




| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | BIG VALLEY PEST ABATEMENT BIG VALLEY PEST ABATEMENT NONE |  | From | m 11/1/2022 | 11/30/2022 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations |  |  |  |
| 11/01/2022 ********** |  | ACCOUNT : 30-01000 AGRICULTURAL |  |  |  | \$0.00 | \$0.00 | \$23,707.67 | (\$23,707.67) |
| 11/03/2022 |  | ED STAUB \& SONS PETROLEUM, INC 52159 10/15/22 |  | 01179099 | CL829498 | \$0.00 | \$0.00 | \$188.09 | (\$23,895.76) |
| 11/03/2022 |  | HUGO ANTONUCCI <br> 961400 8/24/22 PUMP PART |  | 01179098 | CL829506 | \$0.00 | \$0.00 | \$57.19 | (\$23,952.95) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$23,952.95 | (\$23,952.95) |
|  |  | SERVICES AND SUP Totals | As of 11/1/2022 |  |  | \$0.00 | \$0.00 | \$23,707.67 | (\$23,707.67) |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$245.28 | (\$245.28) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$23,952.95 | (\$23,952.95) |
|  |  | Cost Center Totals | As of 11/1/2022 |  |  | \$0.00 | \$0.00 | \$23,707.67 | (\$23,707.67) |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$245.28 | (\$245.28) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$23,952.95 | (\$23,952.95) |
|  |  | Budget Unit Totals | As of 11/1/2022 |  |  | \$0.00 | \$0.00 | \$23,707.67 | (\$23,707.67) |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$245.28 | (\$245.28) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$23,952.95 | (\$23,952.95) |
|  |  | Fund Totals | As of 11/1/2022 |  |  | \$0.00 | \$0.00 | \$23,707.67 | (\$23,707.67) |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$245.28 | (\$245.28) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$23,952.95 | (\$23,952.95) |

## GLD - 853

$\begin{array}{lll}\text { FD: } 203 & \text { CLEAR CREEK CSD - WATER } \\ \text { B/U: } 2030 & \text { CLEAR CREEK CSD - WATER } \\ \text { C/C: } & & \text { NONE }\end{array}$

| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/2022 ********** |  | ACCOUNT : $30-00100$SALARIES AND WAGES |  |  |  | \$35,500.00 | \$0.00 | \$12,104.45 | \$23,395.55 |
|  |  |  |  |  |  |  |
| 11/08/2022 |  |  |  |  | NOV'22 IRS PAYROLL WATER |  |  | CM000522 | \$0.00 | \$0.00 | \$416.86 | \$22,978.69 |
| 11/09/2022 |  | JOHN D HACKETT <br> NOV'22 PAYROLL MC |  | 01179259 | CL829741 | \$0.00 | \$0.00 | (\$30.45) | \$23,009.14 |
|  |  |  |  |  |  |  |  |  |  |
| 11/09/2022 |  | JOHN D HACKETT |  | 01179259 | CL829741 | \$0.00 | \$0.00 | (\$130.20) | \$23,139.34 |
|  |  | NOV'22 PAYROLL SS |  |  |  |  |  |  |  |
| 11/09/2022 |  | JOHN D HACKETT |  | 01179259 | CL829741 | \$0.00 | \$0.00 | (\$101.00) | \$23,240.34 |
|  |  | NOV'22 PAYROLL IRS |  |  |  |  |  |  |  |
| 11/09/2022 |  | JOHN D HACKETT |  | 01179259 | CL829741 | \$0.00 | \$0.00 | (\$23.10) | \$23,263.44 |
|  |  | NOV'22 PAYROLL SDI |  |  |  |  |  |  |  |
| 11/09/2022 |  | JOHN D HACKETTNOV'22 PAYROLL GROSS |  | 01179259 | CL829741 | \$0.00 | \$0.00 | \$2,100.00 | \$21,163.44 |
|  |  |  |  |  |  |  |  |  |  |
| 11/09/2022 |  | NICOLETTE M. MORONEY |  | 01179264 | CL829749 | \$0.00 | \$0.00 | \$776.80 | $\$ 20,386.64$ |
|  |  | NOV'22 PAYROLL WATER |  |  |  |  |  |  |  |
| 11/22/2022 |  | JOHN D HACKETT |  | 01179749 | CL830333 | \$0.00 | $\$ 0.00$ | (\$124.00) | $\$ 20,510.64$ |
|  |  | MAY'21 PR REISSUED SS |  |  |  |  |  |  |  |
| 11/22/2022 |  | JOHN D HACKETT |  | 01179749 | CL830333 | \$0.00 | \$0.00 | (\$101.00) | \$20,611.64 |
|  |  | MAY'21 PR REISSUED IRS |  |  |  |  |  |  |  |
| 11/22/2022 |  | JOHN D HACKETT |  | 01179749 | CL830333 | \$0.00 | $\$ 0.00$ | $\$ 2,000.00$ | $\$ 18,611.64$ |
|  |  | MAY'21 PR REISSUED GROSS |  |  |  |  |  |  |  |
| 11/22/2022 |  | JOHN D HACKETT <br> MAY'21 PR REISSUED SDI |  | 01179749 | CL830333 | \$0.00 | $\$ 0.00$ | $(\$ 24.00)$ | $\$ 18,635.64$ |
|  |  |  |  |  |  |  |  |  |  |
| 11/22/2022 |  | MAY'21 PR REISSUED SDI <br> JOHN D HACKETT <br> MAY'21 PR REISSUED MED |  | 01179749 | CL830333 | \$0.00 | \$0.00 | (\$29.00) | \$18,664.64 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$35,500.00 | \$0.00 | \$16,835.36 | $\$ 18,664.64$ |
| 11/01/2022 | ********** | ACCOUNT : 30-00101 <br> SALARIES AND WAGES B.O.D. |  |  |  | \$1,100.00 | $\$ 0.00$ | $\$ 364.96$ | $\$ 735.04$ |
|  |  |  |  |  |  |  |  |  |  |
| 11/09/2022 |  | BURT COOPER <br> NOV'22 PAYROLL WATER |  |  | 01179255 | CL829731 | \$0.00 | $\$ 0.00$ | $\$ 22.81$ | \$712.23 |
|  |  |  |  |  |  |  |  |  |  |  |
| 11/09/2022 |  | JESSICA GREENE <br> NOV'22 PAYROLL WATER |  | 01179258 | CL829739 | \$0.00 | \$0.00 | \$22.81 | $\$ 689.42$ |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 11/09/2022 |  | CATHARINE L. HUNTER NOV'22 PAYROLL WATER |  | 01179260 | CL829745 | \$0.00 | \$0.00 | \$22.81 | \$666.61 |  |
|  |  |  |  |  |  |  |  |  |  |  |
| 11/09/2022 |  | JULIE RAYMOND <br> NOV'22 PAYROLL WATER |  | 01179267 | CL829752 | $\$ 0.00$ | \$0.00 | $\$ 22.81$ | \$643.80 |  |
|  |  |  |  |  |  |  |  |  |  |  |






| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 204 \\ \text { B/U: } & 2040 \end{array}$ | DOYLE FIRE DISTRICT |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2022 to 11/30/2022 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2022 ********** |  | ACCOUNT : 30-01500 |  |  |  | \$0.00 | \$0.00 | \$7,884.00 | (\$7,884.00) |
|  |  | INSURANCE |  |  |  |  |  |  |  |
| 11/18/2022 |  | FASIS/FDAC |  | 01179644 | CL830191 | \$0.00 | \$0.00 | \$1,786.00 | (\$9,670.00) |
|  |  | FASIS-2021-0301 20/21 QTR2 |  |  |  |  |  |  |  |
| 11/18/2022 |  | FASIS/FDAC |  | 01179644 | CL830191 | \$0.00 | \$0.00 | \$1,955.00 | (\$11,625.00) |
|  |  | FASIS-2022-0448 21/22 QTR2 |  |  |  |  |  |  |  |
| 11/18/2022 |  | FASIS/FDAC |  | 01179644 | CL830191 | \$0.00 | \$0.00 | \$1,955.00 | (\$13,580.00) |
|  |  | FASIS-2022-0669 21/22 QTR3 |  |  |  |  |  |  |  |
| 11/18/2022 |  | FASIS/FDAC |  | 01179644 | CL830191 | \$0.00 | \$0.00 | \$200.00 | (\$13,780.00) |
|  |  | FASIS-2022-0375 LATE 3/31/21 |  |  |  |  |  |  |  |
| 11/18/2022 |  | FASIS/FDAC |  | 01179644 | CL830191 | \$0.00 | \$0.00 | (\$119.00) | (\$13,661.00) |
|  |  | FASIS-2021-0301 21/22 PR ADJ |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$13,661.00 | (\$13,661.00) |
| 11/01/2022 | ********** | ACCOUNT : 30-01701 |  |  |  | \$0.00 | \$0.00 | \$1,552.97 | (\$1,552.97) |
|  |  | MAINTENANCE - VEHICLES |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$1,552.97 | (\$1,552.97) |
| 11/01/2022 | ********** | ACCOUNT : 30-01800 |  |  |  | \$0.00 | \$0.00 | \$1,217.88 | (\$1,217.88) |
|  |  | MAINT-BUILDINGS \& IMPROVEMEN |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$1,217.88 | (\$1,217.88) |
| 11/01/2022 | ********** | ACCOUNT : 30-02900 |  |  |  | \$0.00 | \$0.00 | \$958.46 | (\$958.46) |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |  |
| 11/18/2022 |  | THOMAS H HAMMOND |  | 01179646 | CL830194 | \$0.00 | \$0.00 | \$132.67 | (\$1,091.13) |
|  |  | 39148 8/12/22 |  |  |  |  |  |  |  |
| 11/18/2022 |  | THOMAS H HAMMOND |  | 01179646 | CL830194 | \$0.00 | \$0.00 | \$177.41 | (\$1,268.54) |
|  |  | 39149 8/12/22 |  |  |  |  |  |  |  |
| 11/18/2022 |  | THOMAS H HAMMOND |  | 01179646 | CL830194 | \$0.00 | \$0.00 | \$147.25 | (\$1,415.79) |
|  |  | $39167 \text { 8/23/22 }$ |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$1,415.79 | (\$1,415.79) |
| 11/01/2022 | ********** | ACCOUNT : 30-03000 |  |  |  | \$0.00 | \$0.00 | \$384.59 | (\$384.59) |
|  |  | UTILITIES |  |  |  |  |  |  |  |
| 11/18/2022 |  | PLUMAS SIERRA RURAL ELECTRIC |  | 01179645 | CL830192 | \$0.00 | \$0.00 | \$112.26 | (\$496.85) |
|  |  | 1772 8/16-9/14/22 |  |  |  |  |  |  |  |
| 11/22/2022 |  | PLUMAS SIERRA RURAL ELECTRIC |  | 01179750 | CL830267 | \$0.00 | \$0.00 | \$98.82 | (\$595.67) |


| Ending Balance | \$0.00 | \$0.00 | \$595.67 | (\$595.67) |
| :---: | :---: | :---: | :---: | :---: |
| SERVICES AND SUP Totals As of 11/1/2022 | \$0.00 | \$0.00 | \$11,997.90 | (\$11,997.90) |
| Current Period | \$0.00 | \$0.00 | \$6,445.41 | (\$6,445.41) |
| Ending Balance | \$0.00 | \$0.00 | \$18,443.31 | (\$18,443.31) |
| Cost Center Totals As of 11/1/2022 | \$0.00 | \$0.00 | \$11,997.90 | (\$11,997.90) |
| Current Period | \$0.00 | \$0.00 | \$6,445.41 | (\$6,445.41) |
| Ending Balance | \$0.00 | \$0.00 | \$18,443.31 | (\$18,443.31) |
| Budget Unit Totals As of 11/1/2022 | \$0.00 | \$0.00 | \$11,997.90 | (\$11,997.90) |
| Current Period | \$0.00 | \$0.00 | \$6,445.41 | (\$6,445.41) |
| Ending Balance | \$0.00 | \$0.00 | \$18,443.31 | (\$18,443.31) |
| Fund Totals As of 11/1/2022 | \$0.00 | \$0.00 | \$11,997.90 | (\$11,997.90) |
| Current Period | \$0.00 | \$0.00 | \$6,445.41 | (\$6,445.41) |
| Ending Balance | \$0.00 | \$0.00 | \$18,443.31 | (\$18,443.31) |

GLD - 853
$\begin{array}{lll}\text { FD: } & 204 & \text { DOYLE FIRE DISTRICT } \\ \text { B/U: } & 2040 & \text { DOYLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$

| Date | Program | Description |
| :---: | :---: | ---: |

1772 9/14-10/13/22 ELECTRIC

Cost Center Totals As of 11/1/2022
Current Period
Ending Balance
Budget Unit Totals As of 11/1/2022
Current Period
Ending Balance
Fund Totals As of 11/1/2022
Current Period
Ending Balance

County of Lassen Auditor Controller Appropriation Ledger

From 11/1/2022 to 11/30/2022

GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$

County of Lassen Auditor Controller Appropriation Ledger
From 11/1/2022 to 11/30/2022

