
| MB28 510 | 13 | 32 | 45 | 0 | 2 | 47 | 13 | 32 | 45 | 0 | 2 | 47 |
| MB29 511 | 5 | 18 | 23 | 0 | 0 | 23 | 5 | 18 | 23 | 0 | 0 | 23 |
| MB35 512 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 |
| MB41 513-01 | 30 | 57 | 87 | 0 | 2 | 89 | 21 | 65 | 86 | 0 | 3 | 89 |
| MB52 514 | 42 | 134 | 176 | 0 | 13 | 189 | 59 | 118 | 177 | 0 | 12 | 189 |
| CP15 515 | 84 | 186 | 270 | 0 | 9 | 279 | 87 | 182 | 269 | 0 | 10 | 279 |
| MB30 517 | 6 | 39 | 45 | 0 | 3 | 48 | 8 | 36 | 44 | 0 | 4 | 48 |
| MB53 117-02 | 3 | 0 | 3 | 0 | 0 | 3 | 2 | 1 | 3 | 0 | 0 | 3 |
| MB54 118-04 | 21 | 44 | 65 | 0 | 2 | 67 | 21 | 44 | 65 | 0 | 2 | 67 |
| MB55 303-02, 03 | 16 | 4 | 20 | 0 | 0 | 20 | 16 | 4 | 20 | 0 | 0 | 20 |
| MB56 513-02 | 0 | 23 | 23 | 0 | 0 | 23 | 7 | 16 | 23 | 0 | 0 | 23 |
| Totals | 3,750 | 7,230 | 10,980 | 5 | 511 | 11,496 | 3,766 | 7,224 | 10,990 | 6 | 500 | 11,496 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | PROPOSITION 4 | | | | | | PROPOSITION 5 | | | | | |
|-----------------|------------------------------|-----|------------------|-----------|------------|---------------|------------------------------|-----|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 302 | 331 | 633 | 0 | 30 | 663 | 220 | 404 | 624 | 0 | 39 | 663 |
| MB2 113 | 26 | 46 | 72 | 0 | 3 | 75 | 19 | 56 | 75 | 0 | 0 | 75 |
| MB3 116 | 87 | 159 | 246 | 0 | 6 | 252 | 62 | 183 | 245 | 0 | 7 | 252 |
| CP4 117-01 | 172 | 602 | 774 | 0 | 19 | 793 | 88 | 688 | 776 | 0 | 17 | 793 |
| CP5 118 -01,03 | 90 | 202 | 292 | 0 | 8 | 300 | 43 | 248 | 291 | 0 | 9 | 300 |
| CP9 119 | 126 | 128 | 254 | 0 | 19 | 273 | 84 | 171 | 255 | 0 | 18 | 273 |
| MB6 120 | 52 | 110 | 162 | 0 | 3 | 165 | 35 | 123 | 158 | 0 | 7 | 165 |
| MB42 201 | 81 | 70 | 151 | 0 | 7 | 158 | 55 | 89 | 144 | 0 | 14 | 158 |
| MB8 202 | 67 | 92 | 159 | 0 | 16 | 175 | 40 | 116 | 156 | 0 | 19 | 175 |
| MB10 210 | 78 | 67 | 145 | 0 | 10 | 155 | 55 | 84 | 139 | 0 | 16 | 155 |
| MB43 211 | 71 | 80 | 151 | 0 | 10 | 161 | 46 | 100 | 146 | 0 | 15 | 161 |
| MB44 212 | 63 | 67 | 130 | 0 | 1 | 131 | 30 | 97 | 127 | 0 | 4 | 131 |
| MB45 213 | 56 | 67 | 123 | 0 | 9 | 132 | 46 | 77 | 123 | 0 | 9 | 132 |
| MB46 214 | 90 | 91 | 181 | 0 | 20 | 201 | 55 | 126 | 181 | 0 | 20 | 201 |
| CP7 215 | 76 | 121 | 197 | 0 | 15 | 212 | 49 | 151 | 200 | 0 | 12 | 212 |
| MB47 216 | 59 | 29 | 88 | 0 | 9 | 97 | 37 | 52 | 89 | 0 | 8 | 97 |
| MB48 218 | 32 | 33 | 65 | 0 | 4 | 69 | 17 | 50 | 67 | 0 | 2 | 69 |
| MB49 219 | 40 | 58 | 98 | 0 | 6 | 104 | 23 | 75 | 98 | 0 | 6 | 104 |
| MB50 220 | 49 | 80 | 129 | 0 | 8 | 137 | 31 | 99 | 130 | 0 | 7 | 137 |
| MB22 221 | 26 | 47 | 73 | 0 | 6 | 79 | 22 | 52 | 74 | 0 | 5 | 79 |
| MB32 222,223 | 40 | 60 | 100 | 0 | 4 | 104 | 24 | 77 | 101 | 0 | 3 | 104 |
| CP11 301 | 214 | 497 | 711 | 0 | 27 | 738 | 105 | 611 | 716 | 0 | 22 | 738 |
| CP12 302 | 189 | 508 | 697 | 0 | 36 | 733 | 109 | 592 | 701 | 0 | 32 | 733 |
| CP13 303-01 | 178 | 479 | 657 | 0 | 27 | 684 | 109 | 552 | 661 | 0 | 23 | 684 |
| MB24 304 | 9 | 34 | 43 | 0 | 1 | 44 | 9 | 34 | 43 | 0 | 1 | 44 |
