










| $\text { GLD - } 853$ |  | EK CSD - WATER <br> EKK CSD - WATER | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 1/1/2024 to 1/31/2024 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 01/01/2024 ********* |  | ACCOUNT : 30-06200 <br> EQUIPMENT |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | FIXED ASSETS Totals As of 1/1/2024 |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 01/01/2024 | ********* | ACCOUNT : 30-07000 OPERATING TRANSFERS-OUT |  |  | \$9,250.00 | \$0.00 | \$0.00 | \$9,250.00 |
|  |  | Ending Balance |  |  | \$9,250.00 | \$0.00 | \$0.00 | \$9,250.00 |
|  |  | OPER TRANSFR OUT Totals As of 1/1/2024 |  |  | \$9,250.00 | \$0.00 | \$0.00 | \$9,250.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$9,250.00 | \$0.00 | \$0.00 | \$9,250.00 |
|  |  | Cost Center Totals As of 1/1/2024 |  |  | \$88,000.00 | \$0.00 | \$34,797.42 | \$53,202.58 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,803.91 | (\$4,803.91) |
|  |  | Ending Balance |  |  | \$88,000.00 | \$0.00 | \$39,601.33 | \$48,398.67 |
|  |  | Budget Unit Totals As of 1/1/2024 |  |  | \$88,000.00 | \$0.00 | \$34,797.42 | \$53,202.58 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,803.91 | (\$4,803.91) |
|  |  | Ending Balance |  |  | \$88,000.00 | \$0.00 | \$39,601.33 | \$48,398.67 |
|  |  | Fund Totals As of 1/1/2024 |  |  | \$88,000.00 | \$0.00 | \$34,797.42 | \$53,202.58 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,803.91 | (\$4,803.91) |
|  |  | Ending Balance |  |  | \$88,000.00 | \$0.00 | \$39,601.33 | \$48,398.67 |


| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 204 \\ \text { B/U: } & 2040 \end{array}$ | DOYLE FIRE DISTRICT DOYLE FIRE DISTRICT |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 1/1/2024 to 1/31/2024 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 01/01/2024 ********** |  | ACCOUNT : 30-01100 <br> CLOTHING \& PERSONAL |  |  | \$0.00 | \$0.00 | \$13,848.08 | (\$13,848.08) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$13,848.08 | (\$13,848.08) |
| 01/01/2024 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  | \$0.00 | \$0.00 | \$9,666.00 | (\$9,666.00) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$9,666.00 | (\$9,666.00) |
| 01/01/2024 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE - VEHICLES |  |  | \$0.00 | \$0.00 | \$520.00 | (\$520.00) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$520.00 | (\$520.00) |
| 01/01/2024 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  | \$0.00 | \$0.00 | \$1,809.27 | (\$1,809.27) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$1,809.27 | (\$1,809.27) |
| 01/01/2024 | ********** | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  | \$0.00 | \$0.00 | \$500.00 | (\$500.00) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$500.00 | (\$500.00) |
| 01/01/2024 | ********** | ACCOUNT : 30-02900 <br> TRANSPORTATION AND TRAVEL |  |  | \$0.00 | \$0.00 | \$777.41 | (\$777.41) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$777.41 | (\$777.41) |
| 01/01/2024 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  | \$0.00 | \$0.00 | \$849.44 | (\$849.44) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$849.44 | (\$849.44) |
|  |  | SERVICES AND SUP Totals As of 1/1/2024 |  |  | \$0.00 | \$0.00 | \$27,970.20 | (\$27,970.20) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$27,970.20 | (\$27,970.20) |
|  |  | Cost Center Totals As of 1/1/2024 |  |  | \$0.00 | \$0.00 | \$27,970.20 | (\$27,970.20) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$27,970.20 | (\$27,970.20) |
|  |  | Budget Unit Totals As of 1/1/2024 |  |  | \$0.00 | \$0.00 | \$27,970.20 | (\$27,970.20) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$27,970.20 | (\$27,970.20) |
|  |  | Fund Totals As of 1/1/2024 |  |  | \$0.00 | \$0.00 | \$27,970.20 | (\$27,970.20) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$27,970.20 | (\$27,970.20) |