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/2022 ********** |  | ACCOUNT : 30-00100 |  |  | \$72,000.00 | \$0.00 | \$20,916.30 | \$51,083.70 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 11/17/2022 |  | KAREN COE | 01179536 | CL830147 | \$0.00 | \$0.00 | \$700.00 | \$50,383.70 |
|  |  | OCT'22 PAYROLL GROSS |  |  |  |  |  |  |
| 11/17/2022 |  | KAREN COE | 01179536 | CL830147 | \$0.00 | \$0.00 | (\$56.85) | \$50,440.55 |
|  |  | OCT'22 PAYROLL SS,MC,TX |  |  |  |  |  |  |
| 11/17/2022 |  | JOEL LANE EHRLICH | 01179539 | CL830151 | \$0.00 | \$0.00 | (\$1,004.33) | \$51,444.88 |
|  |  | OCT'22 FIRE CHIEF PR SS,MC,TX |  |  |  |  |  |  |
| 11/17/2022 |  | JOEL LANE EHRLICH | 01179539 | CL830151 | \$0.00 | \$0.00 | \$3,817.15 | \$47,627.73 |
|  |  | OCT'22 FIRE CHIEF PR GROSS |  |  |  |  |  |  |
| 11/17/2022 |  | ROBERT VERN STADING | 01179554 | CL830166 | \$0.00 | \$0.00 | (\$18.36) | \$47,646.09 |
|  |  | OCT'22 STATION CVRG SS,MC,TX |  |  |  |  |  |  |
| 11/17/2022 |  | ROBERT VERN STADING | 01179554 | CL830166 | \$0.00 | \$0.00 | \$240.00 | \$47,406.09 |
|  |  | OCT'22 STATION CVRG GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | 2022 QTR4 IRS SOCIAL SEC |  | CM000568 | \$0.00 | \$0.00 | \$589.88 | \$46,816.21 |
| 11/22/2022 |  | 2022 QTR4 IRS FEDERAL |  | CM000568 | \$0.00 | \$0.00 | \$601.00 | \$46,215.21 |
| 11/22/2022 |  | 2022 QTR4 IRS MEDICARE |  | CM000568 | \$0.00 | \$0.00 | \$137.96 | \$46,077.25 |
|  |  | Ending Balance |  |  | \$72,000.00 | \$0.00 | \$25,922.75 | \$46,077.25 |
| 11/01/2022 | ********** | ACCOUNT : 30-00211 <br> special districts benefits |  |  | \$5,000.00 | \$0.00 | \$411.48 | \$4,588.52 |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$411.48 | \$4,588.52 |
|  |  | SAL \& BENS Totals As of 11/1/2022 |  |  | \$77,000.00 | \$0.00 | \$21,327.78 | \$55,672.22 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$5,006.45 | (\$5,006.45) |
|  |  | Ending Balance |  |  | \$77,000.00 | \$0.00 | \$26,334.23 | \$50,665.77 |
| 11/01/2022 | ********** | ACCOUNT : 30-01100 |  |  | \$9,500.00 | \$0.00 | \$285.63 | \$9,214.37 |
|  |  | CLOTHING \& PERSONAL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$9,500.00 | \$0.00 | \$285.63 | \$9,214.37 |
| 11/01/2022 | ********** | ACCOUNT : 30-01200 |  |  | \$7,250.00 | \$0.00 | \$1,452.21 | \$5,797.79 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |
| 11/17/2022 |  | A T \& T MOBILITY | 01179532 | CL830145 | \$0.00 | \$0.00 | \$80.48 | \$5,717.31 |
|  |  | 287302194098 11/2/22 |  |  |  |  |  |  |
| 11/17/2022 |  | FRONTIER/CITIZENS COMM CO | 01179541 | CL830153 | \$0.00 | \$0.00 | \$310.64 | \$5,406.67 |





| FD: | 206 | JANESVILLE FIRE DISTRICT | Auditor Controller <br> Appropriation Ledger |
| :--- | :--- | :--- | :--- |
| B/U: | 2060 | JANESVILLE FIRE DISTRICT | From 11/1/2022 to 11/30/2022 |
| C/C: | NONE |  |  |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/17/2022 |  | ED STAUB \& SONS PETROLEUM, INC 8284689 10/27/22 | 01179538 | CL830150 | \$0.00 | \$0.00 | \$202.97 | \$18,306.34 |
| 11/17/2022 |  | LMUD <br> 27830 10/5-11/5/22 ELECTRIC | 01179547 | CL830157 | \$0.00 | \$0.00 | \$763.80 | \$17,542.54 |
| 11/17/2022 |  | PLUMAS SIERRA RURAL ELECTRIC 9347 9/12-10/12/22 ELECTRIC | 01179551 | CL830163 | \$0.00 | \$0.00 | \$60.86 | \$17,481.68 |
|  |  | Ending Balance |  |  | \$23,000.00 | \$0.00 | \$5,518.32 | \$17,481.68 |
|  |  | SERVICES AND SUP Totals As of 11/1/2022 |  |  | \$133,700.00 | \$0.00 | \$40,963.38 | \$92,736.62 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$11,011.47 | (\$11,011.47) |
|  |  | Ending Balance |  |  | \$133,700.00 | \$0.00 | \$51,974.85 | \$81,725.15 |
| 11/01/2022 | ********** | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$40,000.00 | \$0.00 | \$431,403.00 | (\$391,403.00) |
|  |  | Ending Balance |  |  | \$40,000.00 | \$0.00 | \$431,403.00 | (\$391,403.00) |
|  |  | FIXED ASSETS Totals As of 11/1/2022 |  |  | \$40,000.00 | \$0.00 | \$431,403.00 | (\$391,403.00) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$40,000.00 | \$0.00 | \$431,403.00 | (\$391,403.00) |
| 11/01/2022 | ********** | ACCOUNT : 30-10000 <br> APPROPRIATION FOR CONTINGENCIE |  |  | \$25,070.00 | \$0.00 | \$0.00 | \$25,070.00 |
|  |  | Ending Balance |  |  | \$25,070.00 | \$0.00 | \$0.00 | \$25,070.00 |
|  |  | PROV FR CONTINGE Totals As of 11/1/2022 |  |  | \$25,070.00 | \$0.00 | \$0.00 | \$25,070.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$25,070.00 | \$0.00 | \$0.00 | \$25,070.00 |
|  |  | Cost Center Totals As of 11/1/2022 |  |  | \$275,770.00 | \$0.00 | \$493,694.16 | (\$217,924.16) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$16,017.92 | (\$16,017.92) |
|  |  | Ending Balance |  |  | \$275,770.00 | \$0.00 | \$509,712.08 | (\$233,942.08) |
|  |  | Budget Unit Totals As of 11/1/2022 |  |  | \$275,770.00 | \$0.00 | \$493,694.16 | (\$217,924.16) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$16,017.92 | (\$16,017.92) |
|  |  | Ending Balance |  |  | \$275,770.00 | \$0.00 | \$509,712.08 | (\$233,942.08) |
|  |  | Fund Totals As of 11/1/2022 |  |  | \$275,770.00 | \$0.00 | \$493,694.16 | (\$217,924.16) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$16,017.92 | (\$16,017.92) |
|  |  | Ending Balance |  |  | \$275,770.00 | \$0.00 | \$509,712.08 | (\$233,942.08) |

## GLD - 853

$\begin{array}{lll}\text { FD: } & 207 & \text { LASSEN COUNTY WATER WORKS } \\ \text { B/U: } & 2070 & \text { LASSEN COUNTY WATER WORKS DIST }\end{array}$
C/C: NONE