| MB14 305 | 69 | 68 | 137 | 1 | 11 | 149 | 43 | 95 | 138 | 0 | 11 | 149 |
| MB31 406 | 2 | 2 | 4 | 0 | 0 | 4 | 1 | 3 | 4 | 0 | 0 | 4 |
| CP16 410,414 | 84 | 267 | 351 | 0 | 18 | 369 | 42 | 315 | 357 | 0 | 12 | 369 |
| MB33 411 | 17 | 32 | 49 | 0 | 4 | 53 | 7 | 43 | 50 | 0 | 3 | 53 |
| MB17 412 | 41 | 162 | 203 | 0 | 6 | 209 | 28 | 173 | 201 | 0 | 8 | 209 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | PROPOSITION 4 | | | | | | PROPOSITION 5 | | | | | |
|-----------------|------------------------------|-------|------------------|-----------|------------|---------------|------------------------------|-------|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB25 413 | 13 | 24 | 37 | 0 | 2 | 39 | 9 | 27 | 36 | 0 | 3 | 39 |
| MB26 416 | 32 | 56 | 88 | 0 | 3 | 91 | 17 | 71 | 88 | 0 | 3 | 91 |
| CP18 417 | 292 | 501 | 793 | 0 | 37 | 830 | 169 | 620 | 789 | 0 | 41 | 830 |
| MB51 419 | 54 | 52 | 106 | 0 | 10 | 116 | 46 | 62 | 108 | 0 | 8 | 116 |
| CP19 420,422 | 160 | 358 | 518 | 0 | 19 | 537 | 109 | 412 | 521 | 0 | 16 | 537 |
| MB27 421 | 41 | 17 | 58 | 0 | 7 | 65 | 32 | 26 | 58 | 0 | 7 | 65 |
| CP20 501 | 94 | 307 | 401 | 0 | 8 | 409 | 34 | 364 | 398 | 0 | 11 | 409 |
| MB39 502 | 40 | 91 | 131 | 0 | 3 | 134 | 19 | 112 | 131 | 0 | 3 | 134 |
| MB40 503 | 13 | 54 | 67 | 0 | 2 | 69 | 5 | 62 | 67 | 0 | 2 | 69 |
| CP21 504 | 108 | 178 | 286 | 0 | 12 | 298 | 79 | 209 | 288 | 0 | 10 | 298 |
| MB36 505 | 37 | 66 | 103 | 0 | 3 | 106 | 29 | 75 | 104 | 0 | 2 | 106 |
| MB37 506 | 67 | 87 | 154 | 0 | 11 | 165 | 51 | 105 | 156 | 0 | 9 | 165 |
| CP23 507 | 121 | 194 | 315 | 1 | 14 | 330 | 82 | 236 | 318 | 0 | 12 | 330 |
| MB38 508 | 35 | 25 | 60 | 0 | 6 | 66 | 30 | 31 | 61 | 0 | 5 | 66 |
| MB34 509 | 13 | 18 | 31 | 0 | 2 | 33 | 8 | 24 | 32 | 0 | 1 | 33 |
| MB28 510 | 17 | 26 | 43 | 0 | 4 | 47 | 11 | 32 | 43 | 0 | 4 | 47 |
| MB29 511 | 7 | 16 | 23 | 0 | 0 | 23 | 2 | 21 | 23 | 0 | 0 | 23 |
| MB35 512 | 0 | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 |
| MB41 513-01 | 20 | 68 | 88 | 0 | 1 | 89 | 14 | 74 | 88 | 0 | 1 | 89 |
| MB52 514 | 59 | 115 | 174 | 0 | 15 | 189 | 32 | 146 | 178 | 0 | 11 | 189 |
| CP15 515 | 101 | 166 | 267 | 0 | 12 | 279 | 39 | 229 | 268 | 0 | 11 | 279 |
| MB30 517 | 4 | 40 | 44 | 0 | 4 | 48 | 2 | 42 | 44 | 0 | 4 | 48 |
| MB53 117-02 | 3 | 0 | 3 | 0 | 0 | 3 | 3 | 0 | 3 | 0 | 0 | 3 |
| MB54 118-04 | 27 | 39 | 66 | 0 | 1 | 67 | 12 | 53 | 65 | 0 | 2 | 67 |
| MB55 303-02, 03 | 11 | 8 | 19 | 0 | 1 | 20 | 11 | 8 | 19 | 0 | 1 | 20 |
| MB56 513-02 | 1 | 20 | 21 | 0 | 2 | 23 | 0 | 21 | 21 | 0 | 2 | 23 |
| Totals | 3,856 | 7,116 | 10,972 | 2 | 522 | 11,496 | 2,380 | 8,598 | 10,978 | 0 | 518 | 11,496 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | PROPOSITION 6 | | | | | | PROPOSITION 32 | | | | | |
|-----------------|------------------------------|-----|------------------|-----------|------------|---------------|------------------------------|-----|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 208 | 417 | 625 | 0 | 38 | 663 | 214 | 419 | 633 | 0 | 30 | 663 |
| MB2 113 | 18 | 55 | 73 | 0 | 2 | 75 | 20 | 55 | 75 | 0 | 0 | 75 |
