

Well and Onsite Sewage Disposal Land Use Clearance

DEPARTMENT OF PLANNING AND BUILDING SERVICES 707 Nevada Street, Suite 5 · Susanville, CA 96130-3912 (530) 251-8269 · (530) 251-8373 (fax) www.co.lassen.ca.us

Form must be typed or printed clearly in black or blue ink. All applicable sections must be completed in full. Only attach additional sheets if necessary.

The Planning and Building Services Department and the Environmental Health Department must both approve all permits for onsite sewage disposal or any type of well application. Completion and approval of this form is the first step toward issuance of a permit. Instructions for the completion of this form and instructions for the processing of any well or onsite sewage disposal application can be found on the associated process form.

Property Owner/s	Agent (Contractor/Engineer) or Applicant	
Name:	Name:	
Mailing Address:	Mailing Address:	
City, ST, Zip:	City, ST, Zip:	
Telephone: Fax:	Telephone: Fax:	
Email:	Email:	

Deed Reference: Book:	Page:	Year:	Doc#:	
Physical Address:		Assessor Parcel	Number(s):	
Type of application being sought:□Well□Septic□Other:		Type of use:	ResidentialMonitoring	☐ Agricultural☐ Other:

LASSEN COUNTY PLANNING AND BUILDING SERVICES DEPARTMENT STAFF USE ONLY:

- Zoning District: ______
- Flood Plain Information: _____
- □ Plot Plan Adequate (or waived until approval by Environmental Health and issuance of a permit)
- □ Incremental Development Proposed: □Yes □No Details: _____
- Parcel Size (acreage): ______
- Dercel Map/Subdivision Map: exclusion areas, designated leach field areas, etc. (attach Map if pertinent)_____
- □ Required Setbacks (if any portion located more than twelve inches above grade): _____
- □ Legal parcel per Subdivision Map Act section 66499.34 and County Code section 12.24.025: □Yes □No Details: _____
- □ Other (easements, etc.)

Based on the above information, the applicant/property owner/contractor is eligible to submit an application for the use identified herein to the Environmental Health Department:

Date:

Signature of Authorized Official:

Print Name:

GFN/C/Environmental Health/ "Environmental Health Coordination Form February 2020"