County of Lassen Auditor Controller Appropriation Ledger

From 11/1/2022 to 11/30/2022

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/2022 | ********* | ACCOUNT : 30-00100 |  |  | \$55,600.00 | \$0.00 | \$14,635.28 | \$40,964.72 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829880 | \$0.00 | \$0.00 | \$1,666.67 | \$39,298.05 |
|  |  | 10/16-10/31/22 SICK LV GROSS |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829880 | \$0.00 | \$0.00 | (\$2.00) | \$39,300.05 |
|  |  | 10/16-10/31/22 SICK LV SURV |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829880 | \$0.00 | \$0.00 | (\$166.00) | \$39,466.05 |
|  |  | 10/16-10/31/22 SICK LV FED |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829880 | \$0.00 | \$0.00 | (\$24.45) | \$39,490.50 |
|  |  | 10/16-10/31/22 SICK LV MC |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829880 | \$0.00 | \$0.00 | (\$112.50) | \$39,603.00 |
|  |  | 10/16-10/31/22 SICK LV PERS |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829880 | \$0.00 | \$0.00 | (\$30.07) | \$39,633.07 |
|  |  | 10/16-10/31/22 SICK LV ST |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829881 | \$0.00 | \$0.00 | (\$112.50) | \$39,745.57 |
|  |  | 11/1-11/15/22 SICK LV PERS |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829881 | \$0.00 | \$0.00 | (\$166.00) | \$39,911.57 |
|  |  | 11/1-11/15/22 SICK LV FED |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829881 | \$0.00 | \$0.00 | (\$24.45) | \$39,936.02 |
|  |  | 11/1-11/15/22 SICK LV MC |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829881 | \$0.00 | \$0.00 | (\$2.00) | \$39,938.02 |
|  |  | 11/1-11/15/22 SICK LV SURV |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829881 | \$0.00 | \$0.00 | \$1,666.67 | \$38,271.35 |
|  |  | 11/1-11/15/22 SICK LV GROSS |  |  |  |  |  |  |
| 11/09/2022 |  | BRYAN HUTCHINSON | 01179273 | CL829881 | \$0.00 | \$0.00 | (\$30.07) | \$38,301.42 |
|  |  | 11/1-11/15/22 SICK LV ST |  |  |  |  |  |  |
| 11/09/2022 |  | KATHERINE L. SIMMONS | 01179277 | CL829904 | \$0.00 | \$0.00 | \$600.00 | \$37,701.42 |
|  |  | 10/16-10/31/22 PR GROSS |  |  |  |  |  |  |
| 11/09/2022 |  | KATHERINE L. SIMMONS | 01179277 | CL829904 | \$0.00 | \$0.00 | (\$37.20) | \$37,738.62 |
|  |  | 10/16-10/31/22 PR SS |  |  |  |  |  |  |
| 11/09/2022 |  | KATHERINE L. SIMMONS | 01179277 | CL829904 | \$0.00 | \$0.00 | (\$8.70) | \$37,747.32 |
|  |  | 10/16-10/31/22 PR MC |  |  |  |  |  |  |
| 11/09/2022 |  | KATHERINE L. SIMMONS | 01179277 | CL829904 | \$0.00 | \$0.00 | (\$47.00) | \$37,794.32 |
|  |  | 10/16-10/31/22 PR FED |  |  |  |  |  |  |
| 11/09/2022 |  | KATHERINE L. SIMMONS | 01179277 | CL829904 | \$0.00 | \$0.00 | (\$9.34) | \$37,803.66 |
|  |  | 10/16-10/31/22 PR ST |  |  |  |  |  |  |

GLD - 853
$\begin{array}{lll}\text { FD: } & 207 & \text { LASSEN COUNTY WATER WORKS } \\ \text { B/U: } & 2070 & \text { LASSEN COUNTY WATER WORKS DIST }\end{array}$

County of Lassen Auditor Controller Appropriation Ledger
From 11/1/2022 to 11/30/2022

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/09/2022 |  | KATHERINE L. SIMMONS | 01179277 | CL829905 | \$0.00 | \$0.00 | \$600.00 | \$37,203.66 |
|  |  | 11/1-11/15/22 PR GROSS |  |  |  |  |  |  |
| 11/09/2022 |  | KATHERINE L. SIMMONS | 01179277 | CL829905 | \$0.00 | \$0.00 | (\$8.70) | \$37,212.36 |
|  |  | 11/1-11/15/22 PR MC |  |  |  |  |  |  |
| 11/09/2022 |  | KATHERINE L. SIMMONS | 01179277 | CL829905 | \$0.00 | \$0.00 | (\$9.34) | \$37,221.70 |
|  |  | 11/1-11/15/22 PR ST |  |  |  |  |  |  |
| 11/09/2022 |  | KATHERINE L. SIMMONS | 01179277 | CL829905 | \$0.00 | \$0.00 | (\$37.20) | \$37,258.90 |
|  |  | 11/1-11/15/22 PR SS |  |  |  |  |  |  |
| 11/09/2022 |  | KATHERINE L. SIMMONS | 01179277 | CL829905 | \$0.00 | \$0.00 | (\$47.00) | \$37,305.90 |
|  |  | 11/1-11/15/22 PR FED |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$55,600.00 | \$0.00 | \$18,294.10 | \$37,305.90 |
| 11/01/2022 | ********** | ACCOUNT : 30-00211 |  |  | \$15,486.00 | \$0.00 | \$9,875.32 | \$5,610.68 |
|  |  | special districts benefits |  |  |  |  |  |  |
| 11/09/2022 |  | PERS | 01179275 | CL829883 | \$0.00 | \$0.00 | \$771.50 | \$4,839.18 |
|  |  | CALPERS:4966385073 BU:1900 |  |  |  |  |  |  |
| 11/09/2022 |  | PERS | 01179275 | CL829884 | \$0.00 | \$0.00 | \$75.50 | \$4,763.68 |
|  |  | CALPERS:4966385073 BU:1900 |  |  |  |  |  |  |
| 11/09/2022 |  | PERS | 01179275 | CL829885 | \$0.00 | \$0.00 | \$241.00 | \$4,522.68 |
|  |  | CALPERS:4966385073 BU:1900 |  |  |  |  |  |  |
| 11/09/2022 |  | PERS | 01179275 | CL829886 | \$0.00 | \$0.00 | \$241.00 | \$4,281.68 |
|  |  | CALPERS:4966385073 BU:1900 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$15,486.00 | \$0.00 | \$11,204.32 | \$4,281.68 |
|  |  | SAL \& BENS Totals As of 11/1/2022 |  |  | \$71,086.00 | \$0.00 | \$24,510.60 | \$46,575.40 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,987.82 | (\$4,987.82) |
|  |  | Ending Balance |  |  | \$71,086.00 | \$0.00 | \$29,498.42 | \$41,587.58 |
| 11/01/2022 | ********** | ACCOUNT : 30-01200 |  |  | \$702.00 | \$0.00 | \$0.00 | \$702.00 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$702.00 | \$0.00 | \$0.00 | \$702.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-01500 |  |  | \$8,168.00 | \$0.00 | \$6,579.18 | \$1,588.82 |
|  |  | INSURANCE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$8,168.00 | \$0.00 | \$6,579.18 | \$1,588.82 |
| 11/01/2022 | ********** | ACCOUNT : 30-01700 |  |  | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 |
|  |  | MAINTENANCE - EQUIPMENT |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,800.00 | \$0.00 | \$0.00 | \$1,800.00 |

GLD - 853

| FD: | 207 | LASSEN COUNTY WATER WORKS |
| :--- | :--- | :--- |
| B/U: | 2070 | LASSEN COUNTY WATER WORKS DIST |
| C/C: |  | NONE |


