

# **LASSEN COUNTY BEHAVIORAL HEALTH ADVISORY BOARD**

## **APPROVED MINUTES**

**Monday January 9, 2023**

**Advisory Board Members Present:** Brady Reed – Member – Via Zoom  
Michael Hoenig – Member – Via Zoom  
Gary Bridges – Member – In Person  
Angela Reed – Member – Via Zoom

**Advisory Board Members Absent:** Chris Gallagher– Member

**Staff:** Barbara Longo – HSS Director – In Person  
Tiffany Armstrong – BH Director – Via Zoom  
Sarah Bustamante–Admin Assistant – Via Zoom  
Nicole Lamica – Via Zoom  
Tom Neely – Board of Supervisors – In Person

**Members of the Press:** None

**Other:** Andrea Hernandez – Judy’s House –In Person  
Mike Hernandez – Judy’s House – In Person

1. **Call to Order:** Behavioral Health Advisory Board called to order at 5:39 pm
2. **Approval of the Agenda – Action:** Motion- Michael Hoenig — Second- Angela Reed – All in favor – motion carried
3. **Approval of the Minutes: December 2022:** – Motion –Michael Hoenig – Second –Brady Reed - All in favor – motion carried
4. **Public Comment:** None
5. **Care Court – Tiffany Armstrong**
  - a. Change agenda item to Cal-Aim/Care Court
  - b. Test Counties has started testing our Care Court at the end of last year
    - i. Test Counties are ones that had already had Drug Court/MH Court in place
6. **Department Report: Tiffany Armstrong**
  - a. Audits coming up
    - i. First audit of the year will be held tomorrow 1-10-23
    - ii. Several audits coming up in the next few months
  - b. Electronic Health Record
    - i. Took a lot of time the last few months getting the EHR and billing system up and functional

- ii. Will have to change and develop more policies and procedures to meet the needs of the new system
  - c. Mobile Crisis Units
    - i. Lassen will have to develop a plan to move forward
      - 1. How to implement with limited staff
      - 2. 24-7 services
      - 3. Responding to all areas of the County
    - ii. DHCS wants this to be implemented by next January
    - iii. Cost analyst will need to be completed

## **7. PIPS – Table**

## **8. Cultural Competence: Tiffany Armstrong**

- a. Plan was submitted to the State at the end of December
- b. Waiting for feedback

## **9. Housing – Tiffany Armstrong**

- a. Point In Time Count
  - i. Will be held on January 25, 2023
  - ii. Count needs to be completed in order for the county to be eligible for upcoming housing grants

## **10. Judy's House – Andrea and Mike Hernandez**

- a. 122.65 hours
- b. 7359 minutes
- c. 70 individuals
- d. 7 new individuals
- e. 5 warm line calls
- f. Must be 18 yrs old or older to go to Judy's House
  - i. Minors must be accompanied by an adult

## **11. Board Report:**

- a. **Board Recruitment:**
  - i. Brady forwarded an application to the new program manager at Lassen Community College.
  - ii. Mike and Andrea Hernandez will be applying.
- b. **Sub-Committees:**
  - i. **Legislation – Remove from Board Report**
    - 1. Change to quarterly report on updated and/or new legislation
      - a. Label it Legislative Hot Topics
      - b. Sub-Committee can be created from there if needed

**12. Lassen Community College: Brady Reed**

- a. Becky Jordan –
  - i. has assisted with a few students in crisis
  - ii. Met with the baseball team as one of the baseball players passed away over Christmas break
  - iii. Orientation prior to start of next semester – introducing herself, informing students where they can get a hold of her.

**13. Suicide Prevention: Nicole Lamica**

- a. Nikki Jerrell has agreed to co-chair with Nicole Lamica
- b. Work with AFSP to roll out intervention programs at the wellness centers
- c. Next Walk Out of Darkness walk will be around September 10<sup>th</sup> 2023

**14. CAMHPRO – No Report**

**15. Susanville Police Department – No Report**

**16. Lassen County Sheriff's Department – No Report**

**17. Consideration of Future Agenda Items: None**

**18. Next Meeting Date and Time:**

- a. No Meeting in February 2023 due to Holidays
- b. March 13, 2023 at 5:30pm

**19. Adjournment: 6:31 pm**