



PARCEL MAP AND FINAL MAP CHECK LIST
 DEPARTMENT OF PLANNING AND BUILDING SERVICES
 707 Nevada Street, Suite 5 · Susanville, CA 96130-3912
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 www.co.lassen.ca.us

County File No. _____

Submittal No. _____ Submittal Date _____ Fee Paid \$ _____ Date Paid _____
 Surveyor _____ Checked By _____
 Survey Requested By _____ Location _____

Circle (O) indicates deficiency – Check (√) indicates no deficiency

MAP TITLE

- ____ Name of City, if applicable.
- ____ Name of County, California.
- ____ "PARCEL MAP NO. or SUBDIVISION NO.
- ____ General description of land surveyed.
- ____ Date of Survey.
- ____ Sheet number, when two or more sheets.
- ____ Check print submittals for County Surveyor review stamped as "PRELIMINARY" or equal.

CERTIFICATES AND OR STATEMENTS

- ____ County Recorder's Certificate (66449 b)
- ____ Surveyor's Statement (66449 a)
- ____ Signed, dated and sealed
- ____ County Surveyor's Statement (66450)
- ____ Owner's Statement
- ____ Acknowledgements
- ____ Non-technical statements
- ____ Dedications or Offers statement

SURVEYOR'S NOTES

- ____ Basis of Bearings: map of record, celestial observation, Sate Plane Coordinates, or County Surveyor's Records
- ____ Found or set monuments should be shown with distinguishing symbols, type, size, LS or RCE No.
- ____ Symbols and nonstandard abbreviations defined

MATHEMATICAL ACCURACY

- ____ Map loop closures less than 0.02 ft.*
- ____ * allowable tolerances for rounding to be expected.
- ____ Bearings shown.
- ____ Distances shown.
- ____ Overall bearings shown
- ____ Sum of parts equal total distance or delta*.
- ____ * allowable tolerances for rounding to be expected.
- ____ Curve data shown (minimum = Delta, Radius, Length).
- ____ Areas shown if required for survey
- ____ Others _____

MAP BODY

- ____ Map material; Tracing cloth or polyester film; Black Ink.
- ____ Map size 18" x 26" or 460 X 660 mm with 1" margin.
- ____ Map orientation, title and map body to read from bottom or right side of sheet when north arrow points away from reader where practicable.
- ____ North Arrow.
- ____ Scale.
- ____ City, County or Sate boundary lines as required.
- ____ Reference to adjacent tracts or other maps of record when pertinent.
- ____ Legibility of map data.
- ____ Street and road names; widths shown
- ____ Reference for all found monuments or statement of acceptance if used as a control monument.
- ____ Reference to deeds or official records if necessary for establishment of lines or points.
- ____ Record measurements in parenthesis to be shown when beneficial to the interpretation of lines or points or substantially different from measured.
- ____ Purpose indicated for all easements, existing or proposed.
- ____ Details needed for clarity.
- ____ Leaders (arrows) needed to clarify dimensions.
- ____ No Ditto marks.
- ____ Spelling.

SURVEY PROCEDURES

- ____ Survey based upon sufficient control.
- ____ Additional survey information required
- ____ Prorations correct.
- ____ Sectional breakdowns correct.
- ____ Deed interpretations correct.
- ____ Durable monuments sufficient in number.
- ____ Monuments tagged.
- ____ Relationship to adjacent lines of record (if pertinent).
- ____ Methods of establishment of lines or points where necessary.
- ____ Other _____

TO THE SURVEYOR:

Pursuant to the Subdivision Map Act, the subject map shall be corrected as indicated on the above check list and/or check print and returned to this office with:

- Corrected Prints
- The corrected original and the \$ _____ filing fee (payable to Lassen County Recorder).

 Lassen County Surveyor