| MB3 116 | 55 | 188 | 243 | 0 | 9 | 252 | 60 | 188 | 248 | 0 | 4 | 252 |
| CP4 117-01 | 119 | 644 | 763 | 1 | 29 | 793 | 95 | 680 | 775 | 0 | 18 | 793 |
| CP5 118 -01,03 | 50 | 240 | 290 | 0 | 10 | 300 | 46 | 247 | 293 | 1 | 6 | 300 |
| CP9 119 | 69 | 179 | 248 | 0 | 25 | 273 | 78 | 177 | 255 | 0 | 18 | 273 |
| MB6 120 | 42 | 116 | 158 | 0 | 7 | 165 | 41 | 120 | 161 | 0 | 4 | 165 |
| MB42 201 | 57 | 88 | 145 | 0 | 13 | 158 | 60 | 88 | 148 | 0 | 10 | 158 |
| MB8 202 | 36 | 127 | 163 | 0 | 12 | 175 | 39 | 125 | 164 | 0 | 11 | 175 |
| MB10 210 | 50 | 95 | 145 | 0 | 10 | 155 | 50 | 96 | 146 | 0 | 9 | 155 |
| MB43 211 | 40 | 107 | 147 | 0 | 14 | 161 | 46 | 104 | 150 | 0 | 11 | 161 |
| MB44 212 | 34 | 93 | 127 | 0 | 4 | 131 | 33 | 95 | 128 | 0 | 3 | 131 |
| MB45 213 | 39 | 84 | 123 | 0 | 9 | 132 | 35 | 89 | 124 | 0 | 8 | 132 |
| MB46 214 | 58 | 129 | 187 | 0 | 14 | 201 | 56 | 134 | 190 | 0 | 11 | 201 |
| CP7 215 | 50 | 146 | 196 | 0 | 16 | 212 | 60 | 141 | 201 | 0 | 11 | 212 |
| MB47 216 | 38 | 50 | 88 | 0 | 9 | 97 | 42 | 49 | 91 | 0 | 6 | 97 |
| MB48 218 | 22 | 44 | 66 | 0 | 3 | 69 | 22 | 45 | 67 | 0 | 2 | 69 |
| MB49 219 | 33 | 63 | 96 | 0 | 8 | 104 | 36 | 64 | 100 | 0 | 4 | 104 |
| MB50 220 | 28 | 100 | 128 | 0 | 9 | 137 | 25 | 106 | 131 | 0 | 6 | 137 |
| MB22 221 | 21 | 52 | 73 | 0 | 6 | 79 | 17 | 57 | 74 | 0 | 5 | 79 |
| MB32 222,223 | 28 | 73 | 101 | 0 | 3 | 104 | 28 | 74 | 102 | 0 | 2 | 104 |
| CP11 301 | 126 | 579 | 705 | 1 | 32 | 738 | 105 | 609 | 714 | 0 | 24 | 738 |
| CP12 302 | 121 | 582 | 703 | 0 | 30 | 733 | 93 | 609 | 702 | 0 | 31 | 733 |
| CP13 303-01 | 110 | 549 | 659 | 0 | 25 | 684 | 110 | 558 | 668 | 0 | 16 | 684 |
| MB24 304 | 5 | 37 | 42 | 0 | 2 | 44 | 5 | 38 | 43 | 0 | 1 | 44 |
| MB14 305 | 35 | 103 | 138 | 0 | 11 | 149 | 49 | 91 | 140 | 0 | 9 | 149 |
| MB31 406 | 3 | 1 | 4 | 0 | 0 | 4 | 1 | 3 | 4 | 0 | 0 | 4 |
| CP16 410,414 | 62 | 291 | 353 | 1 | 15 | 369 | 55 | 302 | 357 | 0 | 12 | 369 |
| MB33 411 | 12 | 34 | 46 | 0 | 7 | 53 | 5 | 44 | 49 | 0 | 4 | 53 |
| MB17 412 | 39 | 158 | 197 | 0 | 12 | 209 | 37 | 166 | 203 | 0 | 6 | 209 |

| | PROPOSITION 6 | | | | | | PROPOSITION 32 | | | | | |
|-----------------|------------------------------|-------|------------------|-----------|------------|---------------|------------------------------|-------|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB25 413 | 7 | 29 | 36 | 0 | 3 | 39 | 8 | 27 | 35 | 0 | 4 | 39 |
| MB26 416 | 27 | 61 | 88 | 0 | 3 | 91 | 22 | 66 | 88 | 0 | 3 | 91 |
| CP18 417 | 158 | 629 | 787 | 0 | 43 | 830 | 167 | 634 | 801 | 0 | 29 | 830 |
| MB51 419 | 44 | 64 | 108 | 0 | 8 | 116 | 41 | 69 | 110 | 0 | 6 | 116 |
| CP19 420,422 | 96 | 419 | 515 | 0 | 22 | 537 | 109 | 407 | 516 | 1 | 20 | 537 |
| MB27 421 | 16 | 43 | 59 | 0 | 6 | 65 | 31 | 29 | 60 | 0 | 5 | 65 |
| CP20 501 | 51 | 346 | 397 | 1 | 11 | 409 | 49 | 346 | 395 | 0 | 14 | 409 |
| MB39 502 | 33 | 97 | 130 | 0 | 4 | 134 | 26 | 105 | 131 | 0 | 3 | 134 |
| MB40 503 | 7 | 58 | 65 | 0 | 4 | 69 | 8 | 59 | 67 | 0 | 2 | 69 |
| CP21 504 | 58 | 228 | 286 | 0 | 12 | 298 | 68 | 218 | 286 | 0 | 12 | 298 |