| County of Lassen <br> Auditor Controller <br> Appropriation Ledger |
| :---: |
| From 11/1/2022 to 11/30/2022 |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/2022 | ********** | ACCOUNT : 30-01701 |  |  | \$2,400.00 | \$0.00 | \$2,129.35 | \$270.65 |
|  |  | MAINTENANCE-COUNTY VEHICLES |  |  |  |  |  |  |
| 11/09/2022 |  | ED STAUB \& SONS PETROLEUM, INC | 01179271 | CL829879 | \$0.00 | \$0.00 | \$2.82 | \$267.83 |
|  |  | 8300878 FC 10/25/22 |  |  |  |  |  |  |
| 11/09/2022 |  | ED STAUB \& SONS PETROLEUM, INC | 01179271 | CL829879 | \$0.00 | \$0.00 | \$188.24 | \$79.59 |
|  |  | 45075 9/16-9/30/22 |  |  |  |  |  |  |
| 11/09/2022 |  | ED STAUB \& SONS PETROLEUM, INC | 01179271 | CL829879 | \$0.00 | \$0.00 | \$214.15 | (\$134.56) |
|  |  | 50222 10/1-10/15/22 |  |  |  |  |  |  |
| 11/09/2022 |  | ED STAUB \& SONS PETROLEUM, INC | 01179271 | CL829879 | \$0.00 | \$0.00 | \$139.05 | (\$273.61) |
|  |  | 55338 10/16-10/31/22 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,400.00 | \$0.00 | \$2,673.61 | (\$273.61) |
| 11/01/2022 | ********** | ACCOUNT : 30-01800 |  |  | \$11,800.00 | \$0.00 | \$4,575.39 | \$7,224.61 |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
| 11/09/2022 |  | BOB MEEINK | 01179274 | CL829882 | \$0.00 | \$0.00 | \$17.14 | \$7,207.47 |
|  |  | RMB RED BARN 9/26/22 \#293807 |  |  |  |  |  |  |
| 11/09/2022 |  | XIO, INC | 01179280 | CL829908 | \$0.00 | \$0.00 | \$94.00 | \$7,113.47 |
|  |  | 10/18/22 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$11,800.00 | \$0.00 | \$4,686.53 | \$7,113.47 |
| 11/01/2022 | ********** | ACCOUNT : 30-02000 |  |  | \$1,500.00 | \$0.00 | \$700.00 | \$800.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
| 11/09/2022 |  | CA SPECIAL DIST ASSN | 01179270 | CL829878 | \$0.00 | \$0.00 | \$756.00 | \$44.00 |
|  |  | MMBR ID\#148 10/1/22 2023 CSDA |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,500.00 | \$0.00 | \$1,456.00 | \$44.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-02200 |  |  | \$3,600.00 | \$0.00 | \$874.10 | \$2,725.90 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,600.00 | \$0.00 | \$874.10 | \$2,725.90 |
| 11/01/2022 | ********** | ACCOUNT : 30-02300 |  |  | \$16,954.00 | \$0.00 | \$570.50 | \$16,383.50 |
|  |  | PROFESSIONAL \& SPECIALIZED SV |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$16,954.00 | \$0.00 | \$570.50 | \$16,383.50 |
| 11/01/2022 | ********** | ACCOUNT : 30-02800 |  |  | \$5,000.00 | \$0.00 | \$1,444.92 | \$3,555.08 |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$1,444.92 | \$3,555.08 |
| 11/01/2022 | ********** | ACCOUNT : 30-02900 |  |  | \$540.00 | \$0.00 | \$255.00 | \$285.00 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$540.00 | \$0.00 | \$255.00 | \$285.00 |







| GLD - 853 |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll} \text { FD: } & 211 \\ \text { B/U: } & 2110 \end{array}$ | MADELIN | FIRE DISTRICT Au <br> FIRE DISTRICT  |  |  |  |  |  |  |
| C/C: | NONE |  | From 11/1/2022 to 11/30/2022 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2022 ********** |  | ACCOUNT : 30-01500 |  |  | \$5,200.00 | \$0.00 | \$0.00 | \$5,200.00 |
|  |  | INSURANCE |  |  |  |  |  |  |
| 11/17/2022 |  | ISU INSURANCE SERVICES 14728 11/4/22 ACCT\#MADEL-1 | 01179558 | CL830177 | \$0.00 | \$0.00 | \$2,455.00 | \$2,745.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,200.00 | \$0.00 | \$2,455.00 | \$2,745.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-01701 |  |  | \$250.00 | \$0.00 | \$0.00 | \$250.00 |
|  |  | MAINTENANCE - VEHICLES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$250.00 | \$0.00 | \$0.00 | \$250.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  | \$2,500.00 | \$0.00 | \$80.82 | \$2,419.18 |
|  |  |  |  |  |  |  |  |  |
| 11/03/2022 |  | BRUCE SKEHAN <br> RMB SVE 8/21-9/21/22 12668001 | 01179100 | CL829571 | \$0.00 | \$0.00 | \$34.87 | \$2,384.31 |
|  |  |  |  |  |  |  |  |  |
| 11/03/2022 |  | BRUCE SKEHAN <br> RMB SVE 7/21-8/21/22 12668001 | 01179100 | CL829571 | \$0.00 | \$0.00 | \$38.19 | \$2,346.12 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,500.00 | \$0.00 | \$153.88 | \$2,346.12 |
|  |  | SERVICES AND SUP Totals As of 11/1/2022 |  |  | \$7,950.00 | \$0.00 | \$80.82 | \$7,869.18 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,528.06 | (\$2,528.06) |
|  |  | Ending Balance |  |  | \$7,950.00 | \$0.00 | \$2,608.88 | \$5,341.12 |
| 11/01/2022 | ********** | ACCOUNT : 30-06100 <br> BULDING \& IMPROVEMENTS |  |  | \$900.00 | \$0.00 | \$0.00 | \$900.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$900.00 | \$0.00 | \$0.00 | \$900.00 |
|  |  | FIXED ASSETS Totals As of 11/1/2022 |  |  | \$900.00 | \$0.00 | \$0.00 | \$900.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$900.00 | \$0.00 | \$0.00 | \$900.00 |
|  |  | Cost Center Totals As of 11/1/2022 |  |  | \$8,850.00 | \$0.00 | \$80.82 | \$8,769.18 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,528.06 | (\$2,528.06) |
|  |  | Ending Balance |  |  | \$8,850.00 | \$0.00 | \$2,608.88 | \$6,241.12 |
|  |  | Budget Unit Totals As of 11/1/2022 |  |  | \$8,850.00 | \$0.00 | \$80.82 | \$8,769.18 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,528.06 | (\$2,528.06) |
|  |  | Ending Balance |  |  | \$8,850.00 | \$0.00 | \$2,608.88 | \$6,241.12 |
|  |  | Fund Totals As of 11/1/2022 |  |  | \$8,850.00 | \$0.00 | \$80.82 | \$8,769.18 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,528.06 | (\$2,528.06) |
|  |  | Ending Balance |  |  | \$8,850.00 | \$0.00 | \$2,608.88 | \$6,241.12 |



GLD - 853
FD: 213 PIT RESOURCES DISTRICT
B/U: 2130 PIT RESOURCE CONSERVATION DIST
C/C: NONE
County of Lassen Auditor Controller Appropriation Ledger

| Date | Program | Description |
| :--- | :--- | :--- |

From 11/1/2022 to 11/30/2022

APPROPRIATION FOR CONTINGENCIE

Ending Balance PROV FR CONTINGE Totals As of 11/1/2022

Current Period
Ending Balance
Cost Center Totals As of 11/1/2022
Current Period
Ending Balance
Budget Unit Totals As of 11/1/2022
Current Period
Ending Balance
Fund Totals As of 11/1/2022
Current Period
Ending Balance

| \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 |
| :---: | :---: | :---: | :---: |
| \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 |
| \$17,050.00 | \$0.00 | \$750.43 | \$16,299.57 |
| \$0.00 | \$0.00 | \$191.76 | (\$191.76) |
| \$17,050.00 | \$0.00 | \$942.19 | \$16,107.81 |
| \$17,050.00 | \$0.00 | \$750.43 | \$16,299.57 |
| \$0.00 | \$0.00 | \$191.76 | (\$191.76) |
| \$17,050.00 | \$0.00 | \$942.19 | \$16,107.81 |
| \$17,050.00 | \$0.00 | \$750.43 | \$16,299.57 |
| \$0.00 | \$0.00 | \$191.76 | (\$191.76) |
| \$17,050.00 | \$0.00 | \$942.19 | \$16,107.81 |