| $\text { GLD - } 853$ |  | E FIRE DISTRICT <br> E FIRE DISTRICT | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 1/1/2024 to 1/31/2024 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 01/01/2024 ********** |  | ACCOUNT : 30-10000 <br> APPROPRIATION FOR CONTINGENCIE |  |  | \$25,800.00 | \$0.00 | \$0.00 | \$25,800.00 |
|  |  | Ending Balance |  |  | \$25,800.00 | \$0.00 | \$0.00 | \$25,800.00 |
|  |  | PROV FR CONTINGE Totals As of 1/1/2024 |  |  | \$25,800.00 | \$0.00 | \$0.00 | \$25,800.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$25,800.00 | \$0.00 | \$0.00 | \$25,800.00 |
|  |  | Cost Center Totals As of 1/1/2024 |  |  | \$283,800.00 | \$0.00 | \$133,939.92 | \$149,860.08 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$33,516.54 | (\$33,516.54) |
|  |  | Ending Balance |  |  | \$283,800.00 | \$0.00 | \$167,456.46 | \$116,343.54 |
|  |  | Budget Unit Totals As of 1/1/2024 |  |  | \$283,800.00 | \$0.00 | \$133,939.92 | \$149,860.08 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$33,516.54 | (\$33,516.54) |
|  |  | Ending Balance |  |  | \$283,800.00 | \$0.00 | \$167,456.46 | \$116,343.54 |
|  |  | Fund Totals As of 1/1/2024 |  |  | \$283,800.00 | \$0.00 | \$133,939.92 | \$149,860.08 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$33,516.54 | (\$33,516.54) |
|  |  | Ending Balance |  |  | \$283,800.00 | \$0.00 | \$167,456.46 | \$116,343.54 |


| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  |  | (1/1/2024 | 1/31/2024 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations |  |  |  |
| 01/01/2024 ********** |  | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  |  | \$65,160.00 | \$0.00 | \$37,678.13 | \$27,481.87 |
| 01/12/2024 |  | BRYAN HUTCHINSON <br> PAYROLL 12/15-31/23 WWORKS |  | 01010655 | CL854358 | \$0.00 | \$0.00 | \$1,331.65 | \$26,150.22 |
| 01/12/2024 |  | RHETT RHODES <br> PAYROLL 12/15-31/23 WWORKS |  | 01010658 | CL854361 | \$0.00 | \$0.00 | \$1,192.41 | \$24,957.81 |
| 01/12/2024 |  | RHETT RHODES PAYROLL 1/1-15/24 WWORKS |  | 01010658 | CL854361 | \$0.00 | \$0.00 | \$1,140.68 | \$23,817.13 |
| 01/12/2024 |  | SHERI WELDON PAYROLL 1/1-15/24 WWORKS |  | 01010662 | CL854365 | \$0.00 | \$0.00 | \$639.34 | \$23,177.79 |
| 01/12/2024 |  | SHERI WELDON PAYROLL 12/16-31/2023 |  | 01010662 | CL854365 | \$0.00 | \$0.00 | \$639.34 | \$22,538.45 |
|  |  |  | Ending Balance |  |  | \$65,160.00 | \$0.00 | \$42,621.55 | \$22,538.45 |
| 01/01/2024 | ********** | ACCOUNT : 30-00211 special districts benefits |  |  |  | \$15,486.00 | \$0.00 | \$14,229.50 | \$1,256.50 |
| 01/12/2024 |  | ST CA EMPLOYMENT DEVELOPMENT ACC800-7958-5 12/27/23 WWORKS |  | 01010652 | CL854355 | \$0.00 | \$0.00 | \$153.89 | \$1,102.61 |
| 01/12/2024 |  | PERS <br> 100000017402162 1/1/24 WWORKS |  | 01010656 | CL854359 | \$0.00 | \$0.00 | \$2,232.00 | (\$1,129.39) |
|  |  |  | Ending Balance |  |  | \$15,486.00 | \$0.00 | \$16,615.39 | (\$1,129.39) |
|  |  | SAL \& BENS Totals | S As of 1/1/2024 |  |  | \$80,646.00 | \$0.00 | \$51,907.63 | \$28,738.37 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$7,329.31 | (\$7,329.31) |
|  |  |  |  |  |  | \$80,646.00 | \$0.00 | \$59,236.94 | \$21,409.06 |
| 01/01/2024 | ********** | ACCOUNT : 30-01200 COMMUNICATIONS |  |  |  | \$702.00 | \$0.00 | \$0.00 | \$702.00 |
|  |  |  | Ending Balance |  |  | \$702.00 | \$0.00 | \$0.00 | \$702.00 |
| 01/01/2024 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$9,668.00 | \$0.00 | \$9,733.89 | (\$65.89) |
|  |  |  | Ending Balance |  |  | \$9,668.00 | \$0.00 | \$9,733.89 | (\$65.89) |
| 01/01/2024 | ********** | ACCOUNT : 30-01700 <br> MAINTENANCE - EQUIPMENT |  |  |  | \$2,800.00 | \$0.00 | \$21,811.09 | (\$19,011.09) |
| 01/12/2024 |  | W W GRAINGER, INC. 9929537190 12/8/23 WWORKS |  | 01010654 | CL854357 | \$0.00 | \$0.00 | \$71.14 | (\$19,082.23) |
|  |  |  | Ending Balance |  |  | \$2,800.00 | \$0.00 | \$21,882.23 | (\$19,082.23) |