| MB36 505 | 31 | 71 | 102 | 1 | 3 | 106 | 35 | 69 | 104 | 0 | 2 | 106 |
| MB37 506 | 40 | 113 | 153 | 0 | 12 | 165 | 43 | 115 | 158 | 0 | 7 | 165 |
| CP23 507 | 87 | 229 | 316 | 0 | 14 | 330 | 88 | 230 | 318 | 1 | 11 | 330 |
| MB38 508 | 31 | 30 | 61 | 0 | 5 | 66 | 22 | 39 | 61 | 0 | 5 | 66 |
| MB34 509 | 12 | 20 | 32 | 0 | 1 | 33 | 8 | 24 | 32 | 0 | 1 | 33 |
| MB28 510 | 10 | 35 | 45 | 0 | 2 | 47 | 9 | 36 | 45 | 0 | 2 | 47 |
| MB29 511 | 5 | 18 | 23 | 0 | 0 | 23 | 2 | 20 | 22 | 0 | 1 | 23 |
| MB35 512 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 |
| MB41 513-01 | 15 | 72 | 87 | 0 | 2 | 89 | 12 | 76 | 88 | 0 | 1 | 89 |
| MB52 514 | 37 | 140 | 177 | 0 | 12 | 189 | 38 | 137 | 175 | 0 | 14 | 189 |
| CP15 515 | 54 | 214 | 268 | 0 | 11 | 279 | 59 | 209 | 268 | 0 | 11 | 279 |
| MB30 517 | 1 | 43 | 44 | 0 | 4 | 48 | 1 | 43 | 44 | 0 | 4 | 48 |
| MB53 117-02 | 2 | 1 | 3 | 0 | 0 | 3 | 3 | 0 | 3 | 0 | 0 | 3 |
| MB54 118-04 | 14 | 50 | 64 | 0 | 3 | 67 | 12 | 53 | 65 | 0 | 2 | 67 |
| MB55 303-02, 03 | 8 | 12 | 20 | 0 | 0 | 20 | 13 | 7 | 20 | 0 | 0 | 20 |
| MB56 513-02 | 0 | 21 | 21 | 0 | 2 | 23 | 3 | 18 | 21 | 0 | 2 | 23 |
| Totals | 2,452 | 8,468 | 10,920 | 5 | 571 | 11,496 | 2,440 | 8,610 | 11,050 | 3 | 443 | 11,496 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | PROPOSITION 33 | | | | | | PROPOSITION 34 | | | | | |
|-----------------|------------------------------|-----|------------------|-----------|------------|---------------|------------------------------|-----|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 198 | 421 | 619 | 2 | 42 | 663 | 267 | 341 | 608 | 0 | 55 | 663 |
| MB2 113 | 20 | 52 | 72 | 1 | 2 | 75 | 31 | 44 | 75 | 0 | 0 | 75 |
| MB3 116 | 59 | 186 | 245 | 0 | 7 | 252 | 102 | 139 | 241 | 0 | 11 | 252 |
| CP4 117-01 | 104 | 660 | 764 | 0 | 29 | 793 | 279 | 468 | 747 | 2 | 44 | 793 |
| CP5 118 -01,03 | 43 | 243 | 286 | 0 | 14 | 300 | 112 | 172 | 284 | 0 | 16 | 300 |
| CP9 119 | 66 | 187 | 253 | 0 | 20 | 273 | 123 | 126 | 249 | 0 | 24 | 273 |
| MB6 120 | 52 | 108 | 160 | 0 | 5 | 165 | 60 | 99 | 159 | 0 | 6 | 165 |
| MB42 201 | 45 | 100 | 145 | 0 | 13 | 158 | 64 | 76 | 140 | 0 | 18 | 158 |
| MB8 202 | 32 | 126 | 158 | 0 | 17 | 175 | 76 | 82 | 158 | 0 | 17 | 175 |
| MB10 210 | 42 | 98 | 140 | 0 | 15 | 155 | 65 | 70 | 135 | 0 | 20 | 155 |
| MB43 211 | 51 | 97 | 148 | 0 | 13 | 161 | 84 | 62 | 146 | 0 | 15 | 161 |
| MB44 212 | 28 | 101 | 129 | 0 | 2 | 131 | 50 | 76 | 126 | 0 | 5 | 131 |
| MB45 213 | 37 | 84 | 121 | 0 | 11 | 132 | 66 | 56 | 122 | 0 | 10 | 132 |
| MB46 214 | 49 | 132 | 181 | 0 | 20 | 201 | 86 | 89 | 175 | 0 | 26 | 201 |
| CP7 215 | 55 | 146 | 201 | 0 | 11 | 212 | 84 | 112 | 196 | 0 | 16 | 212 |
| MB47 216 | 37 | 50 | 87 | 1 | 9 | 97 | 43 | 42 | 85 | 1 | 11 | 97 |
| MB48 218 | 20 | 47 | 67 | 0 | 2 | 69 | 30 | 34 | 64 | 0 | 5 | 69 |
| MB49 219 | 32 | 65 | 97 | 0 | 7 | 104 | 45 | 47 | 92 | 0 | 12 | 104 |
| MB50 220 | 38 | 90 | 128 | 0 | 9 | 137 | 56 | 74 | 130 | 0 | 7 | 137 |
| MB22 221 | 16 | 58 | 74 | 0 | 5 | 79 | 18 | 53 | 71 | 0 | 8 | 79 |