GLD - 853
$\begin{array}{lll}\text { FD: } & 215 & \text { SUSAN RIVER FIRE DISTRICT } \\ \text { B/U: } & 2150 & \text { SUSAN RIVER FIRE DISTRICT } \\ \text { C/C: } & & \end{array}$
B/U: 2150 SUSAN RIVER FIRE DISTRICT
C/C:
NONE
County of Lassen Auditor Controller

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/2022 | ********** | ACCOUNT : 30-00100 |  |  | \$41,912.00 | \$0.00 | \$13,165.95 | \$28,746.05 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 11/03/2022 |  | TARA GARD | 01179109 | CL829527 | \$0.00 | \$0.00 | (\$13.05) | \$28,759.10 |
|  |  | NOV'22 STIPEND MC |  |  |  |  |  |  |
| 11/03/2022 |  | TARA GARD | 01179109 | CL829527 | \$0.00 | \$0.00 | (\$55.80) | \$28,814.90 |
|  |  | NOV'22 STIPEND SS |  |  |  |  |  |  |
| 11/03/2022 |  | TARA GARD | 01179109 | CL829527 | \$0.00 | \$0.00 | \$900.00 | \$27,914.90 |
|  |  | NOV'22 STIPEND GROSS |  |  |  |  |  |  |
| 11/03/2022 |  | STEVEN R. HITCHCOCK | 01179110 | CL829528 | \$0.00 | \$0.00 | (\$13.05) | \$27,927.95 |
|  |  | NOV'22 STIPEND MC |  |  |  |  |  |  |
| $11 / 03 / 2022$ |  | STEVEN R. HITCHCOCK | 01179110 | CL829528 | \$0.00 | \$0.00 | (\$55.80) | \$27,983.75 |
|  |  | NOV'22 STIPEND SS |  |  |  |  |  |  |
| 11/03/2022 |  | STEVEN R. HITCHCOCK | 01179110 | CL829528 | \$0.00 | \$0.00 | \$900.00 | \$27,083.75 |
|  |  | NOV'22 STIPEND GROSS |  |  |  |  |  |  |
| 11/03/2022 |  | STEVEN R. HITCHCOCK | 01179110 | CL829528 | \$0.00 | \$0.00 | (\$256.30) | \$27,340.05 |
|  |  | NOV'22 STIPEND GARNISH PAYOFF |  |  |  |  |  |  |
| 11/03/2022 |  | LASSEN COUNTY SHERIFF DEPT | 01179112 | CL829529 | \$0.00 | \$0.00 | \$256.30 | \$27,083.75 |
|  |  | JC63488 WAGE GARNISH PAYOFF |  |  |  |  |  |  |
| 11/03/2022 |  | JAMES URUBURU | 01179114 | CL829533 | \$0.00 | \$0.00 | (\$81.00) | \$27,164.75 |
|  |  | NOV'22 STIPEND FED |  |  |  |  |  |  |
| 11/03/2022 |  | JAMES URUBURU | 01179114 | CL829533 | \$0.00 | \$0.00 | (\$93.00) | \$27,257.75 |
|  |  | NOV'22 STIPEND SS |  |  |  |  |  |  |
| 11/03/2022 |  | JAMES URUBURU | 01179114 | CL829533 | \$0.00 | \$0.00 | (\$21.75) | \$27,279.50 |
|  |  | NOV'22 STIPEND MC |  |  |  |  |  |  |
| 11/03/2022 |  | JAMES URUBURU | 01179114 | CL829533 | \$0.00 | \$0.00 | (\$91.38) | \$27,370.88 |
|  |  | NOV'22 STIPEND ST |  |  |  |  |  |  |
| 11/03/2022 |  | JAMES URUBURU | 01179114 | CL829533 | \$0.00 | \$0.00 | \$1,500.00 | \$25,870.88 |
|  |  | NOV'22 STIPEND GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | DAWAYNE BRASHER | 01179752 | CL830233 | \$0.00 | \$0.00 | \$500.00 | \$25,370.88 |
|  |  | SRFPD BOARD STIPEND 2022 GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | DAWAYNE BRASHER | 01179752 | CL830233 | \$0.00 | \$0.00 | (\$7.25) | \$25,378.13 |
|  |  | SRFPD BOARD STIPEND 2022 MC |  |  |  |  |  |  |
| 11/22/2022 |  | DAWAYNE BRASHER | 01179752 | CL830233 | \$0.00 | \$0.00 | (\$31.00) | \$25,409.13 |
|  |  | SRFPD BOARD STIPEND 2022 SS |  |  |  |  |  |  |
| 11/22/2022 |  | NANCY EACHUS | 01179753 | CL830235 | \$0.00 | \$0.00 | (\$55.80) | \$25,464.93 |

GLD - 853
FD: 215
$\begin{array}{lll}\text { FD: } & 215 & \text { SUSAN RIVER FIRE DISTRICT } \\ \text { B/U: } & 2150 & \text { SUSAN RIVER FIRE DISTRICT }\end{array}$
C/C:
NONE
County of Lassen Auditor Controller

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/22/2022 |  | NANCY EACHUS | 01179753 | CL830235 | \$0.00 | \$0.00 | \$900.00 | \$24,564.93 |
|  |  | DEC'22 STIPEND GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | NANCY EACHUS | 01179753 | CL830235 | \$0.00 | \$0.00 | (\$13.05) | \$24,577.98 |
|  |  | DEC'22 STIPEND MC |  |  |  |  |  |  |
| 11/22/2022 |  | CRAIG HEMPHILL | 01179755 | CL830236 | \$0.00 | \$0.00 | (\$7.25) | \$24,585.23 |
|  |  | SRFPD BOARD STIPEND 2022 MC |  |  |  |  |  |  |
| 11/22/2022 |  | CRAIG HEMPHILL | 01179755 | CL830236 | \$0.00 | \$0.00 | (\$31.00) | \$24,616.23 |
|  |  | SRFPD BOARD STIPEND 2022 SS |  |  |  |  |  |  |
| 11/22/2022 |  | CRAIG HEMPHILL | 01179755 | CL830236 | \$0.00 | \$0.00 | \$500.00 | \$24,116.23 |
|  |  | SRFPD BOARD STIPEND 2022 GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | STEVEN R. HITCHCOCK | 01179756 | CL830237 | \$0.00 | \$0.00 | (\$55.80) | \$24,172.03 |
|  |  | DEC'22 STIPEND SS |  |  |  |  |  |  |
| 11/22/2022 |  | STEVEN R. HITCHCOCK | 01179756 | CL830237 | \$0.00 | \$0.00 | \$900.00 | \$23,272.03 |
|  |  | DEC'22 STIPEND GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | STEVEN R. HITCHCOCK | 01179756 | CL830237 | \$0.00 | \$0.00 | (\$13.05) | \$23,285.08 |
|  |  | DEC'22 STIPEND MC |  |  |  |  |  |  |
| 11/22/2022 |  | ROD MCCOLLOUGH | 01179759 | CL830239 | \$0.00 | \$0.00 | (\$31.00) | \$23,316.08 |
|  |  | SRFPD BOARD STIPEND 2022 SS |  |  |  |  |  |  |
| 11/22/2022 |  | ROD MCCOLLOUGH | 01179759 | CL830239 | \$0.00 | \$0.00 | \$500.00 | \$22,816.08 |
|  |  | SRFPD BOARD STIPEND 2022 GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | ROD MCCOLLOUGH | 01179759 | CL830239 | \$0.00 | \$0.00 | (\$7.25) | \$22,823.33 |
|  |  | SRFPD BOARD STIPEND 2022 MC |  |  |  |  |  |  |
| 11/22/2022 |  | NORMAN SHEPHERD | 01179760 | CL830240 | \$0.00 | \$0.00 | (\$7.25) | \$22,830.58 |
|  |  | SRFPD BOARD STIPEND 2022 MC |  |  |  |  |  |  |
| 11/22/2022 |  | NORMAN SHEPHERD | 01179760 | CL830240 | \$0.00 | \$0.00 | \$500.00 | \$22,330.58 |
|  |  | SRFPD BOARD STIPEND 2022 GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | NORMAN SHEPHERD | 01179760 | CL830240 | \$0.00 | \$0.00 | (\$31.00) | \$22,361.58 |
|  |  | SRFPD BOARD STIPEND 2022 SS |  |  |  |  |  |  |
| 11/22/2022 |  | JAMES URUBURU | 01179761 | CL830241 | \$0.00 | \$0.00 | (\$81.00) | \$22,442.58 |
|  |  | DEC'22 STIPEND FED |  |  |  |  |  |  |
| 11/22/2022 |  | JAMES URUBURU | 01179761 | CL830241 | \$0.00 | \$0.00 | (\$91.38) | \$22,533.96 |
|  |  | DEC'22 STIPEND ST |  |  |  |  |  |  |
| 11/22/2022 |  | JAMES URUBURU | 01179761 | CL830241 | \$0.00 | \$0.00 | (\$93.00) | \$22,626.96 |
|  |  | DEC'22 STIPEND SS |  |  |  |  |  |  |
| 11/22/2022 |  | JAMES URUBURU | 01179761 | CL830241 | \$0.00 | \$0.00 | (\$21.75) | \$22,648.71 |
|  |  | DEC'22 STIPEND MC |  |  |  |  |  |  |