| FD: 207 | LASSEN COUNTY WATER WORKS | Auditor Controller <br> Appropriation Ledger |
| :--- | :--- | :--- | :--- |
| B/U: $\mathbf{2 0 7 0}$ | LASSEN COUNTY WATER WORKS DIST | From 1/1/2024 to 1/31/2024 |
| C/C: | NONE |  |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/12/2024 |  | STATE WATER RESOURCES CNTRL BD WD-0233753 7/1/23-6/30/24 | 01010660 | CL854363 | \$0.00 | \$0.00 | \$1,873.00 | (\$859.84) |
| 01/12/2024 |  | STATE WATER RESOURCES CNTRL BD GRADE D1 FEE WWORKS | 01010660 | CL854363 | \$0.00 | \$0.00 | \$50.00 | (\$909.84) |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$5,909.84 | (\$909.84) |
| 01/01/2024 | ********** | ACCOUNT : 30-02900 |  |  | \$540.00 | \$0.00 | \$0.00 | \$540.00 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$540.00 | \$0.00 | \$0.00 | \$540.00 |
| 01/01/2024 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  | \$22,204.00 | \$0.00 | \$14,593.55 | \$7,610.45 |
| 01/12/2024 |  | PG\&E | 01010657 | CL854360 | \$0.00 | \$0.00 | \$1,369.47 | \$6,240.98 |
| 01/12/2024 |  | ACC9168446634-4 12/28/23 WWORK SURPRISE VALLEY ELECT CORP ACC16647002 11/22-12/22/23 | 01010659 | CL854362 | \$0.00 | \$0.00 | \$24.97 | \$6,216.01 |
|  |  | Ending Balance |  |  | \$22,204.00 | \$0.00 | \$15,987.99 | \$6,216.01 |
|  |  | SERVICES AND SUP Totals As of 1/1/2024 |  |  | \$78,988.00 | \$0.00 | \$80,485.67 | (\$1,497.67) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$5,875.56 | (\$5,875.56) |
|  |  | Ending Balance |  |  | \$78,988.00 | \$0.00 | \$86,361.23 | (\$7,373.23) |
| 01/01/2024 | ********** | ACCOUNT : 30-04050 <br> PROGRAM GRANT AWARD |  |  | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 |
|  |  | Ending Balance |  |  | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 |
|  |  | OTHER CHARGES Totals As of 1/1/2024 |  |  | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 |
|  |  | Cost Center Totals As of 1/1/2024 |  |  | \$659,634.00 | \$0.00 | \$132,393.30 | \$527,240.70 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$13,204.87 | (\$13,204.87) |
|  |  | Ending Balance |  |  | \$659,634.00 | \$0.00 | \$145,598.17 | \$514,035.83 |
|  |  | Budget Unit Totals As of 1/1/2024 |  |  | \$659,634.00 | \$0.00 | \$132,393.30 | \$527,240.70 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$13,204.87 | (\$13,204.87) |
|  |  | Ending Balance |  |  | \$659,634.00 | \$0.00 | \$145,598.17 | \$514,035.83 |
|  |  | Fund Totals As of 1/1/2024 |  |  | \$659,634.00 | \$0.00 | \$132,393.30 | \$527,240.70 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$13,204.87 | (\$13,204.87) |
|  |  | Ending Balance |  |  | \$659,634.00 | \$0.00 | \$145,598.17 | \$514,035.83 |