| MB32 222,223 | 28 | 69 | 97 | 0 | 7 | 104 | 42 | 55 | 97 | 0 | 7 | 104 |
| CP11 301 | 118 | 588 | 706 | 0 | 32 | 738 | 264 | 435 | 699 | 1 | 38 | 738 |
| CP12 302 | 107 | 590 | 697 | 0 | 36 | 733 | 302 | 380 | 682 | 0 | 51 | 733 |
| CP13 303-01 | 102 | 556 | 658 | 1 | 25 | 684 | 245 | 405 | 650 | 0 | 34 | 684 |
| MB24 304 | 6 | 36 | 42 | 0 | 2 | 44 | 23 | 19 | 42 | 0 | 2 | 44 |
| MB14 305 | 51 | 86 | 137 | 0 | 12 | 149 | 60 | 77 | 137 | 1 | 11 | 149 |
| MB31 406 | 3 | 1 | 4 | 0 | 0 | 4 | 2 | 2 | 4 | 0 | 0 | 4 |
| CP16 410,414 | 68 | 282 | 350 | 0 | 19 | 369 | 166 | 181 | 347 | 0 | 22 | 369 |
| MB33 411 | 7 | 40 | 47 | 0 | 6 | 53 | 21 | 26 | 47 | 0 | 6 | 53 |
| MB17 412 | 31 | 170 | 201 | 0 | 8 | 209 | 69 | 125 | 194 | 1 | 14 | 209 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | PROPOSITION 33 | | | | | | PROPOSITION 34 | | | | | |
|-----------------|------------------------------|-------|------------------|-----------|------------|---------------|------------------------------|-------|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB25 413 | 3 | 34 | 37 | 0 | 2 | 39 | 24 | 15 | 39 | 0 | 0 | 39 |
| MB26 416 | 17 | 70 | 87 | 0 | 4 | 91 | 22 | 65 | 87 | 0 | 4 | 91 |
| CP18 417 | 166 | 614 | 780 | 0 | 50 | 830 | 365 | 405 | 770 | 0 | 60 | 830 |
| MB51 419 | 41 | 66 | 107 | 0 | 9 | 116 | 39 | 68 | 107 | 1 | 8 | 116 |
| CP19 420,422 | 124 | 389 | 513 | 0 | 24 | 537 | 211 | 294 | 505 | 0 | 32 | 537 |
| MB27 421 | 24 | 35 | 59 | 0 | 6 | 65 | 32 | 27 | 59 | 0 | 6 | 65 |
| CP20 501 | 41 | 352 | 393 | 0 | 16 | 409 | 138 | 250 | 388 | 0 | 21 | 409 |
| MB39 502 | 30 | 98 | 128 | 1 | 5 | 134 | 47 | 80 | 127 | 0 | 7 | 134 |
| MB40 503 | 7 | 57 | 64 | 0 | 5 | 69 | 20 | 45 | 65 | 0 | 4 | 69 |
| CP21 504 | 70 | 213 | 283 | 0 | 15 | 298 | 103 | 174 | 277 | 0 | 21 | 298 |
| MB36 505 | 36 | 68 | 104 | 0 | 2 | 106 | 51 | 51 | 102 | 0 | 4 | 106 |
| MB37 506 | 50 | 101 | 151 | 0 | 14 | 165 | 62 | 88 | 150 | 0 | 15 | 165 |
| CP23 507 | 87 | 225 | 312 | 0 | 18 | 330 | 152 | 163 | 315 | 0 | 15 | 330 |
| MB38 508 | 27 | 33 | 60 | 0 | 6 | 66 | 31 | 30 | 61 | 0 | 5 | 66 |
| MB34 509 | 5 | 27 | 32 | 0 | 1 | 33 | 15 | 16 | 31 | 0 | 2 | 33 |
| MB28 510 | 13 | 30 | 43 | 0 | 4 | 47 | 19 | 25 | 44 | 0 | 3 | 47 |
| MB29 511 | 4 | 16 | 20 | 0 | 3 | 23 | 4 | 17 | 21 | 0 | 2 | 23 |
| MB35 512 | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 0 | 1 |
| MB41 513-01 | 20 | 67 | 87 | 0 | 2 | 89 | 37 | 50 | 87 | 0 | 2 | 89 |
| MB52 514 | 36 | 135 | 171 | 0 | 18 | 189 | 52 | 119 | 171 | 0 | 18 | 189 |
| CP15 515 | 60 | 200 | 260 | 0 | 19 | 279 | 123 | 141 | 264 | 0 | 15 | 279 |
| MB30 517 | 0 | 44 | 44 | 0 | 4 | 48 | 10 | 31 | 41 | 0 | 7 | 48 |
| MB53 117-02 | 3 | 0 | 3 | 0 | 0 | 3 | 1 | 2 | 3 | 0 | 0 | 3 |
| MB54 118-04 | 13 | 50 | 63 | 0 | 4 | 67 | 19 | 41 | 60 | 0 | 7 | 67 |
| MB55 303-02, 03 | 8 | 11 | 19 | 0 | 1 | 20 | 8 | 11 | 19 | 0 | 1 | 20 |
| MB56 513-02 | 0 | 21 | 21 | 0 | 2 | 23 | 3 | 18 | 21 | 0 | 2 | 23 |
| Totals | 2,431 | 8,425 | 10,856 | 6 | 634 | 11,496 | 4,523 | 6,194 | 10,717 | 7 | 772 | 11,496 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | PROPOSITION 35 | | | | | | PROPOSITION 36 | | | | | |