GLD - 853
$\begin{array}{lll}\text { FD: } & 215 & \text { SUSAN RIVER FIRE DISTRICT } \\ \text { B/U: } & 2150 & \text { SUSAN RIVER FIRE DISTRICT }\end{array}$
C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/22/2022 |  | JAMES URUBURU | 01179761 | CL830241 | \$0.00 | \$0.00 | \$1,500.00 | \$21,148.71 |
|  |  | DEC'22 STIPEND GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | DAN WEAVER | 01179762 | CL830242 | \$0.00 | \$0.00 | (\$31.00) | \$21,179.71 |
|  |  | SRFPD BOARD STIPEND 2022 SS |  |  |  |  |  |  |
| 11/22/2022 |  | DAN WEAVER | 01179762 | CL830242 | \$0.00 | \$0.00 | (\$7.25) | \$21,186.96 |
|  |  | SRFPD BOARD STIPEND 2022 MC |  |  |  |  |  |  |
| 11/22/2022 |  | DAN WEAVER | 01179762 | CL830242 | \$0.00 | \$0.00 | \$500.00 | \$20,686.96 |
|  |  | SRFPD BOARD STIPEND 2022 GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | STEVEN R. HITCHCOCK | 01179757 | CL830295 | \$0.00 | \$0.00 | (\$256.30) | \$20,943.26 |
|  |  | NOV'22 STIPEND GARNISH PAYOFF |  |  |  |  |  |  |
| 11/22/2022 |  | STEVEN R. HITCHCOCK | 01179757 | CL830295 | \$0.00 | \$0.00 | (\$55.80) | \$20,999.06 |
|  |  | NOV'22 STIPEND SS |  |  |  |  |  |  |
| 11/22/2022 |  | STEVEN R. HITCHCOCK | 01179757 | CL830295 | \$0.00 | \$0.00 | (\$13.05) | \$21,012.11 |
|  |  | NOV'22 STIPEND MC |  |  |  |  |  |  |
| 11/22/2022 |  | STEVEN R. HITCHCOCK | 01179757 | CL830295 | \$0.00 | \$0.00 | \$900.00 | \$20,112.11 |
|  |  | NOV'22 STIPEND GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | TARA GARD | 01179849 | CL830354 | \$0.00 | \$0.00 | \$900.00 | \$19,212.11 |
|  |  | DEC'22 STIPEND GROSS |  |  |  |  |  |  |
| 11/22/2022 |  | TARA GARD | 01179849 | CL830354 | \$0.00 | \$0.00 | (\$13.05) | \$19,225.16 |
|  |  | DEC'22 STIPEND MC |  |  |  |  |  |  |
| 11/22/2022 |  | TARA GARD | 01179849 | CL830354 | \$0.00 | \$0.00 | (\$55.80) | \$19,280.96 |
|  |  | DEC'22 STIPEND SS |  |  |  |  |  |  |
| 11/22/2022 |  | CANCEL CK\#1179753 |  | JE000813 | \$0.00 | \$0.00 | (\$831.15) | \$20,112.11 |
| 11/22/2022 |  | CANCEL CK\#1179110 |  | JE000814 | \$0.00 | \$0.00 | (\$574.85) | \$20,686.96 |
|  |  | Ending Balance |  |  | \$41,912.00 | \$0.00 | \$21,225.04 | \$20,686.96 |
| 11/01/2022 | *********** | ACCOUNT : 30-00211 special districts benefits |  |  | \$30,663.00 | \$0.00 | \$32,893.74 | (\$2,230.74) |
|  |  | Ending Balance |  |  | \$30,663.00 | \$0.00 | \$32,893.74 | (\$2,230.74) |
|  |  | SAL \& BENS Totals As of 11/1/2022 |  |  | \$72,575.00 | \$0.00 | \$46,059.69 | \$26,515.31 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$8,059.09 | (\$8,059.09) |
|  |  | Ending Balance |  |  | \$72,575.00 | \$0.00 | \$54,118.78 | \$18,456.22 |
| 11/01/2022 | ********** | ACCOUNT : 30-01100 |  |  | \$10,000.00 | \$0.00 | \$212.34 | \$9,787.66 |








| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2022 to 11/30/2022 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/22/2022 |  | US BANK CORP PAYMENT SYSTEM TRACTOR SUPPLY 9/29/22 \#2577 |  | 01179774 | CL830259 | \$0.00 | \$0.00 | \$86.11 | (\$2,498.89) |
|  |  |  | Ending Balance |  |  | \$750.00 | \$0.00 | \$3,248.89 | (\$2,498.89) |
| 11/01/2022 ********** |  | ACCOUNT : 30-02300 PROFESSIONAL \& SPECIALIZED SV |  |  |  | \$6,500.00 | \$0.00 | \$0.00 | \$6,500.00 |
| 11/22/2022 |  | KNOTT CPA <br> 3188 21/22 AUDIT 10/21/22 FIRE |  | 01179769 | CL830253 | \$0.00 | \$0.00 | \$2,833.00 | \$3,667.00 |
|  |  |  | Ending Balance |  |  | \$6,500.00 | \$0.00 | \$2,833.00 | \$3,667.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-02400 <br> PUBLICATIONS AND LEGAL NOTICE |  |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
|  |  |  | Ending Balance |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-02700 <br> SMALL TOOLS AND INSTRUMENTS |  |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-02900 <br> TRANSPORTATION AND TRAVEL |  |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  |  | \$75.00 | \$0.00 | \$0.00 | \$75.00 |
|  |  |  | Ending Balance |  |  | \$75.00 | \$0.00 | \$0.00 | \$75.00 |
|  |  | SERVICES AND SUP Totals | As of 11/1/2022 |  |  | \$33,075.00 | \$0.00 | \$7,572.54 | \$25,502.46 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$9,778.93 | (\$9,778.93) |
|  |  |  |  |  |  | \$33,075.00 | \$0.00 | \$17,351.47 | \$15,723.53 |
| 11/01/2022 ********** |  | ACCOUNT : 30-06200 EQUIPMENT |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11/22/2022 |  | VIEWLAND CONTRACTORS <br> 12305 7/6/22 '93 PTRBLT TRUCK <br> FIXED ASSETS Total |  | 01179775 | CL830261 | \$0.00 | \$0.00 | \$85,000.00 | (\$85,000.00) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$85,000.00 | (\$85,000.00) |
|  |  |  | As of 11/1/2022 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$85,000.00 | (\$85,000.00) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$85,000.00 | (\$85,000.00) |