GLD - 853
FD: 213 PIT RESOURCES DISTRICT
B/U: 2130 PIT RESOURCE CONSERVATION DIST
County of Lassen Auditor Controller Appropriation Ledger

C/C: $\qquad$ From 1/1/2024 to 1/31/2024

| Date | Program | Description |
| :---: | :---: | :---: |

Warrant

Document
APPROPRIATION FOR CONTINGENCIE

| Ending Balance | $\$ 1,400.00$ |
| ---: | ---: |
| PROV FR CONTINGE Totals As of $1 / \mathbf{1} / 2024$ | $\$ 1, \mathbf{4 0 0 . 0 0}$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 1, \mathbf{4 0 0 . 0 0}$ |
| Cost Center Totals As of 1/1/2024 | $\$ 17,050.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 17,050.00$ |
| Budget Unit Totals As of 1/1/2024 | $\$ 17,050.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 17,050.00$ |
| Fund Totals As of 1/1/2024 | $\$ 17,050.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 17,050.00$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| $\$ 0.00$ | $\$ 1,269.83$ | $\$ 15,780.17$ |
| $\$ 0.00$ | $\$ 213.52$ | $\mathbf{\$ 2 1 3 . 5 2})$ |
| $\$ 0.00$ | $\$ 1,483.35$ | $\$ 15,566.65$ |
| $\$ 0.00$ | $\$ 1,269.83$ | $\$ 15,780.17$ |
| $\$ 0.00$ | $\$ 213.52$ | $\mathbf{\$ 2 1 3 . 5 2}$ |
| $\$ 0.00$ | $\$ 1,483.35$ | $\$ 15,566.65$ |
| $\$ 0.00$ | $\$ 1,269.83$ | $\$ 15,780.17$ |
| $\$ 0.00$ | $\$ 213.52$ | $\mathbf{\$ 2 1 3 . 5 2}$ |
| $\$ 0.00$ | $\$ 1,483.35$ | $\$ 15,566.65$ |






| GLD - 853 |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll} \text { FD: } & 215 \\ \text { B/U: } & 2150 \end{array}$ | SUSAN RIVER FIRE DISTRICT |  |  |  |  |  |  |  |  |
| C/C: | NONE |  | From 1/1/2024 to 1/31/2024 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 01/01/2024 ********** |  | ACCOUNT : 30-01400 HOUSEHOLD EXPENSES |  |  |  | \$1,000.00 | \$0.00 | \$465.15 | \$534.85 |
|  |  | ACCOUNT : 30-01500 INSURANCE | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$465.15 | \$534.85 |
| 01/01/2024 | ********** |  |  |  |  | \$37,813.00 | \$0.00 | \$37,813.00 | \$0.00 |
|  |  | ACCOUNT : 30-01700 <br> MAINTENANCE-OFFICE EQUIPMENT | Ending Balance |  |  | \$37,813.00 | \$0.00 | \$37,813.00 | \$0.00 |
| 01/01/2024 | ********** |  |  |  |  | \$10,000.00 | \$0.00 | \$1,544.75 | \$8,455.25 |
|  |  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$1,544.75 | \$8,455.25 |
| 01/01/2024 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE-COUNTY VEHICLES |  |  |  | \$20,000.00 | \$0.00 | \$3,365.33 | \$16,634.67 |
| 01/22/2024 |  | BARNEY'S MOBILE REPAIR REPAIR ON 226 ALTERNATOR SR |  | 01010940 | CL854689 | \$0.00 | \$0.00 | \$312.50 | \$16,322.17 |
| 01/22/2024 |  | O'REILLY AUTO ENTERPRISES, LLC 2740-481215 12/28/23 SR |  | 01010943 | CL854693 | \$0.00 | \$0.00 | \$267.09 | \$16,055.08 |
|  |  |  | Ending Balance |  |  | \$20,000.00 | \$0.00 | \$3,944.92 | \$16,055.08 |
| 01/01/2024 | ********** | ACCOUNT : 30-01800 | NTS |  |  | \$13,000.00 | \$0.00 | \$8,323.02 | \$4,676.98 |
|  |  | MAINT-BUILDINGS \& IMPROVEMEN | Ending Balance |  |  | \$13,000.00 | \$0.00 | \$8,323.02 | \$4,676.98 |
| 01/01/2024 | ********** | ACCOUNT : 30-01900 |  |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | MEDICAL,DENTAL \& LAB SUPPLIES | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 01/01/2024 | ********** | ACCOUNT : 30-02000 <br> MEMBERSHIPS |  |  |  | \$12,962.00 | \$0.00 | \$2,593.00 | \$10,369.00 |
|  |  |  | Ending Balance |  |  | \$12,962.00 | \$0.00 | \$2,593.00 | \$10,369.00 |
| 01/01/2024 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  |  | \$10,000.00 | \$0.00 | \$1,993.77 | \$8,006.23 |
| 01/22/2024 |  | US BANK CORP PAYMENT SYSTEM ACC2134 12/22/23 SR |  | 01010945 | CL854696 | \$0.00 | \$0.00 | \$3.08 | \$8,003.15 |
|  |  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$1,996.85 | \$8,003.15 |
| 01/01/2024 | ********** | ACCOUNT : 30-02300 <br> PROFESSIONAL \& SPECIALIZED SV |  |  |  | \$6,000.00 | \$0.00 | \$2,080.00 | \$3,920.00 |
|  |  |  | Ending Balance |  |  | \$6,000.00 | \$0.00 | \$2,080.00 | \$3,920.00 |
| 01/01/2024 | ********** | ACCOUNT : 30-02400 |  |  |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 |