|-----------------|------------------------------|-----|------------------|-----------|------------|---------------|------------------------------|-----|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 356 | 271 | 627 | 2 | 34 | 663 | 487 | 142 | 629 | 0 | 34 | 663 |
| MB2 113 | 33 | 40 | 73 | 0 | 2 | 75 | 50 | 24 | 74 | 0 | 1 | 75 |
| MB3 116 | 118 | 126 | 244 | 0 | 8 | 252 | 190 | 54 | 244 | 0 | 8 | 252 |
| CP4 117-01 | 320 | 443 | 763 | 0 | 30 | 793 | 703 | 74 | 777 | 0 | 16 | 793 |
| CP5 118 -01,03 | 130 | 157 | 287 | 0 | 13 | 300 | 250 | 45 | 295 | 0 | 5 | 300 |
| CP9 119 | 145 | 108 | 253 | 0 | 20 | 273 | 213 | 42 | 255 | 0 | 18 | 273 |
| MB6 120 | 75 | 82 | 157 | 0 | 8 | 165 | 127 | 31 | 158 | 0 | 7 | 165 |
| MB42 201 | 89 | 59 | 148 | 0 | 10 | 158 | 103 | 48 | 151 | 0 | 7 | 158 |
| MB8 202 | 70 | 91 | 161 | 0 | 14 | 175 | 137 | 22 | 159 | 1 | 15 | 175 |
| MB10 210 | 91 | 52 | 143 | 0 | 12 | 155 | 112 | 31 | 143 | 0 | 12 | 155 |
| MB43 211 | 83 | 66 | 149 | 0 | 12 | 161 | 127 | 25 | 152 | 0 | 9 | 161 |
| MB44 212 | 66 | 63 | 129 | 0 | 2 | 131 | 110 | 18 | 128 | 0 | 3 | 131 |
| MB45 213 | 73 | 49 | 122 | 0 | 10 | 132 | 97 | 27 | 124 | 0 | 8 | 132 |
| MB46 214 | 101 | 92 | 193 | 0 | 8 | 201 | 154 | 39 | 193 | 0 | 8 | 201 |
| CP7 215 | 115 | 81 | 196 | 0 | 16 | 212 | 167 | 34 | 201 | 0 | 11 | 212 |
| MB47 216 | 67 | 21 | 88 | 0 | 9 | 97 | 63 | 24 | 87 | 0 | 10 | 97 |
| MB48 218 | 35 | 32 | 67 | 0 | 2 | 69 | 45 | 20 | 65 | 0 | 4 | 69 |
| MB49 219 | 52 | 42 | 94 | 0 | 10 | 104 | 76 | 23 | 99 | 0 | 5 | 104 |
| MB50 220 | 61 | 67 | 128 | 0 | 9 | 137 | 113 | 16 | 129 | 0 | 8 | 137 |
| MB22 221 | 34 | 39 | 73 | 0 | 6 | 79 | 56 | 17 | 73 | 0 | 6 | 79 |
| MB32 222,223 | 48 | 53 | 101 | 0 | 3 | 104 | 85 | 18 | 103 | 0 | 1 | 104 |
| CP11 301 | 281 | 435 | 716 | 0 | 22 | 738 | 614 | 113 | 727 | 0 | 11 | 738 |
| CP12 302 | 278 | 410 | 688 | 0 | 45 | 733 | 621 | 81 | 702 | 0 | 31 | 733 |
| CP13 303-01 | 295 | 364 | 659 | 3 | 22 | 684 | 572 | 95 | 667 | 0 | 17 | 684 |
| MB24 304 | 19 | 23 | 42 | 0 | 2 | 44 | 36 | 7 | 43 | 0 | 1 | 44 |
| MB14 305 | 91 | 50 | 141 | 0 | 8 | 149 | 104 | 36 | 140 | 0 | 9 | 149 |
| MB31 406 | 2 | 2 | 4 | 0 | 0 | 4 | 3 | 1 | 4 | 0 | 0 | 4 |
| CP16 410,414 | 166 | 182 | 348 | 0 | 21 | 369 | 297 | 57 | 354 | 1 | 14 | 369 |
| MB33 411 | 26 | 23 | 49 | 0 | 4 | 53 | 44 | 6 | 50 | 0 | 3 | 53 |
| MB17 412 | 83 | 114 | 197 | 0 | 12 | 209 | 160 | 43 | 203 | 0 | 6 | 209 |

| | PROPOSITION 35 | | | | | | PROPOSITION 36 | | | | | |
|-----------------|------------------------------|-------|------------------|-----------|------------|---------------|------------------------------|-------|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 56 of 56 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB25 413 | 20 | 18 | 38 | 0 | 1 | 39 | 31 | 8 | 39 | 0 | 0 | 39 |
| MB26 416 | 45 | 44 | 89 | 0 | 2 | 91 | 71 | 19 | 90 | 0 | 1 | 91 |
| CP18 417 | 395 | 388 | 783 | 0 | 47 | 830 | 708 | 95 | 803 | 0 | 27 | 830 |
| MB51 419 | 62 | 47 | 109 | 0 | 7 | 116 | 82 | 27 | 109 | 0 | 7 | 116 |