| GLD - 853 |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll} \text { FD: } & 224 \\ \text { B/U: } & 2240 \end{array}$ | LAKE FOREST FIRE DISTRICT |  |  |  |  |  |  |  |  |
| C/C: | NONE |  | From 11/1/2022 to 11/30/2022 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2022 ********** |  | ACCOUNT : 30-01100 <br> CLOTHING \& PERSONAL |  |  |  | \$400.00 | \$0.00 | \$5,006.73 | (\$4,606.73) |
|  |  | Ending Balance |  |  | \$400.00 | \$0.00 | \$5,006.73 | (\$4,606.73) |
| 11/01/2022 | ********** |  | ACCOUNT : 30-01200 |  |  |  | \$1,500.00 | \$0.00 | \$1,115.99 | \$384.01 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$1,500.00 | \$0.00 | \$1,115.99 | \$384.01 |
| 11/01/2022 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$14,000.00 | \$0.00 | \$11,342.00 | \$2,658.00 |
|  |  |  | Ending Balance |  |  | \$14,000.00 | \$0.00 | \$11,342.00 | \$2,658.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-01700 <br> MAINTENANCE-OFFICE EQUIPMENT |  |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE-COUNTY VEHICLES |  |  |  | \$1,000.00 | \$0.00 | \$184.31 | \$815.69 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$184.31 | \$815.69 |
| 11/01/2022 | ********** | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  | \$875.00 | \$0.00 | \$0.00 | \$875.00 |
|  |  |  |  |  |  |  |  |  |  |
| 11/18/2022 |  | LIFESTYLE SUSANVILLE, LLC <br> 508736 9/22/22 |  | 01179657 | CL830202 | \$0.00 | \$0.00 | \$34.81 | \$840.19 |
|  |  |  | Ending Balance |  |  | \$875.00 | \$0.00 | \$34.81 | \$840.19 |
| 11/01/2022 | ********** | ACCOUNT : 30-02000 MEMBERSHIPS |  |  |  | \$60.00 | \$0.00 | \$0.00 | \$60.00 |
|  |  |  | Ending Balance |  |  | \$60.00 | \$0.00 | \$0.00 | \$60.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 11/01/2022 | ********** | ACCOUNT : 30-02300 <br> PROFESSIONAL \& SPECIALIZED SV |  |  |  | \$0.00 | \$0.00 | \$159.91 | (\$159.91) |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$159.91 | (\$159.91) |
| 11/01/2022 | ********** | ACCOUNT : 30-02700 <br> SMALL TOOLS AND INSTRUMENTS |  |  |  | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| $11 / 01 / 2022 * * * * * * * * * *$ |  | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  |  | \$1,500.00 | \$0.00 | \$5,835.83 | (\$4,335.83) |
|  |  |  |  |  |  |  |  |





| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2022 to 11/30/2022 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2022 ********** |  | ACCOUNT : 30-00100 |  |  |  | \$0.00 | \$0.00 | \$24,145.74 | (\$24,145.74) |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |  |
| 11/10/2022 |  | 11/10/22 BIWEEKLY DD NET PAY |  |  | CM000528 | \$0.00 | \$0.00 | \$3,166.74 | (\$27,312.48) |
| 11/28/2022 |  | 11/25/2 BIWEEKLY DD NET PAY |  |  | CM000583 | \$0.00 | \$0.00 | \$3,191.51 | (\$30,503.99) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$30,503.99 | $(\$ 30,503.99)$ |
| 11/01/2022 ********** |  | ACCOUNT : 30-00211 <br> SPECIAL DISTRICTS BENEFITS |  |  |  | \$0.00 | \$0.00 | \$8,254.90 | (\$8,254.90) |
|  |  |  |  |  |  |  |  |
| 11/09/2022 |  |  |  | GUARDIAN LIFE INS CO OF AMERIC GRP\#765033 8/1/22 |  | 01179286 | CL829793 | \$0.00 | \$0.00 | \$170.20 | (\$8,425.10) |
|  |  |  |  |  |  |  |  |  |  |
| 11/10/2022 |  | 11/10/22 BIWEEKLY DD FEES |  |  | CM000530 | \$0.00 | \$0.00 | \$10.00 | (\$8,435.10) |
| 11/16/2022 |  | 11/15/22 IRS PAYROLL TAXES |  |  | CM000547 | \$0.00 | \$0.00 | \$1,212.44 | (\$9,647.54) |
| 11/16/2022 |  | 11/15/22 EDD PAYROLL TAXES |  |  | CM000547 | \$0.00 | \$0.00 | \$203.69 | (\$9,851.23) |
| 11/28/2022 |  | 11/25/22 BIWEEKLY DD FEES |  |  | CM000584 | \$0.00 | \$0.00 | \$10.00 | (\$9,861.23) |
|  |  | Ending Balance |  |  |  | \$0.00 | \$0.00 | \$9,861.23 | (\$9,861.23) |
|  |  | SAL \& BENS Totals As of 11/1/2022 |  |  |  | \$0.00 | \$0.00 | \$32,400.64 | (\$32,400.64) |
|  |  | Current Period |  |  |  | \$0.00 | \$0.00 | \$7,964.58 | (\$7,964.58) |
|  |  | Ending Balance |  |  |  | \$0.00 | \$0.00 | \$40,365.22 | (\$40,365.22) |
| 11/01/2022 | ********** | ACCOUNT : 30-01200 |  |  |  | \$0.00 | \$0.00 | \$11,680.46 | (\$11,680.46) |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |  |
| 11/17/2022 |  | UMPQUA BANK <br> FRONTIER 10/27/22 \#2477 |  | 01179566 | CL830187 | \$0.00 | \$0.00 | \$540.11 | (\$12,220.57) |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$12,220.57 | (\$12,220.57) |
| 11/01/2022 | ********** | ACCOUNT : 30-01400 HOUSEHOLD EXPENSES |  |  |  | \$0.00 | \$0.00 | \$89.80 | (\$89.80) |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$89.80 | (\$89.80) |
| 11/01/2022 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$0.00 | \$0.00 | \$6,227.00 | (\$6,227.00) |
|  |  |  |  |  |  |  |  |  |  |
| 11/17/2022 |  | FASIS/FDAC |  | 01179562 | CL830171 | \$0.00 | \$0.00 | \$3,466.00 | (\$9,693.00) |
|  |  | FASIS-2023-0384 WC 22/23 NOV |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$9,693.00 | (\$9,693.00) |