| GLD - 853 |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll} \text { FD: } & 220 \\ \text { B/U: } & 2200 \end{array}$ | STONES/BENGARD CSD SEWER STONES/BENGARD CSD SEWER |  |  |  |  |  |  |  |
| C/C: | NONE |  | From 1/1/2024 to 1/31/2024 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 01/01/2024 ********** |  | Current Period |  |  | \$0.00 | \$0.00 | \$985.74 | (\$985.74) |
|  |  | Ending Balance |  |  | \$27,800.00 | \$0.00 | \$28,169.72 | (\$369.72) |
|  |  | ACCOUNT : 30-06200 <br> EQUIPMENT |  |  | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 |
|  |  | Ending Balance |  |  | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 |
|  |  | FIXED ASSETS Totals As of 1/1/2024 |  |  | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 |
|  |  | Cost Center Totals As of 1/1/2024 |  |  | \$75,800.00 | \$0.00 | \$39,260.84 | \$36,539.16 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$3,073.43 | (\$3,073.43) |
|  |  | Ending Balance |  |  | \$75,800.00 | \$0.00 | \$42,334.27 | \$33,465.73 |
|  |  | Budget Unit Totals As of $\mathbf{1 / 1 / 2 0 2 4}$ |  |  | \$75,800.00 | \$0.00 | \$39,260.84 | \$36,539.16 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$3,073.43 | (\$3,073.43) |
|  |  | Ending Balance |  |  | \$75,800.00 | \$0.00 | \$42,334.27 | \$33,465.73 |
|  |  | Fund Totals As of 1/1/2024 |  |  | \$75,800.00 | \$0.00 | \$39,260.84 | \$36,539.16 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$3,073.43 | (\$3,073.43) |
|  |  | Ending Balance |  |  | \$75,800.00 | \$0.00 | \$42,334.27 | \$33,465.73 |