| CP19 420,422 | 232 | 282 | 514 | 2 | 21 | 537 | 441 | 78 | 519 | 0 | 18 | 537 |
| MB27 421 | 42 | 16 | 58 | 0 | 7 | 65 | 46 | 14 | 60 | 0 | 5 | 65 |
| CP20 501 | 148 | 244 | 392 | 0 | 17 | 409 | 339 | 61 | 400 | 0 | 9 | 409 |
| MB39 502 | 49 | 82 | 131 | 0 | 3 | 134 | 114 | 19 | 133 | 0 | 1 | 134 |
| MB40 503 | 28 | 38 | 66 | 0 | 3 | 69 | 50 | 15 | 65 | 0 | 4 | 69 |
| CP21 504 | 114 | 170 | 284 | 0 | 14 | 298 | 236 | 48 | 284 | 0 | 14 | 298 |
| MB36 505 | 61 | 43 | 104 | 0 | 2 | 106 | 66 | 38 | 104 | 0 | 2 | 106 |
| MB37 506 | 93 | 63 | 156 | 0 | 9 | 165 | 120 | 34 | 154 | 0 | 11 | 165 |
| CP23 507 | 169 | 144 | 313 | 0 | 17 | 330 | 235 | 79 | 314 | 1 | 15 | 330 |
| MB38 508 | 37 | 23 | 60 | 0 | 6 | 66 | 37 | 24 | 61 | 0 | 5 | 66 |
| MB34 509 | 13 | 19 | 32 | 0 | 1 | 33 | 21 | 10 | 31 | 0 | 2 | 33 |
| MB28 510 | 13 | 31 | 44 | 0 | 3 | 47 | 33 | 11 | 44 | 0 | 3 | 47 |
| MB29 511 | 6 | 14 | 20 | 0 | 3 | 23 | 17 | 4 | 21 | 0 | 2 | 23 |
| MB35 512 | 1 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 1 |
| MB41 513-01 | 40 | 46 | 86 | 0 | 3 | 89 | 71 | 16 | 87 | 0 | 2 | 89 |
| MB52 514 | 72 | 107 | 179 | 0 | 10 | 189 | 148 | 31 | 179 | 0 | 10 | 189 |
| CP15 515 | 118 | 145 | 263 | 0 | 16 | 279 | 223 | 47 | 270 | 0 | 9 | 279 |
| MB30 517 | 9 | 35 | 44 | 0 | 4 | 48 | 39 | 5 | 44 | 1 | 3 | 48 |
| MB53 117-02 | 3 | 0 | 3 | 0 | 0 | 3 | 0 | 3 | 3 | 0 | 0 | 3 |
| MB54 118-04 | 21 | 42 | 63 | 0 | 4 | 67 | 52 | 13 | 65 | 0 | 2 | 67 |
| MB55 303-02, 03 | 12 | 7 | 19 | 0 | 1 | 20 | 12 | 7 | 19 | 0 | 1 | 20 |
| MB56 513-02 | 8 | 13 | 21 | 0 | 2 | 23 | 21 | 0 | 21 | 0 | 2 | 23 |
| Totals | 5,214 | 5,698 | 10,912 | 7 | 577 | 11,496 | 9,130 | 1,919 | 11,049 | 4 | 443 | 11,496 |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | MEASURE V | | | | | | MEASURE W | | | | | |
|-----------------|------------------------------|-----|------------------|-----------|------------|---------------|----------------------------|----------|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 6 of 6 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Bonds Yes | Bonds No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| CP1 110,111,112 | 290 | 331 | 621 | 0 | 42 | 663 | | | | | | |
| MB2 113 | 29 | 46 | 75 | 0 | 0 | 75 | | | | | | |
| MB3 116 | 130 | 116 | 246 | 0 | 6 | 252 | | | | | | |
| CP4 117-01 | 386 | 389 | 775 | 0 | 18 | 793 | | | | | | |
| CP5 118 -01,03 | 153 | 139 | 292 | 0 | 8 | 300 | | | | | | |
| CP9 119 | 145 | 107 | 252 | 0 | 21 | 273 | | | | | | |
| MB6 120 | 69 | 90 | 159 | 0 | 6 | 165 | | | | | | |
| MB42 201 | 83 | 60 | 143 | 0 | 15 | 158 | | | | | | |
| MB8 202 | 93 | 69 | 162 | 0 | 13 | 175 | | | | | | |
| MB10 210 | 79 | 60 | 139 | 0 | 16 | 155 | | | | | | |
| MB43 211 | 92 | 59 | 151 | 0 | 10 | 161 | | | | | | |
| MB44 212 | 72 | 56 | 128 | 0 | 3 | 131 | | | | | | |
| MB45 213 | 73 | 50 | 123 | 0 | 9 | 132 | | | | | | |
| MB46 214 | 100 | 81 | 181 | 0 | 20 | 201 | | | | | | |
| CP7 215 | 117 | 83 | 200 | 0 | 12 | 212 | | | | | | |
| MB47 216 | 45 | 41 | 86 | 0 | 11 | 97 | | | | | | |