| $\text { GLD - } 853$ |  | CSD - FIRE <br> COMMUNITY SERVICE D | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 1/1/2024 to 1/31/2024 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 01/01/2024 ********** |  | ACCOUNT : 30-00100 <br> SALARIES AND WAGES |  |  | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 |
|  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 |
| 01/01/2024 | ********** | ACCOUNT : 30-00211 special districts benefits |  |  | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 |
|  |  | Ending Balance |  |  | \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 |
|  |  | SAL \& BENS Totals As of $\mathbf{1 / 1 / 2 0 2 4}$ |  |  | \$11,200.00 | \$0.00 | \$0.00 | \$11,200.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$11,200.00 | \$0.00 | \$0.00 | \$11,200.00 |
| 01/01/2024 | ********** | ACCOUNT : 30-01100 CLOTHING \& PERSONAL |  |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 |
|  |  | Ending Balance <br> ACCOUNT : 30-01200 <br> COMMUNICATIONS |  |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 |
| 01/01/2024 | ********** |  |  |  | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 |
|  |  | Ending Balance <br> ACCOUNT : 30-01300 <br> FOOD |  |  | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 |
| 01/01/2024 | ********** |  |  |  | \$800.00 | \$0.00 | \$123.92 | \$676.08 |
|  |  | Ending Balance <br> ACCOUNT : 30-01500 <br> INSURANCE |  |  | \$800.00 | \$0.00 | \$123.92 | \$676.08 |
| 01/01/2024 | ********** |  |  |  | \$12,000.00 | \$0.00 | \$8,071.75 | \$3,928.25 |
|  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$8,071.75 | \$3,928.25 |
| 01/01/2024 | ********** | ACCOUNT : 30-01700 <br> MAINTENANCE-OFFICE EQUIPMENT |  |  | \$2,000.00 | \$0.00 | \$310.43 | \$1,689.57 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$310.43 | \$1,689.57 |
| 01/01/2024 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE-COUNTY VEHICLES |  |  | \$8,500.00 | \$0.00 | \$6,245.31 | \$2,254.69 |
|  |  | Ending BalanceACCOUNT : 30-01800MAINT-BUILDINGS \& IMPROVEMENTS |  |  | \$8,500.00 | \$0.00 | \$6,245.31 | \$2,254.69 |
| 01/01/2024 | ********* |  |  |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 |
|  |  | Ending Balance |  |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 |
| 01/01/2024 | ********** | ACCOUNT : 30-01900 MEDICAL,DENTAL \& LAB SUPPLIES |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |




| $\text { GLD - } 853$ |  | CSD - SEWER FUND <br> CSD - SEWER | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 1/1/2024 to 1/31/2024 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 01/01/2024 ********* |  | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  | \$90,000.00 | \$0.00 | \$23,099.60 | \$66,900.40 |
|  |  | Ending Balance |  |  | \$90,000.00 | \$0.00 | \$23,099.60 | \$66,900.40 |
| 01/01/2024 | ********** | ACCOUNT : 30-00211 <br> SPECIAL DISTRICTS BENEFITS |  |  | \$26,000.00 | \$0.00 | \$6,115.44 | \$19,884.56 |
|  |  | Ending Balance |  |  | \$26,000.00 | \$0.00 | \$6,115.44 | \$19,884.56 |
|  |  | SAL \& BENS Totals As of 1/1/2024 |  |  | \$116,000.00 | \$0.00 | \$29,215.04 | \$86,784.96 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$116,000.00 | \$0.00 | \$29,215.04 | \$86,784.96 |
| 01/01/2024 | ********** | ACCOUNT : 30-01100 CLOTHING \& PERSONAL |  |  | \$0.00 | \$0.00 | \$145.42 | (\$145.42) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$145.42 | (\$145.42) |
| 01/01/2024 | ********** | ACCOUNT : 30-01200 COMMUNICATIONS |  |  | \$25,000.00 | \$0.00 | \$1,739.79 | \$23,260.21 |
|  |  | Ending Balance |  |  | \$25,000.00 | \$0.00 | \$1,739.79 | \$23,260.21 |
| 01/01/2024 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  | \$19,000.00 | \$0.00 | \$0.00 | \$19,000.00 |
|  |  | Ending Balance |  |  | \$19,000.00 | \$0.00 | \$0.00 | \$19,000.00 |
| 01/01/2024 | ********** | ACCOUNT : 30-01700 <br> MAINTENANCE - EQUIPMENT |  |  | \$9,000.00 | \$0.00 | \$47.46 | \$8,952.54 |
|  |  | Ending Balance |  |  | \$9,000.00 | \$0.00 | \$47.46 | \$8,952.54 |
| 01/01/2024 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE-COUNTY VEHICLES |  |  | \$10,000.00 | \$0.00 | \$2,299.17 | \$7,700.83 |
|  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$2,299.17 | \$7,700.83 |
| 01/01/2024 | ********** | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVEMENTS |  |  | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 |
|  |  | Ending Balance |  |  | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 |
| 01/01/2024 | ********** | ACCOUNT : 30-02000 MEMBERSHIPS |  |  | \$2,300.00 | \$0.00 | \$0.00 | \$2,300.00 |
|  |  | Ending Balance |  |  | \$2,300.00 | \$0.00 | \$0.00 | \$2,300.00 |
| 01/01/2024 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  | \$5,000.00 | \$0.00 | \$557.89 | \$4,442.11 |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$557.89 | \$4,442.11 |