| MB48 218 | 36 | 28 | 64 | 0 | 5 | 69 | | | | | | |
| MB49 219 | 59 | 38 | 97 | 0 | 7 | 104 | | | | | | |
| MB50 220 | 68 | 63 | 131 | 0 | 6 | 137 | | | | | | |
| MB22 221 | 38 | 35 | 73 | 0 | 6 | 79 | | | | | | |
| MB32 222,223 | 51 | 49 | 100 | 0 | 4 | 104 | | | | | | |
| CP11 301 | 310 | 402 | 712 | 0 | 26 | 738 | | | | | | |
| CP12 302 | 262 | 422 | 684 | 1 | 48 | 733 | | | | | | |
| CP13 303-01 | 268 | 392 | 660 | 1 | 23 | 684 | | | | | | |
| MB24 304 | 5 | 38 | 43 | 0 | 1 | 44 | | | | | | |
| MB14 305 | 87 | 52 | 139 | 0 | 10 | 149 | | | | | | |
| MB31 406 | 3 | 0 | 3 | 0 | 1 | 4 | | | | | | |
| CP16 410,414 | 99 | 254 | 353 | 1 | 15 | 369 | | | | | | |
| MB33 411 | 21 | 27 | 48 | 0 | 5 | 53 | | | | | | |
| MB17 412 | 61 | 138 | 199 | 0 | 10 | 209 | | | | | | |

CUSTOM TABLE REPORT
PRESIDENTIAL GENERAL ELECTION

OFFICIAL FINAL RESULTS

November 5, 2024

COUNTY OF LASSEN

| | MEASURE V | | | | | | MEASURE W | | | | | |
|-----------------|------------------------------|-------|------------------|-----------|------------|---------------|----------------------------|----------|------------------|-----------|------------|---------------|
| | VOTE FOR 1 | | | | | | VOTE FOR 1 | | | | | |
| | 56 of 56 Precincts Reporting | | | | | | 6 of 6 Precincts Reporting | | | | | |
| | Yes | No | Total Votes Cast | Overvotes | Undervotes | Contest Total | Bonds Yes | Bonds No | Total Votes Cast | Overvotes | Undervotes | Contest Total |
| MB25 413 | 9 | 30 | 36 | 0 | 3 | 39 | | | | | | |
| MB26 416 | 43 | 46 | 89 | 0 | 2 | 91 | | | | | | |
| CP18 417 | 445 | 347 | 792 | 1 | 37 | 830 | | | | | | |
| MB51 419 | 57 | 49 | 106 | 0 | 10 | 116 | | | | | | |
| CP19 420,422 | 258 | 258 | 516 | 0 | 21 | 537 | | | | | | |
| MB27 421 | 30 | 24 | 54 | 0 | 11 | 65 | | | | | | |
| CP20 501 | 125 | 270 | 395 | 0 | 14 | 409 | 231 | 166 | 397 | 0 | 12 | 409 |
| MB39 502 | 59 | 70 | 129 | 0 | 5 | 134 | 84 | 48 | 132 | 0 | 2 | 134 |
| MB40 503 | 10 | 57 | 67 | 0 | 2 | 69 | 24 | 42 | 66 | 0 | 3 | 69 |
| CP21 504 | 136 | 148 | 284 | 0 | 14 | 298 | 189 | 99 | 288 | 0 | 10 | 298 |
| MB36 505 | 37 | 66 | 103 | 0 | 3 | 106 | | | | | | |
| MB37 506 | 61 | 95 | 156 | 0 | 9 | 165 | | | | | | |
| CP23 507 | 119 | 196 | 315 | 0 | 15 | 330 | | | | | | |
| MB38 508 | 24 | 37 | 61 | 0 | 5 | 66 | | | | | | |
| MB34 509 | 6 | 26 | 32 | 0 | 1 | 33 | | | | | | |
| MB28 510 | 15 | 29 | 44 | 0 | 3 | 47 | | | | | | |
| MB29 511 | 9 | 13 | 22 | 0 | 1 | 23 | | | | | | |
| MB35 512 | 1 | 0 | 1 | 0 | 0 | 1 | | | | | | |
| MB41 513-01 | 24 | 59 | 83 | 0 | 6 | 89 | 50 | 37 | 87 | 0 | 2 | 89 |
| MB52 514 | 62 | 114 | 176 | 0 | 13 | 189 | | | | | | |
| CP15 515 | 122 | 146 | 268 | 1 | 10 | 279 | | | | | | |
| MB30 517 | 20 | 25 | 45 | 0 | 3 | 48 | | | | | | |
| MB53 117-02 | 2 | 1 | 3 | 0 | 0 | 3 | | | | | | |
| MB54 118-04 | 25 | 37 | 62 | 0 | 5 | 67 | | | | | | |
| MB55 303-02, 03 | 10 | 9 | 19 | 0 | 1 | 20 | | | | | | |
| MB56 513-02 | 3 | 18 | 21 | 0 | 2 | 23 | 7 | 14 | 21 | 0 | 2 | 23 |
| Totals | 5,033 | 5,885 | 10,918 | 5 | 573 | 11,496 | 585 | 406 | 991 | 0 | 31 | 1,022 |